



ST. MARY'S CATHEDRAL
of the
IMMACULATE CONCEPTION
Portland, Oregon



SUNDAY 14 MARCH 2021
FOURTH SUNDAY OF LENT

1716 NW Davis Street
Portland, OR 97209
503-228-4397
www.maryscathedral.com



Sunday Collection

ST. MARY'S CATHEDRAL OF THE IMMACULATE CONCEPTION

Welcome to St. Mary's Cathedral

From its dedication in 1926, St. Mary's Cathedral has stood as the gracious center of the Archdiocese of Portland in Oregon. The cathedral belongs to the 400,000 Catholics of the archdiocese and serves as a place of ceremony and celebration for those who come here. The cathedral is also a parish church, and as such it is home to its parishioners and a welcoming place for all visitors. More history of the Cathedral can be found on our website.

The cathedral was designed in 1925 by the firm of Jacobberger and Smith. It is in the Romanesque style with some Byzantine features and covers an area of 12,000 square feet. The stained glass windows in the transept date from one of the earlier cathedrals. Statues of the Sacred Heart and the Blessed Mother were brought in by the Benedictine monks of Mount Angel. The Stations of the Cross and the Povey Brothers dome above the altar date from 1926. Other artwork, including the paintings in the apse, the lights, the stained glass windows, the etched windows in the vestibule, and the icons were either installed at the time of the 1996 restoration of Archbishop Leveda or in the years since then.

Most Rev. Alexander Sample
Archbishop of Portland

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HOLY MASS

Daily Mass

Monday 5:30pm
Tuesday - Saturday 7:30am

Weekend Masses

Saturday (Vigil) 5:30pm
Sunday 7:30am
9:00am
11:00am

CONFESSIONS

Monday 4:00pm - 5:15pm
Saturday 4:00pm - 5:15pm
1st Saturday After 7:30am Mass

The cathedral is open 30 minutes before the first Mass of the day for private prayer.

Archbishop Sample regularly celebrates the 11:00am Sunday Mass.

FROM THE RECTOR

I am most grateful to the Cathedral Knights of Columbus who have taken on the task of cleaning up the Cathedral grounds every Saturday morning. This means that we can dispense with the service that we paid for, resulting in an annual saving of \$6,600. If you would like to get involved with some of the service projects that the Knights are planning please come to our meetings which take place every first Tuesday of the month at 6:30pm in the St. Joseph Hall. New members and guests are always welcome to attend the meetings or join in any of the planned service projects.

Confessions during Holy Week - I have added some extra confession times for Holy Week. Good Friday 12:30-2:00pm. Easter Saturday 9:00-10:00am and 4:00-5:00pm. Our regular confessions are Mondays and Saturdays 4:00pm - 5:15pm and after the 7:30am Mass on First Saturdays. There will be no confessions on Monday 29 March due to the Chrism Mass which will take place at 3:30pm. Please celebrate this sacrament this Lenten season.

Surrender Novena - The Archbishop has been promoting this beautiful novena to his priests and through them to all, the faithful of the Archdiocese. I have placed some in a basket at the entrance of the Cathedral please take one and join us in this powerful prayer of surrender.

Archbishop's Catholic Appeal - The ACA has begun. I have sent you an email with more details and a video about this year's appeal which I urge to watch. It is beautifully done and gives you an insight into the great work your donations facilitate. I know there are many demands on your resources in these days but I ask you to be generous to this Annual Appeal.

We are having some issues with our live streaming, the program we use is dropping the feed. We have a technical service ticket with them and hope to have it resolved soon. You can go to the Cathedral webpage to access the livestream of the 11:00am Sunday Mass.

Please see our Holy Week schedule on page 5, Archbishop Sample will be presiding at each of these liturgies. You will notice that we have a Tenebrae Service on Wednesday at 7:00pm

Stations of the Cross will be celebrated every Friday during Lent at 7:00pm. Please join us in the Cathedral for this beautiful Lenten devotion.

As always if you would like to get in touch with me please drop me an email at goconnor@archdpdx.org or call the parish office.

MASS SCHEDULE AND NEWS

MASSES AND INTENTIONS

Sat 13 Mar	Weekday 7:30am Intentions of Blanchet House
Sat 13 Mar	Fourth Sunday of Lent 5:30pm +Tiziano Dalla Gasperiana
Sun 14 Mar	Fourth Sunday of Lent 7:30am +Thomas Ferkel Sr. 9:00am Intentions of Yeoung Woo Park 11:00am Pro Populo
Mon 15 Mar	Weekday 5:30pm + Fred Horstkotte
Tue 16 Mar	Weekday 7:30am Intentions of Christopher Farrow
Wed 17 Mar	St. Patrick, Bishop 7:30am Intentions of the Brady Family
Thur 18 Mar	St. Cyril of Jerusalem 7:30am +Scott Niedermeyer
Fri 19 Mar	St. Joseph, Spouse of the Blessed Virgin Mary 7:30am +Josefina Proano Cortes
Sat 20 Mar	Weekday 7:30am Intentions of Blanchet House
Sat 20 Mar	Fifth Sunday of Lent 5:30pm +William Bishop
Sun 21 Mar	Fifth Sunday of Lent 7:30am +Thomas Ferkel, Jr. 9:00am + Fred Horstkotte 11:00am Pro Populo

FINANCIAL REPORT

March 7, 2021

E-giving: 140
Envelopes: 65

Sunday Envelope:	\$ 5,195
E-Giving:	\$ 9,513
Loose Collection:	\$ 730
Total Parish	\$ 15,438
School : \$ 675	Social Services: \$ 200

THIS WEEK AT CATHEDRAL

Rice Bowls: What you give up for Lent changes lives. The Rice Bowl boxes are available on the tables at the entrances of the cathedral. For more information go to crsricebowl.org/give.

Archbishop Annual Appeal: The 2021 Archbishop's Catholic Appeal is February 21, 2021 this year. Materials are scheduled to arrive at parishes beginning February 10. This year's theme is Return to Christ to confirm the need for the faithful to return to Mass and the Eucharist as we are able.

Readings for March 21, 2021

Jer 31:31-34/Heb 5:7-9/Jn 12:20-33 (35) Pss I

Easter Flowers: Please help defray the cost of church flowers and decoration for our Holy Week and Easter. Please mark in the memo line of your check, "Easter Flowers".

Save the Date: On Friday, March 19, the Solemnity of St. Joseph, Archbishop Sample will preside and preach at a live streamed Mass at 5:30pm from St. Mary's Cathedral.

Cathedral Bells: "I've lived on the other side of the 405 for about a year now in one of those obnoxious new high rises, and I just wanted to tell you guys how much joy your bells bring to me. I can see the bell tower from my apartment and I always stop whatever I'm doing to look over and enjoy the chimes. I always love the "bonus" bells on Sundays, so I thought I'd write in and say thanks. Please don't ever turn them off!" *Beth*

We are very grateful for your contributions to the Cathedral! Please consider making your parish contribution through WeShare - go to our website to sign up!

STATIONS OF THE CROSS

7:00PM FRIDAYS DURING LENT

ST. MARY'S CATHEDRAL



CATHEDRAL SCHOOL

The Third grade class learned about the history of the pretzel. About 1,500 years ago, a monk set out to make an unleavened bread to fast during Lent. He folded the bread in the shape of arms crossed in prayer to remind children to say their prayers.

Cathedral students baked pretzels and delivered them as Lenten treats to the school and Parish staff and offered prayers over each person.

Cathedral School is accepting applications for all grades for the 2021/ 2022 school year. Go to www.cathedral-or.org to apply today!

WEDNESDAY

Tenebrae 7:00pm

HOLY THURSDAY

Mass of the Lord's Supper 5:30pm

GOOD FRIDAY

Stations of the Cross 12:00pm

Passion Service 5:30pm

HOLY SATURDAY

Easter Vigil 8:30pm

EASTER SUNDAY

Holy Mass 7:30am; 9:00am & 11:00am



HOLY WEEK AT
ST. MARY'S
CATHEDRAL



The 4th Sunday of Lent

March 14, 2021

Entrance Antiphon

Rejoice, Jerusalem, and all who love her. Be joyful, all who were in mourning; exult and be satisfied at her consoling breast.

Opening Hymn

God, we praise you! God, we bless you! God, we name you sov'reign Lord! Mighty King whom angels worship, Father, by your Church adored: All creation shows your glory, Heav'n and earth draw near your throne, Singing "Holy, holy, holy," Lord of hosts and God alone!

True apostles, faithful prophets, Saints who set their world ablaze, Martyrs, once unknown, unheeded, Join one growing song of praise, While your Church on earth confesses One Majestic Trinity: Father, Son and Holy Spirit, God, our hope eternally.

Christ, at God's right hand victorious, You will judge the world you made; Lord, in mercy help your servants For whose freedom you have paid: Raise us up from dust to glory, Guard us from all sin today; King enthroned above all praises, Save your people, God, we pray.

First Reading 1 Sm 16:1b, 6-7, 10-13a

The LORD said to Samuel: "Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons."

As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, "Surely the LORD's anointed is here before him." But the LORD said to Samuel: "Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart." In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The LORD has not chosen any one

of these." Then Samuel asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, who is tending the sheep." Samuel said to Jesse, "Send for him; we will not begin the sacrificial banquet until he arrives here." Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, "There—anoint him, for this is the one!" Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

Responsorial:

The Lord is my shepherd; there is nothing I shall want.

Second Reading Eph 5:8-14

Brothers and sisters:

You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light.

Therefore, it says:
"Awake, O sleeper, and arise from the dead, and Christ will give you light."

Gospel Jn 9:1, 6-9, 13-17, 34-38

As Jesus passed by he saw a man blind from birth. He spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam" — which means Sent —. So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?" Some said, "It is", but others said, "No, he just looks like him." He said, "I am."

They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, "He put clay on my eyes, and I washed, and now I can see." So some of the Pharisees said, "This man is not from God, because he does not keep the sabbath." But others said, "How can a sinful man do such signs?" And there was a division among them. So they said to the blind man again, "What do you have to say about him, since he opened your eyes?" He said, "He is a prophet."

They answered and said to him, "You were born totally in sin, and are you trying to teach us?" Then they threw him out.

When Jesus heard that they had thrown him out, he found him and said, "Do you believe in the Son of Man?" He answered and said, "Who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "I do believe, Lord," and he worshiped him.

Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow

and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory/Communion Hymn

Let all mortal flesh keep silence, And with fear and trembling stand; Ponder nothing earthly minded, For with blessing in his hand Christ our God to earth descendeth, Our full homage to demand.

King of kings, yet born of Mary, As of old on earth he stood, Lord of lords in human vesture; In the Body and the Blood He will give to all the faithful His own self for heav'nly food.

Rank on rank the host of heaven Spreads its vanguard on the way, As the Light of Light descendeth From the realms of endless day, That the pow'rs of hell may vanish As the darkness clears away.

Communion Antiphon

The Lord anointed my eyes: I went, I washed, I saw and believed in God.

Closing Hymn

The glory of these forty days We celebrate with songs of praise; For Christ, by whom all things were made, Himself has fasted and has prayed.

Alone and fasting Moses saw The loving God who gave the law; And to Elijah, fasting, came The steeds and chariots of flame.

Then grant that we like them be true, Consumed in fast and pray'r with you; Our spirits strengthen with your grace, And give us joy to see your face.

O Father, Son, and Spirit blest, To you be ev'ry pray'r addressed; Who are in three-fold Name adored, From age to age the only Lord.



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