



ST. MARY'S CATHEDRAL
of the
IMMACULATE CONCEPTION
Portland, Oregon



SUNDAY 28 MARCH 2021
PALM SUNDAY

1716 NW Davis Street
Portland, OR 97209
503-228-4397
www.maryscathedral.com



Sunday Collection

ST. MARY'S CATHEDRAL OF THE IMMACULATE CONCEPTION

Welcome to St. Mary's Cathedral

From its dedication in 1926, St. Mary's Cathedral has stood as the gracious center of the Archdiocese of Portland in Oregon. The cathedral belongs to the 400,000 Catholics of the archdiocese and serves as a place of ceremony and celebration for those who come here. The cathedral is also a parish church, and as such it is home to its parishioners and a welcoming place for all visitors. More history of the Cathedral can be found on our website.

The cathedral was designed in 1925 by the firm of Jacobberger and Smith. It is in the Romanesque style with some Byzantine features and covers an area of 12,000 square feet. The stained glass windows in the transept date from one of the earlier cathedrals. Statues of the Sacred Heart and the Blessed Mother were brought in by the Benedictine monks of Mount Angel. The Stations of the Cross and the Povey Brothers dome above the altar date from 1926. Other artwork, including the paintings in the apse, the lights, the stained glass windows, the etched windows in the vestibule, and the icons were either installed at the time of the 1996 restoration of Archbishop Leveda or in the years since then.

Most Rev. Alexander Sample

Archbishop of Portland

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HOLY MASS

Daily Mass

Monday 5:30pm

Tuesday - Saturday 7:30am

Weekend Masses

Saturday (Vigil) 5:30pm

Sunday 7:30am

9:00am

11:00am

CONFESSIONS

Monday 4:00pm - 5:15pm

Saturday 4:00pm - 5:15pm

1st Saturday After 7:30am Mass

The cathedral is open 30 minutes before the first Mass of the day for private prayer.

Archbishop Sample regularly celebrates the 11:00am Sunday Mass.

FROM THE RECTOR

A few thank yous - Firstly to Subhuti the Knight of Columbus who has overseen the new sound system. Subhuti worked closely with Msgr. Brennan at the beginning of the project to identify the system and the supplier of this state-of-the-art configuration, and worked closely with Alpha Sound to complete the installation and testing. Subhuti, thank you for your hard work - it is really appreciated by the Cathedral community. Secondly, I would like to thank Jim Dawson, choir member, who is overseeing the live-stream project. This project has become very complicated - with now the need for remote access to our cameras. Without Jim's expertise I can say that this project would not have been realized. Finally to the Knights of Columbus who came last Saturday and cleaned all the lights in the courtyard walkways. They replaced all the bulbs with new LEDs and set the timers. They also removed some old appliances from the rectory along with some old electronic equipment. I am grateful for your support. Men of the parish - the next KoC meeting is Tuesday 6 April - why not join us at 6:30pm in the St. Joseph Hall - guests and new members are always welcome.

Please let me know what you think of the sound system. I want to make sure that we are totally happy with it before we give the OK to the suppliers. As part of the system we have some wi-fi based assisted listening devices, please see an usher if you would like to borrow one of these.

Confessions during Holy Week - I have added some extra confession times for Holy Week. Good Friday 12:30-2:00pm. Easter Saturday 9:00-10:00am and 4:00-5:00pm. Our regular confessions are Mondays and Saturdays 4:00pm - 5:15pm and after the 7:30am Mass on First Saturdays.

Chris Mass - because the Chrism Mass will be celebrated here on Monday 29 March at 3:30pm there will be no Evening Mass and no confessions that day.

Tenebrae is a liturgy based on the Office of Readings (Matins) of Holy Week. Archbishop Sample will celebrate this liturgy on Wednesday of Holy Week at 7:00pm. This is a very beautiful liturgy involving readings and psalms and the extinguishing of the candles at various point throughout the liturgy. You probably have not attended a Tenebrae service before - I strongly encourage you to come along.

This Thursday, April 1st in the St. Joseph Hall at 6:30pm there will be a meeting of the Top-Ten Parishioners Club - you know who you are!

As always if you would like to get in touch with me please drop me an email at goconnor@archdpx.org or call the parish office.

MASS SCHEDULE AND NEWS

MASSES AND INTENTIONS

- Sat 27 Mar Weekday**
7:30am Intentions of Blanchet House
- Sat 27 Mar Palm Sunday**
5:30pm Intentions of Mother Gabrielle & the Benedictine Sisters
- Sun 28 Mar Palm Sunday**
7:30am +Lois Schaubel
9:00am +Msgr. Francis Campbell
11:00am Pro Populo
- Mon 29 Mar Monday of Holy Week**
5:30pm No Mass today
- Tue 30 Mar Tuesday of Holy Week**
7:30am Intentions of Sung Key Paik
- Wed 31 Mar Wednesday of Holy Week**
7:30am Intentions of Andrew Paik
- Thur 1 Apr Holy Thursday**
5:30pm Mass
- Fri 2 Apr Friday of the Passion of the Lord**
5:30pm Passion Liturgy
- Sat 3 Apr Holy Saturday**
8:30pm Easter Vigil
- Sun 4 Apr Easter Sunday**
7:30am + Rev. James Dowd
9:00am +Rev. Victoriano Perez-Delgado
11:00am Pro Populo

FINANCIAL REPORT

March 21, 2021

Sorry no report due to early transmission of bulletin.

We are very grateful for your contributions to the Cathedral! Please consider making your parish contribution through WeShare - go to our website to sign up!

THIS WEEK AT CATHEDRAL

Easter Flowers in Memory/Honor of: Betty L. Burson, Patricia M. Irwin, Mimi Speziale, Nansi O'Neill, Serge D'Rovencourt, Mr. & Mrs. Antonio Martinez Francisco, Mr. and Mrs. Kalma Rosenberg, Patricia & Charles Duffy.

Please pray for our RCIA elect and candidates as well as those throughout the Archdiocese who are nearing the end of their journey this Lenten Season.

Holy Week Collections: As per tradition at St. Mary's Cathedral, the collection taken on **Holy Thursday** will benefit the poor. **The Good Friday** Collection will support the Christians in the Holy Land. Your support helps the church minister in parishes, provide Catholic schools and offer religious education. It also helps to preserve sacred shrines. Please make your check out to *St. Mary's Cathedral* with a note in memo line indicating the collection to which you are donating.

Divine Mercy Sunday, April 11: Join Archbishop Sample for Holy Hour at 2:30pm.

Now Available for Download! OCP is excited to introduce the new, USCCB-approved *Breaking Bread 2021 eMissal* app! With music readings, prayers and Order of Mass, this digital resource helps you fully participate in the liturgy --whether at home or in church. The *Breaking Bread 2021 eMissal* app is available for iOS and Android users at only \$4.99 for the entire year.

WEDNESDAY

Tenebrae 7:00pm

HOLY THURSDAY

Mass of the Lord's Supper 5:30pm

GOOD FRIDAY

Stations of the Cross 12:00pm

Passion Service 5:30pm

HOLY SATURDAY

Easter Vigil 8:30pm

EASTER SUNDAY

Holy Mass 7:30am; 9:00am & 11:00am



HOLY WEEK AT
ST. MARY'S
CATHEDRAL

APRIL
IN
PARIS(H)



SPRING 2021
FUNDRAISER



April 23 & 24

Virtual Art Show & Online Auction

Bid on class projects, sign up parties, vacation homes, and more!

Auction opens at 8AM on April 23 and ends at 8PM on April 24



ST. MARY'S CATHEDRAL
Council 15295

Next Meeting

6:30pm Tuesday 6 April

St. Joseph Hall

New Members and Guests Welcome



PALM SUNDAY OF THE PASSION OF THE LORD MARCH 28, 2021

Entrance Antiphon

Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out: Hosanna in the highest!

Blessed are you who have come in your abundant mercy! O gates, lift high your heads; grow higher ancient doors. Let him enter, the king of glory! Who is this king of glory? He, the Lord of hosts, he is the king of glory. Hosanna in the highest!

Blessed are you who have come in your abundant mercy!

Opening Hymn

Ref. All glory, laud, and honor To you, Redeemer King! To whom the lips of children Made sweet hosannas ring.

You are the king of Israel, And David's royal Son, Now in the Lord's name coming, Our King and Blessed One. *Ref.*

The company of angels Are praising you on high; And mortals, joined with all things Created, make reply. *Ref.*

The people of the Hebrews With palms before you went: Our praise and prayers and anthems Before you we present. *Ref.*

Their praises you accepted, Accept the prayers we bring, Great source of love and goodness, Our Savior and our King. *Ref.*

First Reading **Is 50:4-7**

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after

morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.

The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

Responsorial:

My God, my God, why have you abandoned me?

Second Reading **Phil 2:6-11**

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross.

Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Gospel **Mk 14:1-15:47**

N- Narrator

† - Christ

V - Voice

C - Crowd

N The Passion of our Lord Jesus Christ according to Mark.

[The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said,]

C "Not during the festival, for fear that there may be a riot among the people."

N When he was in Bethany reclining at table in the house of Simon the leper, a woman came

with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant.

C “Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days’ wages and the money given to the poor.”

N They were infuriated with her. Jesus said,

† “Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her.”

N Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him,

V “Where do you want us to go and prepare for you to eat the Passover?”

N He sent two of his disciples and said to them,

† “Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, ‘The Teacher says, “Where is my guest room where I may eat the Passover with my disciples?”’ Then he will show you a large upper room furnished and ready. Make the preparations for us there.”

N The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said,

† “Amen, I say to you, one of you will betray me, one who is eating with me.”

N They began to be distressed and to say to him, one by one,

V “Surely it is not I?”

N: He said to them,

† “One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born.”

N While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said,

† “Take it; this is my body.”

N Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them,

† “This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God.”

N Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them,

† “All of you will have your faith shaken, for it is written: I will strike the shepherd, and the sheep will be dispersed. But after I have been raised up, I shall go before you to Galilee.”

N Peter said to him,

V “Even though all should have their faith shaken, mine will not be.”

N Then Jesus said to him,

† “Amen, I say to you, this very night before the cock crows twice you will deny me three times.”

N But he vehemently replied,

V “Even though I should have to die with you, I will not deny you.”

N And they all spoke similarly. Then they came to a place named Gethsemane, and he said to his disciples,

† “Sit here while I pray.”

N He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them,

† “My soul is sorrowful even to death. Remain here and keep watch.”

N He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said,

† “Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will.”

N When he returned he found them asleep. He said to Peter,

† “Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak.”

N Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them,

† “Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand.”

N Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying,

V “The man I shall kiss is the one; arrest him and lead him away securely.”

N He came and immediately went over to him and said,

V “Rabbi.”

N And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest’s servant, and cut off his ear. Jesus said to them in reply,

† “Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled.”

N And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked. They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest’s courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging,

C “**We heard him say, ‘I will destroy this temple made with hands and within three days I will build another not made with hands.’**”

N Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying,

V “Have you no answer? What are these men testifying against you?”

N But he was silent and answered nothing. Again the high priest asked him and said to him,

V “Are you the Christ, the son of the Blessed One?”

N Then Jesus answered,

† “I am; and ‘you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.’”

N At that the high priest tore his garments and said,

V “What further need have we of witnesses? You have heard the blasphemy. What do you think?”

N They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him,

C “Prophesy!”

N And the guards greeted him with blows. While Peter was below in the courtyard, one of the high priest’s maids came along. Seeing Peter warming himself, she looked intently at him and said,

C “You too were with the Nazarene, Jesus.”

N But he denied it saying,

V “I neither know nor understand what you are talking about.”

N So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders,

C “This man is one of them.”

N Once again he denied it. A little later the bystanders said to Peter once more,

C “Surely you are one of them; for you too are a Galilean.”

N He began to curse and to swear,

V “I do not know this man about whom you are talking.”

N And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, “Before the cock crows twice you will deny me three times.” He broke down and wept. As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him,

V “Are you the king of the Jews?”

N He said to him in reply,

† “You say so.”

N The chief priests accused him of many things. Again Pilate questioned him,

V “Have you no answer? See how many things they accuse you of.”

N Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered,

V “Do you want me to release to you the king of the Jews?”

N For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply,

V “Then what do you want me to do with the man you call the king of the Jews?”

N They shouted again,

C “Crucify him.”

N Pilate said to them,

V “Why? What evil has he done?”

N They only shouted the louder,

C “Crucify him.”

N So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with,

C “Hail, King of the Jews!”

N: and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of

Golgotha - which is translated Place of the Skull,- They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying,

C "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."

N Likewise the chief priests, with the scribes, mocked him among themselves and said,

C "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."

N Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice,

† *"Eloi, Eloi, lema sabachthani?"*

N which is translated,

† "My God, my God, why have you forsaken me?"

N Some of the bystanders who heard it said,

C "Look, he is calling Elijah."

N One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying,

V "Wait, let us see if Elijah comes to take him down."

N Jesus gave a loud cry and breathed his last.

Here all kneel and pause for a short time.

N The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said,

V "Truly this man was the Son of God!"

N [There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem. When it was already evening, since it was the day of reparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.]

Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow

and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I

believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory/Communion Hymn

Lord, who at thy first Eucharist did pray That all thy Church might be forever one, Grant us ev'ry Eucharist to say With longing heart and soul, "Thy will be done." O may we all one bread, one body be, Through this blest Sacrament of Unity.

For all thy Church, O Lord, we intercede; Make thou our sad divisions soon to cease; Draw us the nearer each, to each we plead, By drawing all to thee, O Prince of Peace; Thus may we all one bread, one body be, Through this blest Sacrament of Unity.

So, Lord, at length when sacraments shall cease, May we be one with all thy Church above, One with thy saints in one unbroken peace, One with thy saints in one unbounded love; More blessed still in peace and love to be One with the Trinity in Unity.

Communion Antiphon

Father, if this chalice cannot pass without my drinking it, your will be done.

Closing Hymn

Quiet subdued recessional music is appropriate here.



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