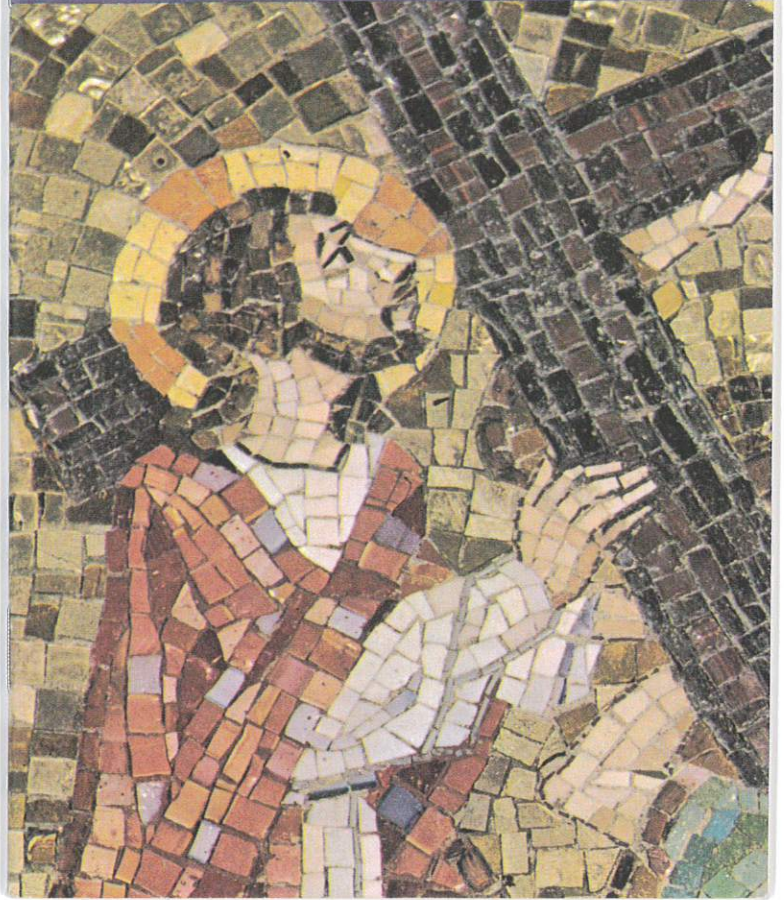


# *The Way of the Cross*

*as composed by*

*St. Alphonsus Liguori*



*The illustrations of the Stations of the Cross are reproduced through the courtesy of St. Mary's Seminary and College (formerly St. Charles College) at Catonsville, Maryland.*

## INDULGENCES

A Plenary indulgence is granted to the faithful, who make the pious exercise of the *Way of the Cross*.

Those who are "impeded" can gain the same indulgence, if they spend at least one half an hour in pious reading and meditation on the Passion and Death of our Lord Jesus Christ.

ENCHIRIDION INDULGENTIARUM - No. 63

### *Nihil Obstat*

VERY REV. MSGR. CARROLL E. SATTERFIELD, S.T.D.  
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# *The Way of the Cross*

*as composed by*

*St. Alphonsus Liguori*

*Arranged for*

*Congregational Devotions*

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## Foreword

During the Turkish occupation of the Holy Land in the late Middle Ages, when pilgrims were prevented from visiting its sacred sites, the custom arose of making replicas of those holy places, where the faithful might come to pray. One of the most popular of these devotions was the "Stations of the Way of the Cross", which were imitations of the "stations", or stopping places of prayer on the Via Dolorosa in Jerusalem. By the late sixteenth century the fourteen stations, as we know them today, were erected in almost all Catholic churches.

Among the best known prayers for the Way of the Cross are those first published in Italian by St. Alphonsus Liguori in 1761, which are presented here in a new, revised translation. In his brief introduction to this devotion, St. Alphonsus wrote: "The pious exercise of the Way of the Cross represents the sorrowful journey that Jesus Christ made with the cross on His shoulders, to die on Calvary for the love of us. We should, therefore, practice this devotion with the greatest possible fervor, placing ourselves in spirit beside our Savior as He walked this sorrowful way, uniting our tears with His, and offering to Him both our compassion and our gratitude."

## Preparatory Prayer

*(to be said kneeling before the altar)*

PRIEST AND PEOPLE — My Lord, Jesus Christ, /  
You have made this journey to die for me with  
unspeakable love; / and I have so many times un-  
gratefully abandoned You. / But now I love You  
with all my heart; / and, because I love You, I am  
sincerely sorry for ever having offended You. /  
Pardon me, my God, and permit me to accompany  
You on this journey. / You go to die for love of  
me; / I want, my beloved Redeemer, to die for  
love of You. / My Jesus, I will live and die always  
united to You.

*At the cross her station keeping  
Stood the mournful Mother weeping  
Close to Jesus to the last*



PILATE CONDEMNS JESUS TO DIE

## *The First Station*

*Pilate condemns Jesus to die*

PRIEST — We adore You, O Christ, and we praise You. (*Genuflect*)

PEOPLE — Because, by Your holy cross, You have redeemed the world. (*Rise*)

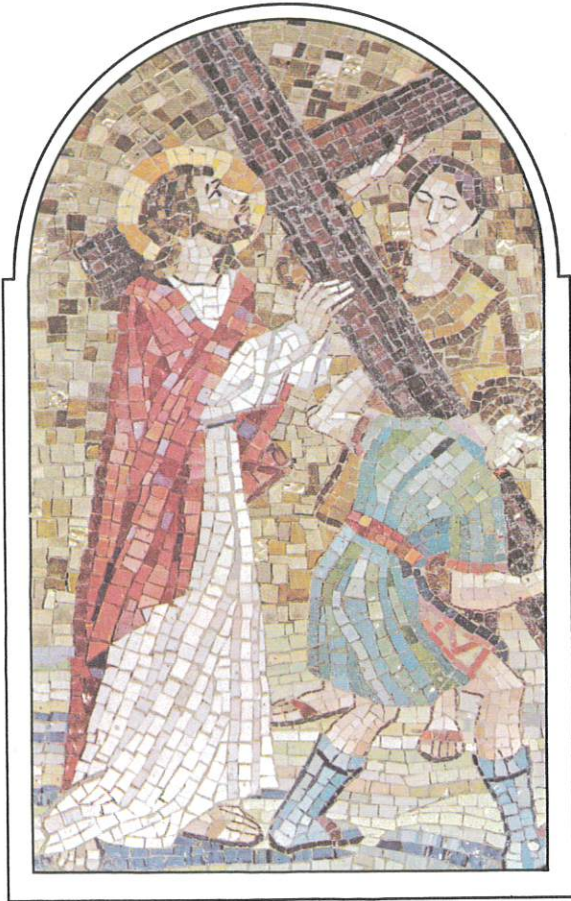
PRIEST — Consider how Jesus Christ, after being scourged and crowned with thorns, was unjustly condemned by Pilate to die on the cross. (*Kneel*)

PEOPLE—My adorable Jesus, / it was not Pilate; / no, it was my sins that condemned You to die. / I beseech You, by the merits of this sorrowful journey, / to assist my soul on its journey to eternity. / I love You, my beloved Jesus; / I love You more than I love myself. / With all my heart I repent of ever having offended You. / Never let me be separated from You again. / Grant that I may love You always; and then do with me as You will.

(*Optional Our Father, Hail Mary and Glory be.*)

*Through her heart, His sorrow sharing  
All His bitter anguish bearing  
Now at length the sword has passed*





JESUS ACCEPTS HIS CROSS

## *The Second Station*

*Jesus accepts His cross*

PRIEST — We adore You, O Christ, and we praise You. (*Genuflect*)

PEOPLE — Because, by Your holy cross, You have redeemed the world. (*Rise*)

PRIEST — Consider Jesus as He walked this road with the cross on His shoulders, thinking of us, and offering to His Father, in our behalf, the death He was about to suffer. (*Kneel*)

PEOPLE — My most beloved Jesus, / I embrace all the sufferings You have destined for me until death. / I beg You, by all You suffered in carrying Your cross, / to help me carry mine with Your perfect peace and resignation. | I love You, Jesus, my love; | I repent of ever having offended You. / Never let me separate myself from You again. / Grant that I may love You always; and then do with me as You will.

(*Optional Our Father, Hail Mary and Glory be.*)

*O, how sad and sore distressed  
Was that Mother highly blessed  
Of the sole Begotten One.*



JESUS FALLS THE FIRST TIME

## *The Third Station*

*Jesus falls the first time*

PRIEST — We adore You, O Christ, and we praise You. (*Genuflect*)

PEOPLE — Because, by Your holy cross, You have redeemed the world. (*Rise*)

PRIEST — Consider the first fall of Jesus. Loss of blood from the scourging and crowning with thorns had so weakened Him that He could hardly walk; and yet He had to carry that great load upon His shoulders. As the soldiers struck Him cruelly, He fell several times under the heavy cross. (*Kneel*)

PEOPLE — My beloved Jesus, / it was not the weight of the cross / but the weight of my sins which made You suffer so much. / By the merits of this first fall, / save me from falling into mortal sin. / I love You, O my Jesus, with all my heart; / I am sorry that I have offended You. / May I never offend You again. / Grant that I may love You always; and then do with me as You will.

(*Optional Our Father, Hail Mary and Glory be.*)

*Christ above in torment hangs  
She beneath beholds the pangs  
Of her dying, glorious Son.*





JESUS MEETS HIS AFFLICTED MOTHER

## *The Fourth Station*

*Jesus meets His afflicted Mother*

PRIEST — We adore You, O Christ, and we praise You. (*Genuflect*)

PEOPLE — Because, by Your holy cross, You have redeemed the world. (*Rise*)

PRIEST — Consider how the Son met His Mother on His way to Calvary. Jesus and Mary gazed at each other and their looks became as so many arrows to wound those hearts which loved each other so tenderly. (*Kneel*)

PEOPLE — My most loving Jesus, / by the pain You suffered in this meeting / grant me the grace of being truly devoted to Your most holy Mother. / And, you, my Queen, who was overwhelmed with sorrow, / obtain for me by your prayers / a tender and a lasting remembrance of the passion of your divine Son. / I love You, Jesus, my Love, above all things. / I repent of ever having offended You. / Never allow me to offend You again. / Grant that I may love You always; and then do with me as You will.

(*Optional Our Father, Hail Mary and Glory be.*)

*Is there one who would not weep,  
'whelmed in miseries so deep  
Christ's dear Mother to behold.*



SIMON HELPS CARRY THE CROSS

## *The Fifth Station*

*Simon helps carry the cross*

PRIEST — We adore You, O Christ, and we praise You. (*Genuflect*)

PEOPLE — Because, by Your holy cross, You have redeemed the world. (*Rise*)

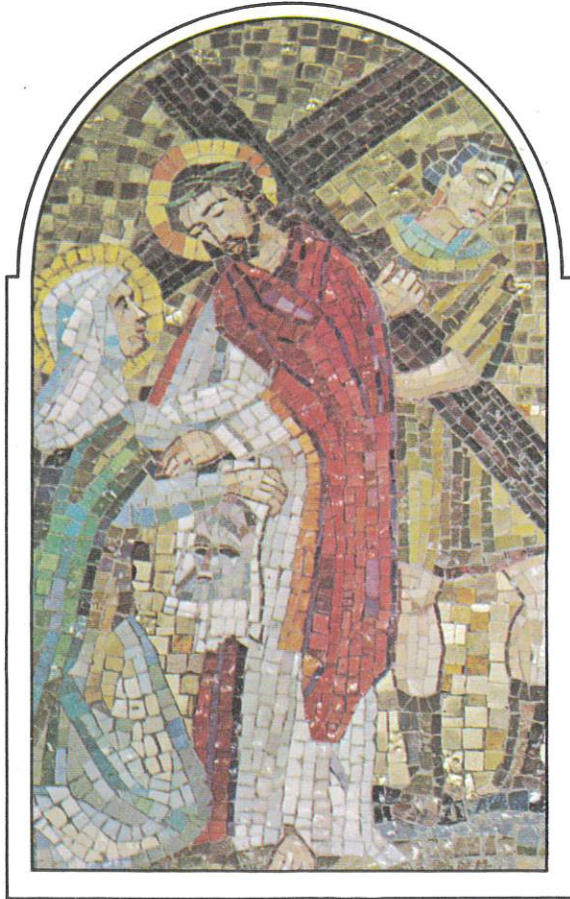
PRIEST—Consider how weak and weary Jesus was. At each step He was at the point of expiring. Fearing that He would die on the way when they wished Him to die the infamous death of the cross, they forced Simon of Cyrene to help carry the cross after Our Lord. (*Kneel*)

PEOPLE — My beloved Jesus, / I will not refuse the cross as Simon did: / I accept and embrace it. / I accept in particular the death that is destined for me / with all the pains that may accompany it. / I unite it to Your death / and I offer it to You. / You have died for love of me; / I will die for love of You and to please You. / Help me by Your grace. / I love You, Jesus, my Love; / I repent of ever having offended You. / Never let me offend You again. / Grant that I may love You always; and then do with me as You will.

(*Optional Our Father, Hail Mary and Glory be.*)

*Can the human heart refrain  
From partaking in her pain  
In that Mother's pain untold?*





VERONICA OFFERS HER VEIL TO JESUS

## *The Sixth Station*

*Veronica offers her veil to Jesus*

PRIEST — We adore You, O Christ, and we praise You. (*Genuflect*)

PEOPLE — Because, by Your holy cross, You have redeemed the world. (*Rise*)

PRIEST — Consider the compassion of the holy woman, Veronica. Seeing Jesus in such distress, His face bathed in sweat and blood, she presented Him with her veil. Jesus wiped His face, and left upon the cloth the image of His sacred countenance. (*Kneel*)

PEOPLE — My beloved Jesus, / Your face was beautiful before You began this journey; / but, now, it no longer appears beautiful / and is disfigured with wounds and blood. / Alas, my soul also was once beautiful / when it received Your grace in Baptism; / but I have since then disfigured it with my sins. / You alone, my Redeemer, can restore it to its former beauty. / Do this by the merits of Your passion; and then do with me as You will.

(*Optional Our Father, Hail Mary and Glory be.*)

*Bruised, derided, cursed, defiled  
She beheld her tender Child,  
All with bloody scourges rent.*



JESUS FALLS THE SECOND TIME

## *The Seventh Station*

*Jesus falls the second time*

PRIEST — We adore You, O Christ, and we praise You. (*Genuflect*)

PEOPLE — Because, by Your holy cross, You have redeemed the world. (*Rise*)

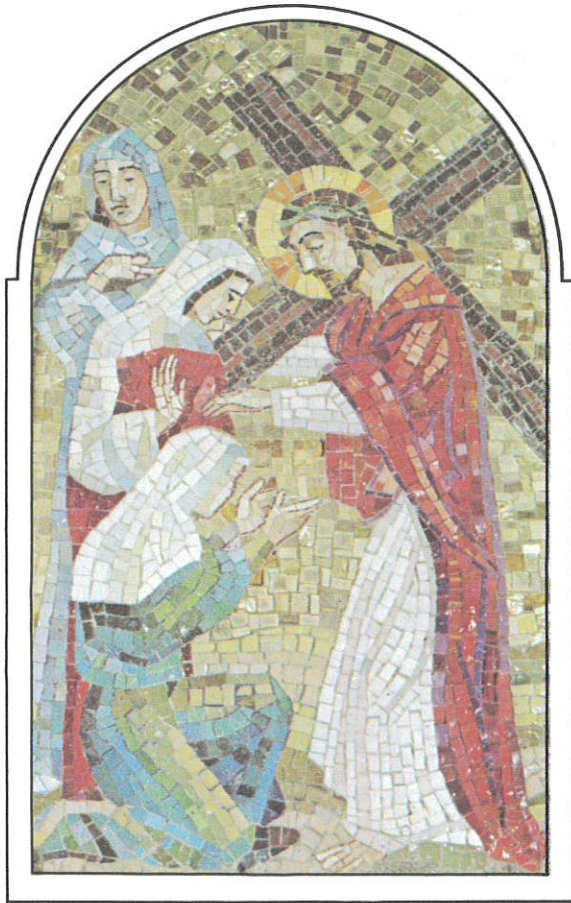
PRIEST — Consider how the second fall of Jesus under His cross renews the pain in all the wounds of the head and members of our afflicted Lord. (*Kneel*)

PEOPLE — My most gentle Jesus, / how many times You have forgiven me; / and how many times I have fallen again and begun again to offend You! / By the merits of this second fall, / give me the grace to persevere in Your love until death. / Grant, that in all my temptations, I may always have recourse to You. / I love You, Jesus, my Love, with all my heart; / I am sorry that I have offended You. / Never let me offend You again. / Grant that I may love You always; and then do with me as You will.

(*Optional Our Father, Hail Mary and Glory be.*)

*For the sins of His own nation  
Saw Him hang in desolation  
Till His spirit forth He sent.*





JESUS SPEAKS TO THE WOMEN

## *The Eighth Station*

*Jesus speaks to the women*

PRIEST — We adore You, O Christ, and we praise You. (*Genuflect*)

PEOPLE — Because, by Your holy cross, You have redeemed the world. (*Rise*)

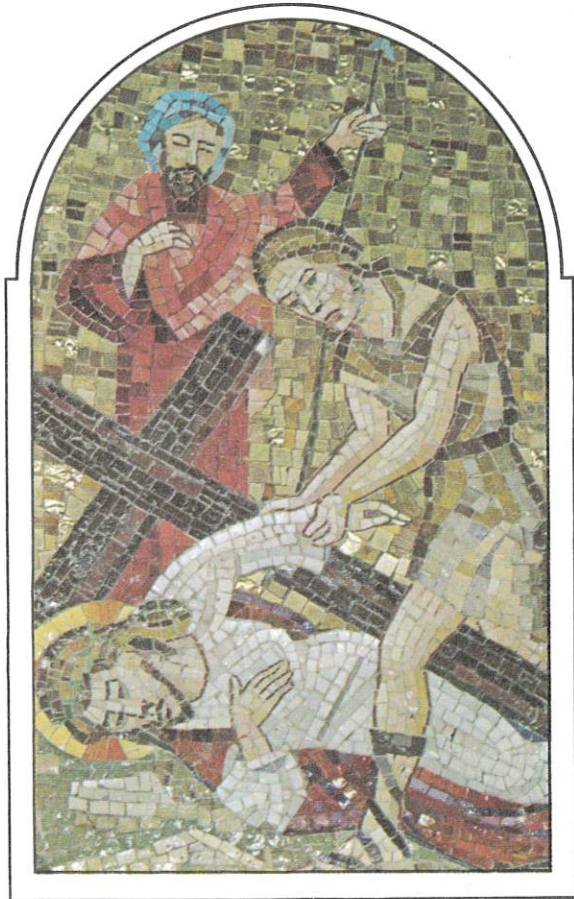
PRIEST — Consider how the women wept with compassion seeing Jesus so distressed and dripping with blood as he walked along. Jesus said to them, "Weep not so much for me, but rather for your children." (*Kneel*)

PEOPLE — My Jesus, laden with sorrows, / I weep for the sins which I have committed against You / because of the punishment I deserve for them; / and, still more, because of the displeasure they have caused You / who have loved me with an infinite love. / It is Your love, more than the fear of hell, / which makes me weep for my sins. / My Jesus, I love You more than myself; / I am sorry that I have offended You. / Never allow me to offend You again. / Grant that I may love You always; and then do with me as You will.

(*Optional Our Father, Hail Mary and Glory be.*)

*O sweet Mother! Fount of Love,  
Touch my spirit from above  
Make my heart with yours accord.*





JESUS FALLS THE THIRD TIME

## *The Ninth Station*

*Jesus falls the third time*

PRIEST — We adore You, O Christ, and we praise You. (*Genuflect*)

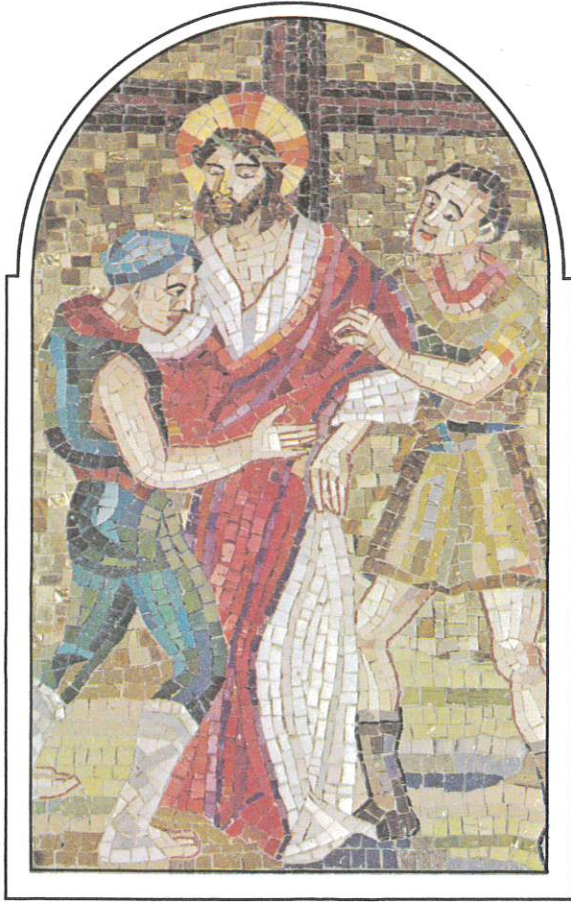
PEOPLE — Because, by Your holy cross, You have redeemed the world. (*Rise*)

PRIEST — Consider how Jesus Christ fell for the third time. He was extremely weak and the cruelty of His executioners was excessive; they tried to hasten His steps though He hardly had strength to move. (*Kneel*)

PEOPLE — My outraged Jesus, / by the weakness You suffered in going to Calvary, / give me enough strength to overcome all human respect / and all my evil passions which have led me to despise Your friendship. / I love You, Jesus my Love, with all my heart; / I am sorry for ever having offended You. / Never permit me to offend You again. / Grant that I may love You always; and then do with me as You will.

(*Optional Our Father, Hail Mary and Glory be.*)

*Make me feel as You have felt  
Make my soul to glow and melt  
With the love of Christ, my Lord.*



JESUS IS STRIPPED OF HIS GARMENTS

## *The Tenth Station*

*Jesus is stripped of His garments*

PRIEST — We adore You, O Christ, and we praise You. (*Genuflect*)

PEOPLE — Because, by Your holy cross, You have redeemed the world. (*Rise*)

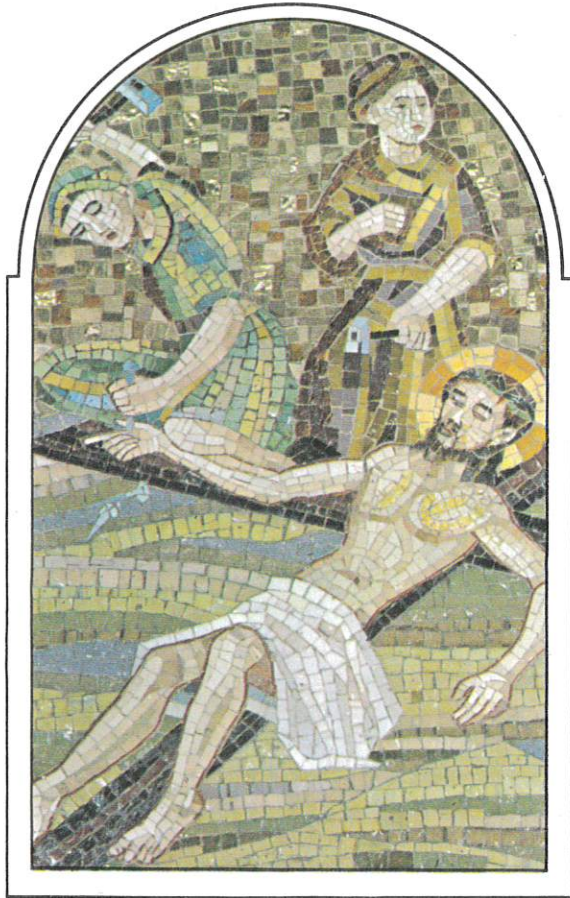
PRIEST — Consider how Jesus was violently stripped of His clothes by His executioners. The inner garments adhered to His lacerated flesh and the soldiers tore them off so roughly that the skin came with them. Have pity for your Savior so cruelly treated and tell Him: (*Kneel*)

PEOPLE — My innocent Jesus, / by the torment You suffered in being stripped of Your garments, / help me to strip myself of all attachment for the things of earth / that I may place all my love in You who are so worthy of my love. / I love You, O Jesus, with all my heart; / I am sorry for ever having offended You. / Never let me offend You again. / Grant that I may love You always; and then do with me as You will.

(*Optional Our Father, Hail Mary and Glory be.*)

*Holy Mother, pierce me through  
In my heart each wound renew  
Of my Savior crucified.*





JESUS IS NAILED TO THE CROSS

## *The Eleventh Station*

*Jesus is nailed to the cross*

PRIEST — We adore You, O Christ, and we praise You. (*Genuflect*)

PEOPLE — Because, by Your holy cross, You have redeemed the world. (*Rise*)

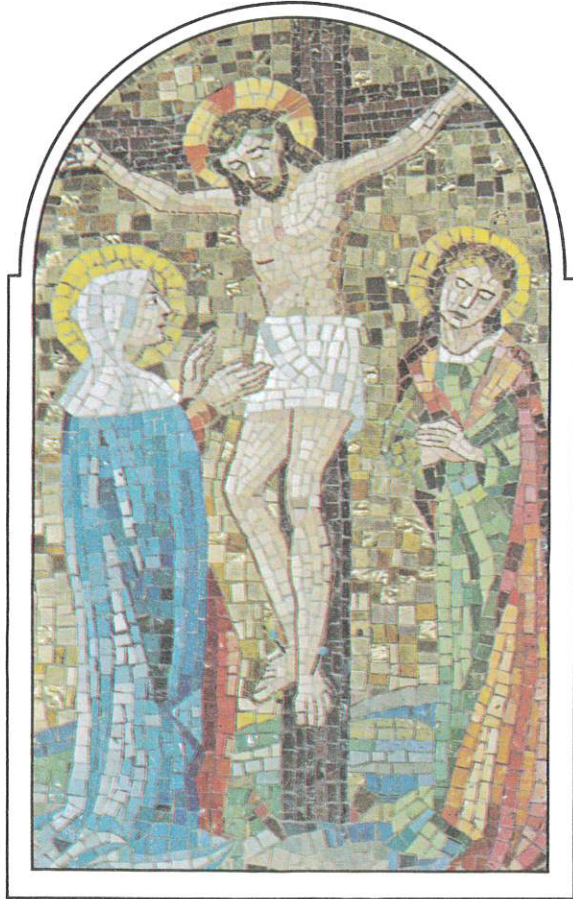
PRIEST — Consider Jesus, thrown down upon the cross, He stretched out His arms and offered to His eternal Father the sacrifice of His life for our salvation. They nailed His hands and feet, and then, raising the cross, left Him to die in anguish. (*Kneel*)

PEOPLE—My despised Jesus, / nail my heart to the cross / that it may always remain there to love You and never leave You again. / I love You more than myself; / I am sorry for ever having offended You. / Never permit me to offend You again. / Grant that I may love You always; and then do with me as You will.

(*Optional Our Father, Hail Mary and Glory be.*)

*Let me share with you His pain,  
Who for all our sins was slain,  
Who for me in torments died.*





JESUS DIES UPON THE CROSS

## *The Twelfth Station*

*Jesus dies upon the cross*

PRIEST — We adore You, O Christ, and we praise You. (*Genuflect*)

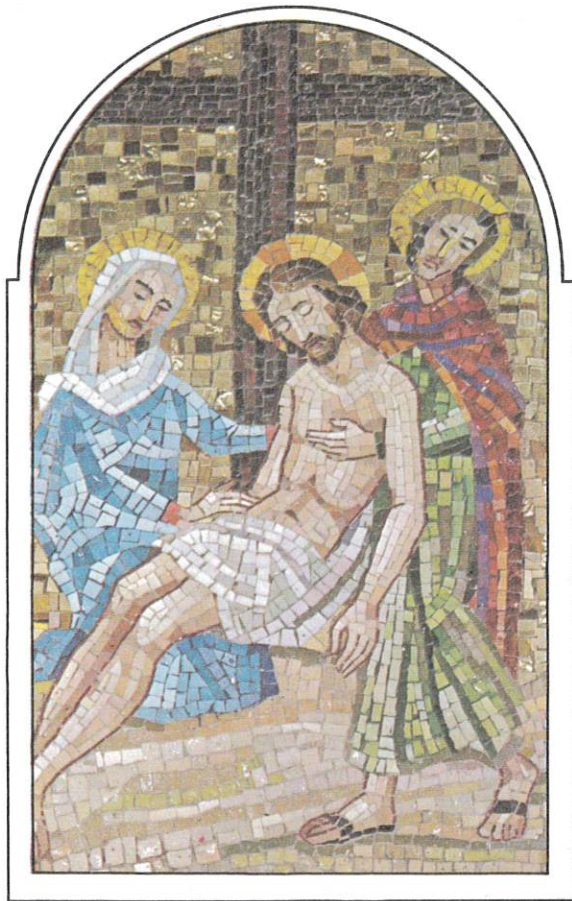
PEOPLE — Because, by Your holy cross, You have redeemed the world. (*Rise*)

PRIEST — Consider how your Jesus, after three hours of agony on the cross, is finally overwhelmed with suffering and, abandoning Himself to the weight of His body, bows His head and dies. (*Kneel*)

PEOPLE — My dying Jesus, / I devoutly kiss the cross on which You would die for love of me. / I deserve, because of my sins, to die a terrible death; / but Your death is my hope. / By the merits of Your death, / give me the grace to die embracing Your feet and burning with love of You. / I yield my soul into Your hands. / I love You with my whole heart. / I am sorry that I have offended You. / Never let me offend You again. / Grant that I may love You always; and then do with me as You will.

(*Optional Our Father, Hail Mary and Glory be.*)

*Let me mingle tears with thee  
Mourning Him who mourned for me,  
All the days that I may live.*



JESUS IS TAKEN DOWN FROM THE CROSS

## *The Thirteenth Station*

*Jesus is taken down from the cross*

PRIEST — We adore You, O Christ, and we praise You. (*Genuflect*)

PEOPLE — Because, by Your holy cross, You have redeemed the world. (*Rise*)

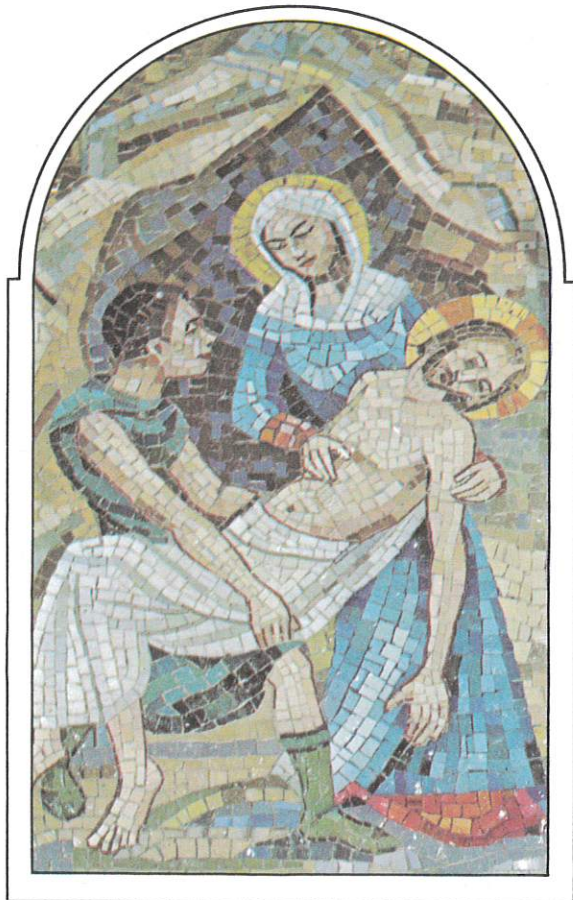
PRIEST — Consider how, after Our Lord had died, He was taken down from the cross by two of His disciples, Joseph and Nicodemus, and placed in the arms of His afflicted Mother. She received Him with unutterable tenderness and pressed Him close to her bosom. (*Kneel*)

PEOPLE — O Mother of Sorrows, / for the love of your Son, / accept me as your servant and pray to Him for me. / And You, my Redeemer, since you have died for me, / allow me to love You, / for I desire only You and nothing more. / I love You, Jesus my Love, / and I am sorry that I have offended You. / Never let me offend You again. / Grant that I may love You always; and then do with me as You will.

(*Optional Our Father, Hail Mary and Glory be.*)

*By the cross with you to stay  
There with you to weep and pray  
Is all I ask of you to give.*





JESUS IS PLACED IN THE SEPULCHER

## The Fourteenth Station

*Jesus is placed in the sepulcher*

PRIEST — We adore You, O Christ, and we praise You. (*Genuflect*)

PEOPLE — Because, by Your holy cross, You have redeemed the world. (*Rise*)

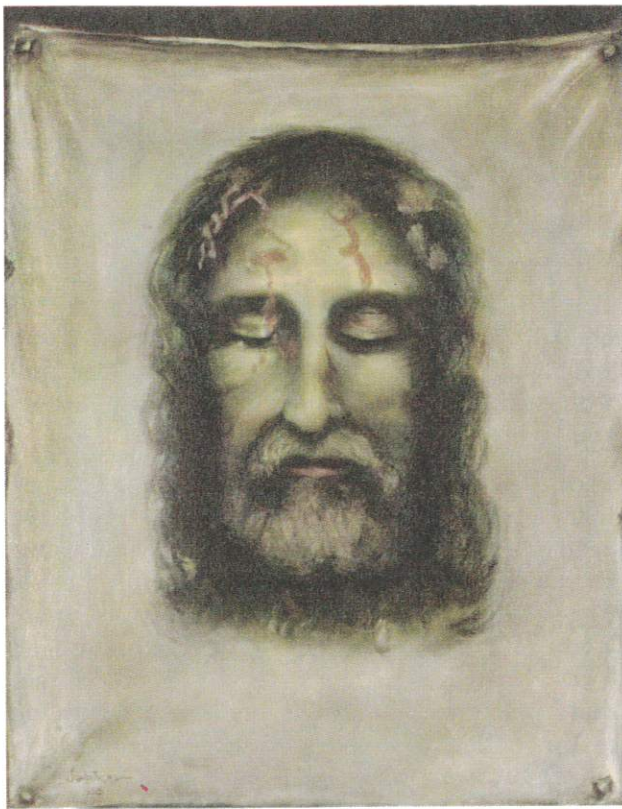
PRIEST — Consider how the disciples carried the body of Jesus to its burial, while His holy Mother went with them and arranged it in the sepulcher with her own hands. They then closed the tomb and all departed. (*Kneel*)

PEOPLE — Oh, my buried Jesus, / I kiss the stone that closes You in. / But You gloriously did rise again on the third day. / I beg You by Your resurrection that I may be raised gloriously on the last day, / to be united with You in heaven, to praise You and love You forever. / I love You, Jesus, and I repent of ever having offended You. / Grant that I may love You always; and then do with me as You will.

(*Optional Our Father, Hail Mary and Glory be.*)

*Virgin of all virgins blest!  
Listen to my fond request:  
Let me share your grief divine.*





#### THE HOLY FACE

*An illustration based on  
the Holy Shroud of Turin.*

### *Prayer to Jesus Christ Crucified*

My good and dear Jesus,  
I kneel before you,  
asking you most earnestly  
to engrave upon my heart  
a deep and lively faith, hope, and charity,  
with true repentance for my sins,  
and a firm resolve to make amends.  
As I reflect upon your five wounds,  
and dwell upon them  
with deep compassion and grief,  
I recall, good Jesus,  
the words the Prophet David spoke  
long ago concerning yourself:  
"They pierced My hands and My feet;  
they have numbered all My bones."

*The faithful who, after receiving Communion, recite  
this prayer before a picture of Christ Crucified may gain  
a plenary indulgence on any Friday in Lent and a partial  
indulgence on other days on the year, with the addition  
of prayers for the Holy Father's intention.*

ENCHIRIDION INDULGENTIARUM - NO. 22