



ST. MARY'S CATHEDRAL
of the
IMMACULATE CONCEPTION
Portland, Oregon



SUNDAY 28 FEBRUARY 2021
SECOND SUNDAY OF LENT

1716 NW Davis Street
Portland, OR 97209
503-228-4397
www.maryscathedral.com



Sunday Collection

ST. MARY'S CATHEDRAL OF THE IMMACULATE CONCEPTION

Welcome to St. Mary's Cathedral

From its dedication in 1926, St. Mary's Cathedral has stood as the gracious center of the Archdiocese of Portland in Oregon. The cathedral belongs to the 400,000 Catholics of the archdiocese and serves as a place of ceremony and celebration for those who come here. The cathedral is also a parish church, and as such it is home to its parishioners and a welcoming place for all visitors. More history of the Cathedral can be found on our website.

The cathedral was designed in 1925 by the firm of Jacobberger and Smith. It is in the Romanesque style with some Byzantine features and covers an area of 12,000 square feet. The stained glass windows in the transept date from one of the earlier cathedrals. Statues of the Sacred Heart and the Blessed Mother were brought in by the Benedictine monks of Mount Angel. The Stations of the Cross and the Povey Brothers dome above the altar date from 1926. Other artwork, including the paintings in the apse, the lights, the stained glass windows, the etched windows in the vestibule, and the icons were either installed at the time of the 1996 restoration of Archbishop Leveda or in the years since then.

Most Rev. Alexander Sample
Archbishop of Portland

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HOLY MASS

Daily Mass

Monday 5:30pm
Tuesday - Saturday 7:30am

Weekend Masses

Saturday (Vigil) 5:30pm
Sunday 7:30am
9:00am
11:00am

CONFESSIONS

Monday 4:00pm - 5:15pm
Saturday 4:00pm - 5:15pm
1st Saturday After 7:30am Mass

The cathedral is open 30 minutes before the first Mass of the day for private prayer.

Archbishop Sample regularly celebrates the 11:00am Sunday Mass.

FROM THE RECTOR

Thank you for all your messages of concern and support with regard to the recent break-in at the Cathedral. We are reviewing the security of the rectory and will hopefully be installing a simple wifi based system that will alert me of an intruder.

Please join us for daily Mass on Mondays at 5:30pm and Tuesday through Saturday at 7:30am. If you are one of those who cannot attend the weekend Masses because you don't want to be with more people and for a longer period of time. Our daily Masses are very sparsely attended and last for 30 minutes.

Surrender Novena - The Archbishop has been promoting this beautiful novena to his priests and through them to all, the faithful of the Archdiocese. I have placed some in a basket at the entrance of the Cathedral please take one and join us in this powerful prayer of surrender.

Archbishop's Catholic Appeal - The ACA begins this weekend for us at the Cathedral. I have sent you an email with more details and a video about this year's appeal which I urge to watch it is beautifully done and gives you an insight into the great work your donations facilitate. I know there are many demands on your resources in these days but I ask you to be generous to this Annual Appeal.

The Knights of Columbus will have their first in-person meeting on Tuesday 2 March at 6:30pm in the St. Joseph room. All current Knights are asked to attend and new members and guests are also welcome.

Confessions are taking place at the regular times of Mondays and Saturdays 4:00pm - 5:15pm and after the 7:30am Mass on First Saturdays. Please celebrate this sacrament this Lenten season.

Can I ask that you remove your mask just before you are about to receive Holy Communion, a few weekends ago we had two occasions of the Sacred Host falling to the ground because of people receiving and then dealing with their mask. If you remove your mask just before you receive I think think will eliminate that issue. Thank you.

Stations of the Cross will be celebrated every Friday during Lent at 7:00pm. Please join us in the Cathedral for this beautiful Lenten devotion.

As always if you would like to get in touch with me please drop me an email at goconnor@archdpx.org or call the parish office.

Cover Artwork: Manuscript Zanobi di Benedetto Strozzi c. 1468

MASS SCHEDULE AND NEWS

MASSES AND INTENTIONS

Sat 27 Feb	Weekday 7:30am Intentions of Blanchet House
Sat 27 Feb	Second Sunday of Lent 5:30pm +Joyce Nelson
Sun 21 Feb	Second Sunday of Lent 7:30am +Raymond Wentz 9:00am +Robert Lablanc 11:00am Pro Populo
Mon 1 Mar	Weekday 5:30pm Intentions of the Brady Family
Tue 2 Mar	Weekday 7:30am Intentions of Christopher Farrow
Wed 3 Mar	St. Katharine Drexel, Virgin 7:30am +Rita Lowe
Thur 4 Mar	St. Casimir 7:30am +Scott Niedermeyer
Fri 5 Mar	First Friday of the Month 7:30am +Covid Victims
Sat 6 Mar	Weekday 7:30am Intentions of Blanchet House
Sat 6 Mar	Third Sunday of Lent 5:30pm +Alice Coopersmith Furst
Sun 7 Mar	Third Sunday of Lent 7:30am +James Chasse 9:00am Intentions of Yeoung- Woo Park 11:00am Pro Populo

FINANCIAL REPORT

February 21, 2021

E-giving: 109
Envelopes: 28

Sunday Envelope:	\$ 3,140
E-Giving:	\$ 7,452
Loose Collection:	\$ 485
Total Parish	\$ 11,077

School : \$ 194 Social Services: \$ 75

THIS WEEK AT CATHEDRAL

Last Year's Palms: Between Ash Wednesday, February 17 and Sunday March 7, we will collect last year's palms. Place your palms in the baskets at each entrance to the cathedral, and we will properly dispose of them.

Rice Bowls: What you give up for Lent changes lives. The Rice Bowl boxes are available on the tables at the entrances of the cathedral. For more information go to csrcricebowl.org/give.

Archbishop Annual Appeal: The 2021 Archbishop's Catholic Appeal is February 21, 2021 this year. Materials are scheduled to arrive at parishes beginning February 10. This year's theme is Return to Christ to confirm the need for the faithful to return to Mass and the Eucharist as we are able.

Readings for March 7, 2021

Ex 20:1-17 or 20:1-3, 7-8, 12-17; 1 Cor 1:22-25; Jn 2:13-25 (29), Pss III

Now available for download! OCP is excited to introduce the new, USCCB-approved *Breaking Bread 2021 eMissal* app! With music, readings, prayers and the Order of Mass, this digital resource helps you fully participate in the liturgy — whether at home or in church. You can also prepare for each celebration by selecting songs, psalm settings and Gospel Acclamations for every Sunday and holy day. The *Breaking Bread 2021 eMissal* app is available for iOS and Android users at only \$4.99 for the entire year.

We are very grateful for your contributions to the Cathedral! Please consider making your parish contribution through WeShare - go to our website to sign up!



ST. MARY'S CATHEDRAL *Council 15295*

Next Meeting

6:30pm Tuesday 2 March

St. Joseph Hall

New Members and Guests Welcome



Cathedral School is a premier, Apple Distinguished Pre-Kindergarten – Eighth grade Catholic School in the Portland Metropolitan area. At Cathedral School, we provide our students with an excellent education focused on Faith, Service and Knowledge. Our mission is to instill a lifelong love for learning and a respect for each person and all creations as gifts of God.



STATIONS OF THE CROSS

7:00PM FRIDAYS DURING LENT

ST. MARY'S CATHEDRAL



The 2nd Sunday of Lent February 28, 2021

Entrance Antiphon

Of you my heart has spoken: Seek his face. It is your face, O Lord, that I seek; hide not your face from me.

Opening Hymn

‘Tis good, Lord, to be here! Your glory fills the night; Your face and garments, like the sun, Shine with unborrowed light.

‘Tis good, Lord, to be here, Your beauty to behold, Where Moses and Elijah stand, Your messengers of old.

Fulfiller of the past! Promise of things to be! We hail your body glorified, And our redemption see.

First Reading Gn 22:1-2, 9a, 10-13, 15-18

God put Abraham to the test. He called to him, “Abraham!” “Here I am!” he replied. Then God said: “Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you.”

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD’s messenger called to him from heaven, “Abraham, Abraham!” “Here I am!” he answered. “Do not lay your hand on the boy,” said the messenger. “Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son.”

As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son.

Again the LORD’s messenger called to Abraham from heaven and said: “I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing— all this because you obeyed my command.”

Responsorial:

I will walk before the Lord, in the land of the living.

Second Reading Rom 8:31b-34

Brothers and sisters:

If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him?

Who will bring a charge against God’s chosen ones? It is God who acquits us, who will condemn? Christ Jesus it is who died—or, rather, was raised—who also is at the right hand of God, who indeed intercedes for us.

Gospel Mk 9:2-10

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, “Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah.” He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, “This is my beloved Son. Listen to him.” Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.

Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow

and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory/Communion Hymn

Love divine, all loves ex-cel-ling, Joy of heav'n to earth come down! Fix in us your humble dwelling; All your faithful mercies crown. Jesus, source of all compassion, Love unbounded, love all pure; Visit us with your salvation, Let your love in us endure.

Come, almighty to deliver; Let us all your life receive; Suddenly return and never, Never more your temples leave. Lord, we would be always blessing, Serve you as your hosts above, Pray, and praise you without ceasing, Glory in your precious love.

Communion Antiphon

This is my beloved Son, with whom I am well pleased; listen to him.

Closing Hymn

Praise the Lord! Ye heav'ns adore him; Praise him angels, in the height; Sun and moon, rejoice before him; Praise him, all ye stars of light. Praise the Lord! For he has spoken; Worlds his mighty voice obeyed; Laws which never shall be broken For their guidance he has made.

Worship, honor, glory, blessing, Lord, we offer unto to thee; Young and old, thy praise expressing, In glad homage bend the knee. All the saints in hea'vn adore thee, We would bow before thy throne; As thine angels serve before thee, So on earth thy will be done.



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