

## Our Lady Of Perpetual Help Roman Catholic Church

1303 St. Jude Avenue  
New Iberia, LA • 70560 ~

Phone: 337-365-5481 Fax: 337-365-5483

Email: [olphni@gmail.com](mailto:olphni@gmail.com) ~ Website: [www.olphni.net](http://www.olphni.net)

Weekend Mass Schedule:  
Saturday: 4:00 pm and 5:30 pm  
Sunday: 7:00, 9:00, 11:00 am

Weekday Mass Schedule:  
Monday, Wednesday & Friday: 12:15pm  
Tuesday & Thursday: 5:15pm

Confessions: 30 minutes before  
each weekday Mass;

Saturday: 3:00 pm-3:45 pm, and by appointment.



SIXTH  
SUNDAY OF  
*Easter*

Peace I leave  
with you;  
my peace  
I give to you.

*John 14:27*



Copyright © J.S. Paluch Co. Inc. Photos: © sakepaint/Adobe Stock

MAY 26, 2019

### STAFF

**Pastor**  
**Fr. Garrett B. Savoie**

**Parochial Vicar**  
**Fr. Korey R. LaVergne**

**Deacon Durk Viator**

**Trustees:**  
Michael Bonin  
Anne Minvielle

**Catholic High School  
Advisory Council Representative:**  
Joleigh Hulin

**Bookkeeper—Joan Berard**

**Office Assistant—Charlene Guillot**

**Adm.Asst./ Safe Environment/  
Middle School Formation**  
Peggy Tauzin

**Elementary School Formation**  
Anna Breaux

**Receptionist—Anne-Claire Viator**

**Bulletin Editor/Office Assistant**  
Sandy Babineaux

**Sacristan**  
Karen “Kerrie” Laviolette

**Custodian**  
Roxanne Hebert

### Office Hours

**Monday**  
11:00 am - 12:00 pm,  
1:00 pm - 4:00 pm

**Tuesday, Wednesday & Thursday**  
8:30 am - 12:00 pm, 1:00 pm - 4:00 pm

**Friday**  
8:30 am - 12:00 pm

# Sixth Sunday of Easter

## UNIQUELY YOU

We may think only special people have a vocation, either to the priesthood or religious life. The fact is that each baptized Christian has a vocation to be a disciple of Jesus. The Lord knows us individually and intimately, including our personal histories, our strengths and weaknesses, and our destinies. God has a purpose in mind for every one of us. Pope John Paul II held that God's eternal plan is only revealed to us in the unfolding of our lives. Every life is unique, which is also to say that every vocation is unique. Fortunately, our vocations are best lived out in the community of faith where we can help one another hear the Lord's voice and respond to it. Baptism is the beginning of each Christian vocation—in other words, the *why* of being a Christian—while stewardship is the *how*. Stewardship is a way to discern, accept, and live out joyfully and generously the commitments, responsibilities, and roles to which God calls us. Here in our parish community, refracted through the prism of all our individual vocations, is a way of life embodying and expressing the one mission of Christ: to do God's will, to proclaim the Good News of salvation, to heal the afflicted, to care for one another, to live life to the fullest as Jesus did. Fortunately, we do not have to do this by our own efforts. As Jesus assures us in today's Gospel, there is help. The strength of the Holy Spirit fills the hearts of all who love the Lord and follow in his way. The call to live this way is urgent. Jesus does not tell us to follow him some time in the future, or whenever we feel like it. The moment is now. Copyright © 2009, World Library Publications. All rights reserved.



Fortunately, our vocations are best lived out in the community of faith where we can help one another hear the Lord's voice and respond to it. Baptism is the beginning of each Christian vocation—in other words, the *why* of being a Christian—while stewardship is the *how*. Stewardship is a way to discern, accept, and live out joyfully and generously the commitments, responsibilities, and roles to which God calls us. Here in our parish community, refracted through the prism of all our individual vocations, is a way of life embodying and expressing the one mission of Christ: to do God's will, to proclaim the Good News of salvation, to heal the afflicted, to care for one another, to live life to the fullest as Jesus did. Fortunately, we do not have to do this by our own efforts. As Jesus assures us in today's Gospel, there is help. The strength of the Holy Spirit fills the hearts of all who love the Lord and follow in his way. The call to live this way is urgent. Jesus does not tell us to follow him some time in the future, or whenever we feel like it. The moment is now. Copyright © 2009, World Library Publications. All rights reserved.

## TODAY'S READINGS

**First Reading** — The question of whether circumcision is necessary for salvation (Acts 15:1-2, 22-29).

**Psalm** — O God, let all the nations praise you! (Psalm 67)

**Second Reading** — John envisions the holy city, the new Jerusalem (Revelation 21:10-14, 22-23) or *Revelation 22:12-14, 16-17, 20*.

**Gospel** — Peace I leave with you; my peace I give to you (John 14:23-29) or *John 17:20-26*.

## READINGS FOR THE WEEK

- Monday: Acts 16:11-15; Ps 149:1b-6a, 9b; Jn 15:26 — 16:4a
- Tuesday: Acts 16:22-34; Ps 138:1-3, 7c-8; Jn 16:5-11
- Wednesday: Acts 17:15, 22 — 18:1; Ps 148:1-2, 11-14; Jn 16:12-15
- Thursday: Acts 1:1-11; Ps 47:2-3, 6-9; Eph 1:17-23 or Heb 9:24-28; 10:19-23; Lk 24:46-53 (for Ascension); otherwise Acts 18:1-8; Ps 98:1-4; Jn 16:16-20
- Friday: Zep 3:14-18a or Rom 12:9-16; Is 12:2-3, 4bcd-6; Lk 1:39-56
- Saturday: Acts 18:23-28; Ps 47:2-3, 8-10; Jn 16:23b-28
- Sunday: Acts 7:55-60; Ps 97:1-2, 6-7, 9; Rv 22:12-14, 16-17, 20; Jn 17:20-26; or, for Ascension, Acts 1:1-11; Ps 47:2-3, 6-9; Eph 1:17-23 or Heb 9:24-28; 10:19-23; Lk 24:46-53

## THE GIFT OF PEACE

“There arose no little dissension and debate.” Did that happen at work this week? Most of us can recall run-ins with coworkers, even with the boss. Did it happen while socializing with friends? Go easy on politics, religion . . . even sports. At home? Even the most peaceful household experiences a little “give and take” now and then. So where was it that “there arose no little dissension and debate”? That tumultuous conflict occurred among our first Christian ancestors, disrupting the community life of the early church. But today's Acts of the Apostles shows how beautifully the Holy Spirit, promised by Jesus in today's Gospel, helped the church achieve a grace-filled resolution. What evolved was that “reconciled diversity,” often encouraged by Pope Francis and even envisioned in today's Revelation passage; and a wondrous experience of Jesus' promised Gospel gift: “Peace I leave with you; my peace I give to you.”



Copyright © J. S. Paluch Co.

## GOVERNING AND GUIDING IN THE EARLY CHURCH

We see in our reading from Acts today that figuring out the proper rules for the church was a problem then, just as it remains a topic of discussion today. With prayer and discernment rooted in the Spirit, consultation with the leaders and then with the members, the early church developed a way of dealing with these disagreements. The question of circumcision was not a minor issue; it meant that Gentiles were coming to the church of Christ without first accepting the Jewish faith and practices. To dispense with circumcision meant acknowledging that the Christian faith was indeed something new, and open to all believers. The new teaching was promulgated in the name of all the members of the church, and by the power of the Holy Spirit.

But this new teaching did not signify a rejection of the Jewish faith. The early Christians recognized the power of the Hebrew scriptures, reading them with the eyes of Christian faith. In the second reading, from Revelation, the new and holy city of Jerusalem includes the names of the twelve tribes of Israel. The past is part of the future. And in the new and holy city, there is no need for a temple of stone or of earthly light, for all the temple we need is the heart of God, and all the light we need is the word of the Lamb of God.



## LOVE AND PEACE

Jesus reminds us in the Gospel of John today to remain in love with him. Jesus assures us that he will remain with us always, through the power of the Holy Spirit. That power will give each of us peace of heart and soul. The peace of Christ reminds us of where our hearts must be, always resting in God and in the love of Christ Jesus. Peace is a gift given to the world, a gift each of us shares with another whenever we act in the name of the Lord. In the midst of division, war, and uncertainty, we can be people of peace by holding fast to the gifts we are given in baptism: faith in Christ, the power of the Spirit, and safety in the heart of God. All rights reserved. All rights reserved.

## MASS INTENTIONS

### SATURDAY May 25th

**Mass-4:00 pm**— Arnold “Bud” Pellerin/  
Joey Glenn Broussard/ Ella & Walter Shipp,  
Dr. & Mrs. Rene Broussard/ Mike Faulk & C.L. Viator/  
Loveless Vice Family/ Ella Mae Sedotal/  
Danny & Nolan Meche/ Luke & Lucy Dooley/  
Bobby Boudreaux/ Oris & Evelyn Viator Family/  
Henry, Eulalie & Margaret Broussard/  
Rev. Corey Campeaux/ Norris P. Rader, Sr./  
Clarence “Bubba” Marsalis/Dot & R.D. Verret,  
Barry & Chester Boudreaux, Alan Olivier  
Mother’s Day Spiritual Remembrance

**Mass-5:30pm**— Rev. Corey Campeaux/  
Mother’s Day Spiritual Remembrance

### SUNDAY May 26th

**Mass-7:00 am**— Rev. Michael Champagne/  
Chad Segura/ Mother’s Day Spiritual Remembrance

**Mass-9:00 am**—Parishioners of OLPH

**Mass-11:00 am**— Maxine McDonald Boudreaux/  
Sidonia L. & Wilton Joseph Dore/ Stanley Melancon/  
Zack McDonald/ Aimee Lancon/ Patricia Verret/  
For the Souls in Purgatory/ Phuoc-Tran/  
Rev. Michael Champagne/ Jenny Myers/  
Verla Mae Myers/ M/M Levy Myers/  
M/M Walter Hebert/  
Mother’s Day Spiritual Remembrance

**MONDAY, May 27th**  
**Mass-8:00 am**—**OFFICE CLOSED**  
Rev. Gregory Chauvin/  
Steven James Matt/ Gervis Brown/  
Mother’s Day Spiritual Remembrance

**TUESDAY, May 28th**

**Mass-5:15pm**— Rev. Durel Blaine Clement/  
Mother’s Day Spiritual Remembrance

### WEDNESDAY, May 29th

**Regina Caeli @ noon**  
**Mass-12:15pm**— Maxine McDonald Boudreaux/  
Rev. Ugochukwu Cletus/  
Mother’s Day Spiritual Remembrance

**THURSDAY, May 30th**  
**Mass-5:15 pm**—Rev. Nathan Comeaux/  
Thelma Savoie/  
Mother’s Day Spiritual Remembrance

### FRIDAY, May 31st

**Regina Caeli @ noon**  
**Mass-12:15 pm** — Elmae & Henry Pesson/  
Rev. Gregory Cormier/  
Mother’s Day Spiritual Remembrance

### THURSDAY, May 30th

**Mass-5:15 pm**—Rev. Nathan Comeaux/  
Thelma Savoie/  
Mother’s Day Spiritual Remembrance

### FRIDAY, May 31st

**Regina Caeli @ noon**  
**Mass-12:15 pm** — Elmae & Henry Pesson/  
Rev. Gregory Cormier/  
Mother’s Day Spiritual Remembrance

## ANNOUNCEMENTS

Altar Flowers for the  
week of *May 26th* are in  
**Memory of Maxine McDonald Boudreaux.**



Side Altar Flowers for the week of *May 26th*  
are in **Memory of Deceased Members of the**  
**Berard and Smith Families.**



In Prayerful Remembrance of our beloved  
deceased. Please pray for the soul of  
**Gregory Vadrines**  
who recently died and for those who  
mourn for him.

### ALTAR SERVERS

#### **Saturday, June 1st, 2019**

4:00 pm— Layne Boudreaux  
Bennet Boudreaux  
5:30 pm— Makeira Lancelin  
Jayden Lancelin

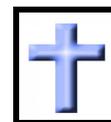
#### **Sunday, June 2nd, 2019**

7:00 am— Marcus Jacob  
9:00 am— Ensley Landry  
11:00 am— Zoe Robinson  
Wyatt Bergeron



A Memorial Donation benefiting  
Debt Reduction  
was made in Memory of  
**Dolan Kleinpeter** by Clara Kleinpeter

The Vocation Cross will be in the  
home of **Nellie Leger**  
the week of May 26th, 2019



### SCRIPTURE STUDY

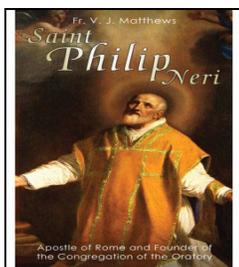
Please join us in the Parish Life Center for Scripture  
Study as we open with The Acts of the Apostles .

Afternoon sessions 1:00-2:30pm will be on Tuesdays  
beginning May 28th;

Evening sessions 6:00-7:30pm will be on Wednesdays  
beginning May 29th.

Please bring your Bible.

## St. Philip Neri



Philip Neri was a sign of contradiction, combining popularity with piety against the background of a corrupt Rome and a disinterested clergy: the whole post-Renaissance malaise.

At an early age, Philip abandoned the chance to become a businessman, moved to Rome from Florence, and devoted his life and individuality to God. After three years of philosophy and theology studies, he gave up any thought of ordination. The next 13 years were spent in a vocation unusual at the time—that of a layperson actively engaged in prayer and the apostolate.

As the Council of Trent (1545-63) was reforming the Church on a doctrinal level, Philip's appealing personality was winning him friends from all levels of society, from beggars to cardinals. He rapidly gathered around himself a group of laypersons won over by his audacious spirituality. Initially, they met as an informal prayer and discussion group, and also served poor people in Rome.

At the urging of his confessor, Philip was ordained a priest and soon became an outstanding confessor himself, gifted with the knack of piercing the pretenses and illusions of others, though always in a charitable manner and often with a joke. He arranged talks, discussions, and prayers for his penitents in a room above the church. He sometimes led "excursions" to other churches, often with music and a picnic on the way.

Some of Philip's followers became priests and lived together in community. This was the beginning of the Oratory, the religious institute he founded. A feature of their life was a daily afternoon service of four informal talks, with vernacular hymns and prayers. Giovanni Palestrina was one of Philip's followers, and composed music for the services. The Oratory was finally approved after suffering through a period of accusations of being an assembly of heretics, where laypersons preached and sang vernacular hymns!

Philip's advice was sought by many of the prominent figures of his day. He is one of the influential figures of the Counter-Reformation, mainly for converting to personal holiness many of the influential people within the Church itself. His characteristic virtues were humility and gaiety.

After spending a day hearing confessions and receiving visitors, Philip Neri suffered a hemorrhage and died on the feast of Corpus Christi in 1595. He was beatified in 1615 and canonized in 1622. Three centuries later, Cardinal John Henry Newman founded the first English-speaking house of the Oratory in London.

### Reflection

Many people wrongly feel that such an attractive and jocular personality as Philip's cannot be combined with an intense spirituality. Philip's life melts our rigid, narrow views of piety. His approach to sanctity was truly catholic, all-embracing, and accompanied by a good laugh. Philip always wanted his followers to become not less but more human through their striving for holiness.

## Announcements

### Our Lady of Perpetual Help Religion( K-5th) 2019-2020

Our religious program for students entering K-5th grade will be held on Monday thru Thursday, June 3-June 6 and June 10-June 13—(8:00am to 12:00pm Noon and attend Mass regularly. With 4(four) call back classes (Mass cards will be issued). Registration will be emailed and/or can be picked up at church in the foyer on the windowsill. Cost is \$30.00 per Student (Checks or Money Orders only), payable to Our Lady of Perpetual Help. All completed registrations can be returned May 18th,2019—5:00pm to 5:30pm and May 19th, 2019—10:00am to 11:00am at the Parish Life Center. God bless, Mrs. Anna

### CHURCH MEMBERSHIP MATTERS!

Please pick up a registration form at any door of the church or come by the office to pick one up. We're so happy you've chosen to worship with us!

### CALLING ALL NEWLYWEDS!

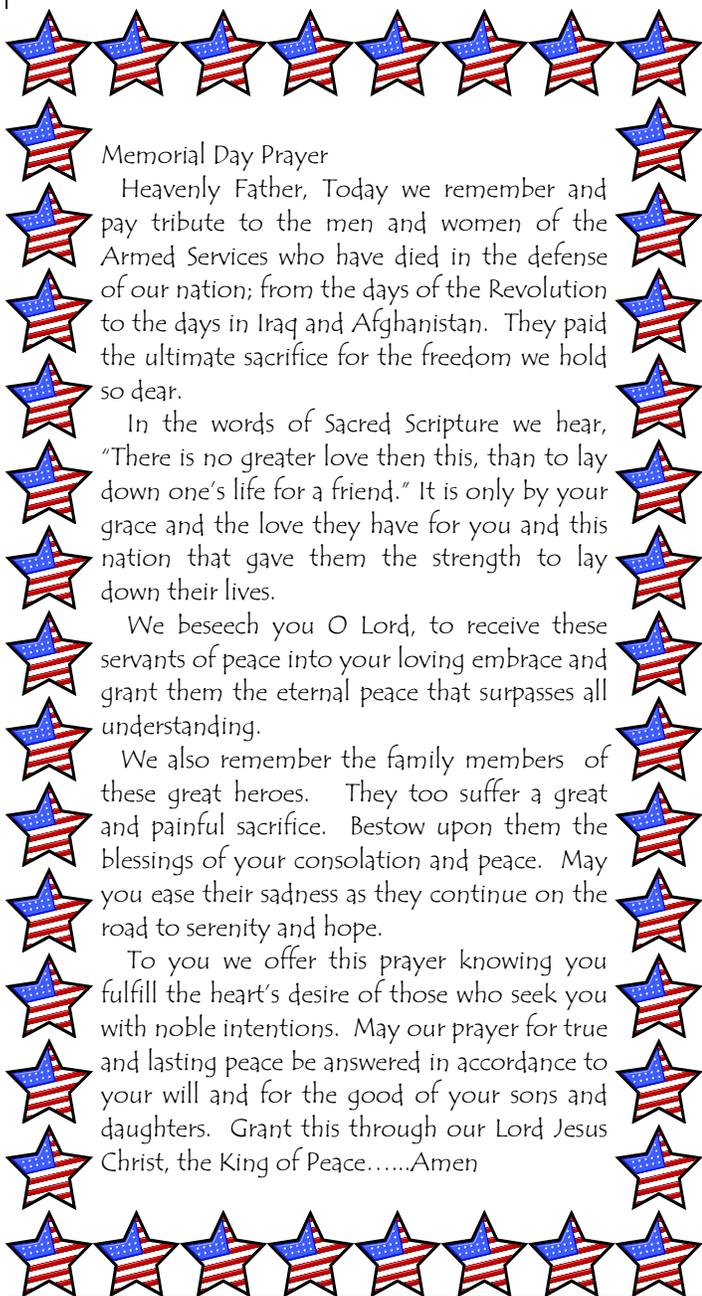
Mark your calendars: on June 9, 2019 from 2-4pm Holy Cross Church (415 Robley Dr.). Catholic Engaged Encounter of Lafayette is hosting a fun and enriching gathering, "Walking Together", for couples married five years or less. Couples need not have attended a CEE weekend. A light lunch will be served, Safe Environment Certified Childcare will be provided, and a date night prize will be awarded, all for FREE. Please prayerfully consider joining us for a fun, fellowship, and enrichment! To register & for more information go to <http://www.ceelafayette.org/walkiing-together> or call 337-237-2597 or 337-349-1607

### ENGAGED COUPLES

Spend a weekend away from the cares and distractions of everyday living. Attend a **Catholic Engaged Encounter Weekend**. The weekend is open to any engaged couple wanting to prepare for a deeper more meaningful life together in a marriage recognized by the Catholic Church according to its Church law. Upcoming weekend dates are May 24-26, August 2-4. For cost of weekends, other dates, and to learn more, visit our website at [www.ceelafayette.org](http://www.ceelafayette.org) or contact **Paul & Carolyn Trahan** at (337-254-8947 or (337)-898-9257, or [cee.trahan@gmail.com](mailto:cee.trahan@gmail.com).

**Prayer to St. Odilia**

O God, Who in Your Kindness gave St. Odilia, Virgin and Martyr, as the Protectress of the Order of the Holy Cross and the Patroness of the eyes and those afflicted, grant us, we humbly beseech You, Your protection through her intercession from the darkness of ignorance and sin, and grant us healing from blindness of the eyes and from other bodily infirmities. We pray through Him, Who is the Light and Life of the World, Jesus Christ, Your Son, Our Lord. Amen.



Memorial Day Prayer

Heavenly Father, Today we remember and pay tribute to the men and women of the Armed Services who have died in the defense of our nation; from the days of the Revolution to the days in Iraq and Afghanistan. They paid the ultimate sacrifice for the freedom we hold so dear.

In the words of Sacred Scripture we hear, "There is no greater love than this, than to lay down one's life for a friend." It is only by your grace and the love they have for you and this nation that gave them the strength to lay down their lives.

We beseech you O Lord, to receive these servants of peace into your loving embrace and grant them the eternal peace that surpasses all understanding.

We also remember the family members of these great heroes. They too suffer a great and painful sacrifice. Bestow upon them the blessings of your consolation and peace. May you ease their sadness as they continue on the road to serenity and hope.

To you we offer this prayer knowing you fulfill the heart's desire of those who seek you with noble intentions. May our prayer for true and lasting peace be answered in accordance to your will and for the good of your sons and daughters. Grant this through our Lord Jesus Christ, the King of Peace.....Amen

**Stewardship of Finance**

May 12, 2019

Envelopes	\$6,046.00
<u>Loose cash &amp; chks.</u>	<u>4,094.00</u>
<b>Total</b>	<b>\$10,140.00</b>

**Thank You for your generous spirit of giving!**  
 Average Weekly Expenses: \$11,921.83  
 Average Monthly Expenses: \$51,661.26

**Living Stewardship Now**

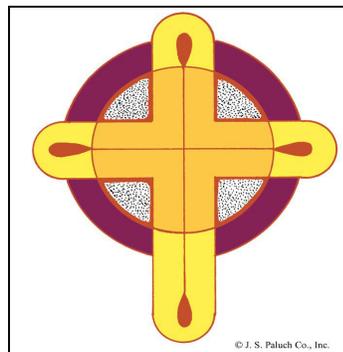
Have you made a commitment to share your unique abilities with your faith community? Check out all the opportunities to serve in today's parish bulletin, and find one that appeals to you and that you know you can fulfill. Sign up today.  
 Copyright © 2009, World Library Publications. All rights reserved.

**TREASURES FROM OUR TRADITION**

Why is it still Easter? The lilies have long since faded. The roots of our tradition of fifty days of rejoicing from Easter to Pentecost lie in the seven-day rhythm of the Jewish week, drawn from the six days of creation plus a Sabbath day. A favorite name for the Lord's Day among our ancestors in the faith was "The Eighth Day," meaning that in Christ a breakthrough to a new humanity was achieved. With that inner architecture, it makes sense to see Pentecost as a week of weeks, forty-nine days plus one, again signaling that a new age has begun in Christ and the outpouring of his Spirit. The Jewish appreciation for Pentecost gave rise to the Jubilee year, the fiftieth year, when debts were released and prisoners set free. Today, the character of our Easter Sundays is conveyed by joyful Alleluias and the rite of sprinkling at Mass. Long ago, people expressed this joy by suspending all rules of fasting and by never kneeling at liturgy.

These customs all point to our conviction that time is holy. There is an elegant balance to the Christian year: forty days of Lenten fast and discipline give way to fifty days of unrestrained rejoicing. That's why it is still Easter!

—James Field, Copyright © J. S. Paluch Co.



© J. S. Paluch Co., Inc.

# What Do We Gain from Prayer?

Once a man was asked, "what did you gain by regularly praying to God?" The man replied, "Nothing...but let me tell you what I lost: anger, ego, greed, depression, insecurity, and fear of death." Sometimes the answer to our prayers is not gaining but losing; which ultimately is the gain. –Anonymous



This unattributed quote has been making its way across the internet via social media the past few weeks. Reading it, I was moved to reflect on the question, "What do we really gain from praying?"

In the quote, the man explains what he has lost through prayer, but truthfully each of the things he says he has lost are actually gains if you look to the positive.

He lost anger... but gained happiness, lost ego... but gained compassion, lost greed...but gained generosity and gratitude, lost depression...and gained joy.

He lost insecurity...but found comfort in God's word, lost fear of death...and gained everlasting life.

So, what do we gain from regularly praying to God? Here are some thoughts:

1. *Prayer helps our physical and psychological health.* Praying makes us feel better, reduces anxiety, and calms us in our times of need.

2. *Prayer deepens our relationship with God.* When things are going wrong, we want to tell our problems to a friend. We want someone to tell us that things will be alright; to comfort and console us. If Jesus is truly our friend, then isn't He the One best friend to offer us comfort? By going to Him, we deepen our relationship with Him and find comfort and consolation in His promise.

3. *Prayer helps us to draw on God's strength.* When we realize that we are helpless to solve our problems on our own and that we need God's strength to sustain us, remember Ephesians 6:10 where we are told to *draw your strength from the Lord and from his mighty power.*

4. *With prayer, joy and Grace are guaranteed.* God's never ending supply of grace is waiting for us if we just ask. Prayer is the vehicle by which His grace is heaped upon us and our depression and fears are turned to joy.

5. *With prayer, God supplies our needs and fulfills our desires.* A verse that my wife Diane and I held close to our hearts early in our marriage was this magnificent promise from the gospel of Matthew: *Again, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father.* I can't speak for others, but this promise has worked for us 100% of the time.

6. *With prayer, we gain wisdom.* When we are making a decision, any important decision, like taking a new job, buying a house, picking a college to attend, or deciding on surgery, He will guide us.

Prayer is always positive and we profit from it whenever we pray. If we pray regularly, we not only lose *anger, ego, greed, depression, insecurity, and fear of death*, but we gain so much more.

Got a problem my friend; why not try praying? God's grace is there for the asking.





**Baptism:**

**Sacramental Information**

Expectant parents should contact the office four to six (4-6) months *before the birth of the child*. Please note recent change: Parents must pick up a Baptismal Packet, complete and call the Parish Life Office to make an appointment with the Pastor. After review & approval of the packet by the Pastor, Baptism Preparation Class will be scheduled.



**Marriage:**

Couples planning marriage need to make an appointment with the pastor at least **six months** before the intended wedding date to begin the preparation process. A wedding date cannot be scheduled without approval of the pastor.



**Anointing of the Sick:**

Contact the office to schedule an appt., home or nursing home visit, and, if death is imminent, contact the office for immediate action.

\*\*\*\*\*

**Knights of Columbus Council 3425** meets every 2nd Monday of each month, @ the KC Hall on L. Theriot Rd., **New Iberia, La.** Rosary at 6:15PM . Meeting follows.

\*\*\*\*\*

**Catholic Daughters of the Americas Court Blessed Mother Teresa #2550** meets every 2nd Monday of the month (except June and July) in the Parish Life Center of Our Lady of Perpetual Help Church, 1303 St. Jude Ave., @ 6:00pm. "We welcome anyone interested in joining to attend."

\*\*\*\*\*

**Iberia Mental Health Initiative, FAMILY SUPPORT GROUP**

**What:** A facilitator led support group to assist family members and caregivers of those living with mental illness. A sharing of experiences to gain insight and coping skills in a confidential setting.

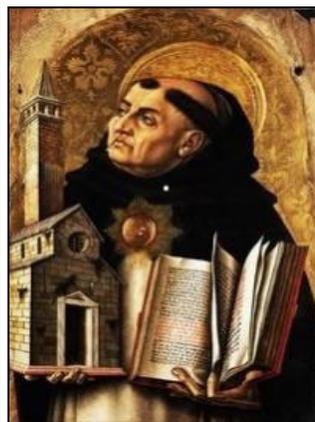
**Date:** 4th Tuesday of every month.

**Place:** Iberia Medical Center, North Campus, Meeting Room 2 (Andre St.) New Iberia, La.

**Time:** 6:00pm to 7:00pm

Licensed Professional Counselor Facilitator

For More Information call 337-944-4171; [www.iberiamentalhealthinitiative.org](http://www.iberiamentalhealthinitiative.org)



**What is Consecrated Life? What is a brother and how is he different from a priest? What is the role of religious sisters and brothers in the Church? How does one discern a vocation?**

Get your questions answered this summer! Fr. Michael Champagne, CJC is teaching THE 290 **Theology of the Consecrated Life**. The course will examine the roots of consecrated life in the life and mission of Jesus as well as the specific call to poverty, chastity, and obedience that He gave to some in the New Testament. The history of the development of consecrated life in the Church will be discussed and key magisterial documents will be studied. The nature of religious charisms and the essential nature of consecrated life will be treated as well as the process of vocational discernment. The varieties and various forms of consecrated life will be presented and discussed.

**Day and Time:** Tuesdays and Thursdays • 6:45 – 8:30 PM

**Location:** Marian Hall, Our Lady of Sorrows Retreat Center, 406 N Main St. St. Martinville. **Classes start:**

Thursday May 30 • **Classes end:** Thursday, August 1.

Cost: \$200 for AI catechetical credit/audit \$1154 for University of Holy Cross Credit.

For more information or to register, contact Fr. Michael Champagne, CJC at (337) 395-6550 or visit us at [www.aquinaslafayette.org](http://www.aquinaslafayette.org) Register Now!

**Church Name and Address:**

Our Lady of Perpetual Help Roman Catholic Church  
1303 St. Jude Avenue  
New Iberia, LA 70560

**Phone:**

337-365-5481

**Contact Person:**

Sandra Babineaux

**Email Address:**

olphni@gmail.com

**Software:**

Microsoft Publisher 2007  
Adobe Acrobat XI Standard  
Windows 7

**Printer:**

Savin MP C2003

**Transmission Time:**

Monday May 20th, 2019

**Sunday Date of Publication:**

Sunday, May 26th, 2019

**Number of Pages Sent:**

1 through 9

**Special Instructions:**

None