ST. MARY'S CATHEDRAL
of the
IMMACULATE CONCEPTION
Portland, Oregon

SUNDAY 17 OCTOBER 2021
TWENTY-NINTH SUNDAY IN ORDINARY TIME

1716 NW Davis Street
Portland, OR 97209
503-228-4397
www.maryscathedral.com

Sunday Collection

St. Mary's Cathedral of the Immaculate Conception

Welcome to St. Mary's Cathedral

From its dedication in 1926, St. Mary's Cathedral has stood as the gracious center of the Archdiocese of Portland in Oregon. The cathedral belongs to the 400,000 Catholics of the archdiocese and serves as a place of ceremony and celebration for those who come here. The cathedral is also a parish church, and as such it is home to its parishioners and a welcoming place for all visitors. More history of the Cathedral can be found on our website.

The cathedral was designed in 1925 by the firm of Jacobberger and Smith. It is in the Romanesque style with some Byzantine features and covers an area of 12,000 square feet. The stained glass windows in the transept date from one of the earlier cathedrals. Statues of the Sacred Heart and the Blessed Mother were brought in by the Benedictine monks of Mount Angel. The Stations of the Cross and the Povey Brothers dome above the altar date from 1926. Other artwork, including the paintings in the apse, the lights, the stained glass windows, the etched windows in the vestibule, and the icons were either installed at the time of the 1996 restoration of Archbishop Leveda or in the years since then.

Most Rev. Alexander Sample
Archbishop of Portland

Rev. Msgr. Gerard O'Connor, Rector
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Rev. Mr. Scott Kolbet, Deacon
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Angela Westhoff-Johnson
Director of Sacred Music

Seung Min Oh
Organist

Cathedral School | 503-275-9370

Amy Biggs, Principal
abiggs@cathedral-or.org

Susan Hatley, Admin. Assistant
shatley@cathedral-or.org

Holy Mass

Daily Mass

Monday	5:30pm
Tuesday - Saturday	7:30am

Weekend Masses

Saturday (Vigil)	5:30pm
Sunday	7:30am
	9:00am
	11:00am

Confessions

Monday	4:00pm - 5:15pm
Saturday	4:00pm - 5:15pm
1st Saturday	After 7:30am Mass

The cathedral is open 30 minutes before the first Mass of the day for private prayer.

Archbishop Sample regularly celebrates the 11:00am Sunday Mass.

From the Rector

Music at 5:30 Vigil Mass - we have recommenced music at our Saturday 5:30pm Mass. It is so nice to be able to have music at this Mass once again. I am grateful to Angela Westhoff-Johnson our Director of Sacred Music and Seung Min Ho our Organist for their support of our music program.

All Saints - the Solemnity of All Saints (Nov 1) falls on a Monday this year and therefore it is not a holyday of obligation. We do have the ability to celebrate this great Solemnity on the previous Sunday if the Solemnity out ranks a Sunday of Ordinary Time which it does. Therefore we will celebrate the Solemnity of All Saints on Sunday 31 October (Including Sat Vigil Mass.) We will also celebrate the Solemnity at the 5:30pm Mass on Monday 1 November.

All Souls - the Commemoration of All the Faithful Departed is celebrated on Tuesday 2 November, please join us at 7:30am Mass to pray for our beloved dead. In addition to pray specifically for the dead on this day it is a virtuous practice for us to offer the Holy Sacrifice of the Mass for the dead. If you have a loved one that you would like to have a Mass offered fro, please call the parish office and we will gladly schedule a Mass sometime in the near future.

Seminarian Appeal - this appeal has started and there are envelopes in the pews for you to donate. This is a very worthwhile cause as it directly supports those young men who have decided to give their lives to the service of Our Lord and his church. Please be generous to this appeal and thank you in anticipation.

Holy Communion - Please remove your mask before you receive Holy Communion. It is still an issue with people touching the host to their mask and dropping the host because they are messing with their mask while holding Our Lord in their hand. It is really simple - please drop your mask before you accept the Sacred Host.

Donations - as we move forward we are not planning to take up a collection at Mass but rather have some visible donation boxes at the entrance/ exit to the cathedral. This would be mainly for visitors as we hope that our regular parishioners will sign up for electronic giving. I think you can imagine the benefits of e-giving; it produces a stable income; it is easy to mange for users; saves us money by eliminating envelopes; saves us money in administration and so on. If you are not already a user of WeShare please go to our website and sign up. If you need help please call the parish office and we can set you up an account and giving schedule. Thank you!

As always - if you would like to get in touch with me please drop me an email at goconnor@archdpdx.org or call the parish office.

Cover Art - Christ before Pilate - Masters of Dirc van Delf - c.1410

Mass Schedule and News – 29th Sunday in Ordinary Time, October 17, 2021

Masses and Intentions

Sat 16 Oct – St. Margaret Mary Alacoque
7:30am Int. of Blanchet House
Sat 16 Oct – 29th Sunday in Ordinary Time
5:30pm +Clark Nickel
Sun 17 Oct – 29th Sunday in Ordinary Time
7:30am +Marty Baudendistel
9:00am +William Wise
11:00am Pro Populo
Mon 18 Oct – St. Luke, Evangelist
5:30pm Int of Brigid Young
Tue 19 Oct – Sts. John de Brébeuf & Isaac Jogues and Companions
7:30am Int. of Luke VanSmoorenburg
Wed 20 Oct – St. Paul of the Cross, Priest
7:30am +Neil Doll
Thur 21 Oct – Weekday
7:30am Int. of 7 Sisters Apostolate
Fri 22 Oct – St. John Paul II, Pope
7:30am Int. of Teresa Koh
Sat 23 Oct – St. John of Capistrano, Priest
7:30am Int. of Blanchet House
Sat 23 Oct – 30th Sunday in Ordinary Time
5:30pm +Maria Ha Tran
Sun 24 Oct – 30th Sunday in Ordinary Time
7:30am +Msgr. Francis Campbell
9:00am +Ed & Ruth Ann Gorsky
11:00am Pro Populo

Financial Report

October 10, 2021

E-giving: 119 Envelopes: 15

Sunday Envelope:	$ 3,066
E-Giving:	$ 6,510
Loose Collection:	$ 421
Total Parish	$ 9,997

School: $ 114 Social Services: $ 205 Music :$ 40

This Week

Jesus: The Way, the Truth and the Life: Join Deacon Scott for a 10-week video series (started September 20) on Jesus from 6:30-7:30pm. It is a virtual tour of the Holy Land, led by Marcellino D'Ambrosia, Jeff Cavins and Edward Sri. It is a video followed by discussion and faith sharing. You don't have to attend all the session to participate. There is no need to sign up, just come to the Upper Center. For more information, contact Deacon Scott, skolbet@cathedralpdx.org.

Sunday, October 24, Archbishop Alexander K. Sample will celebrate a Mass commemorating the **175th anniversary of the Archdiocese** at 11am. Join in-person at the Cathedral or live from wherever you are.

World Mission Sunday: Next weekend is World Mission Sunday. Pope Francis invites the entire Church to support mission dioceses in Africa, Asia, the Pacific Islands, and parts of Latin America and Europe. There, priests, religious and lay leaders serve the world's most vulnerable communities. Please keep the Pope's missions in your prayers and be generous in next week's collection. Envelopes are available at the doors of the Cathedral. Please make checks payable to *St. Mary's Cathedral* with a notation in the memo line, World Missions. Or go to our website, maryscathedral.com click on donate and follow the link to Second Collections and make a donation via WeShare.

Readings: For October 24, 2021
Jer 31:7-9/Heb 5:1-6/Mk 10:46-52 (149) Pss II

We are very grateful for your contributions to the Cathedral! Please consider making your parish contribution through WeShare - go to our website to sign up!

Bible Study: The Bible Timeline: The Story of Salvation

Every Wednesday 6:30-8:00pm & Thursday 10:00-11:30am
Starts Sept 29/30 | St. Joseph's Hall

FORMED®

Go to FORMED.org/signup
Enter your parish zip code (97209) or enter name of parish
(St. Mary's Cathedral)
Enter your name and email
You're all set!

CATHEDRAL SCHOOL

Catholic Identity:

In celebration of the Feast of Our Lady of the Rosary, Cathedral students participated in an all school rosary. Each class learned how to pray the rosary and then recited the Rosary with their buddies and their teacher.

Cathedral School is accepting applications for all grades for the 2022 - 2023 school year. Go to www.cathedral-or.org to apply today!

29th Sunday in Ordinary Time

October 17, 2021

Entrance Antiphon

To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.

Opening Hymn

O God, our Help in ages past, Our Hope for years to come, Our Shelter from the stormy blast, And our eternal Home.

Before the hills in order stood, Or earth received her frame, From ever-lasting thou art God, To endless years the same.

A thousand ages in thy sight Are like an evening gone; Short as the watch that ends the night Before the rising sun.

O God, our Help in ages past, Our Hope for years to come Be thou our Guard while life shall last, And our eternal Home.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading Is 53:10-11

The LORD was pleased to crush him in infirmity. If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the LORD shall be accomplished through him. Because of his affliction he shall see the light in fullness of days; through his suffering, my servant shall justify many, and their guilt he shall bear.

Responsorial:

Lord, let your mercy be on us, as we place our trust in you.

Second Reading Heb 4:14-16

Brothers and sisters: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

Gospel Mk 10:35-45

James and John, the sons of Zebedee, came to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." He replied, "What do you wish me to do for you?" They answered him, "Grant that in your glory we may sit one at your right and the other at your left." Jesus said to them, "You do not know what you are asking. Can you drink the cup that I drink or be baptized with the baptism with which I am baptized?" They said to him, "We can." Jesus said to them, "The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared." When the ten heard this, they became indignant at James and John. Jesus summoned them and said to them, "You know that those who are recognized as rulers over the Gentiles lord it over them, and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served

but to serve and to give his life as a ransom for many."

Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow

and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory/Communion Hymn

O Lord, I am not worthy That thou should'st come to me; But speak the word of comfort, My spirit healed shall be.

And humbly I'll receive thee, The Bridegroom of my soul, No more by sin to grieve thee Or fly thy sweet control.

Eternal Holy Spirit, Unworthy though I be, Prepare me to receive him And trust the Word to me.

Increase my faith, dear Jesus, In thy real presence here, And make me feel most deeply That thou to me art near.

Communion Antiphon

Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.

Closing Hymn

There is a wideness in Gods' mercy Like the wideness of the sea; There's a kindness in his justice Which is more than liberty.

There is welcome for the sinner, and more graces for the good. There is mercy with the Savior, there is healing in his blood.

But we make God's love too narrow by false limits of our own, and we magnify its strictness with a zeal God will not own.

For the love of God is broader Than the measures of the mind, And the heart of the Eternal is most wonderfully kind.

If our love were but more simple We should rest upon God's word, And our lives would be illumined by the presence of our Lord

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