



ST. MARY'S CATHEDRAL  
*of the*  
IMMACULATE CONCEPTION  
*Portland, Oregon*



SUNDAY 7 MARCH 2021  
THIRD SUNDAY OF LENT

1716 NW Davis Street  
Portland, OR 97209  
503-228-4397  
[www.maryscathedral.com](http://www.maryscathedral.com)



Sunday Collection

# ST. MARY'S CATHEDRAL OF THE IMMACULATE CONCEPTION

## Welcome to St. Mary's Cathedral

From its dedication in 1926, St. Mary's Cathedral has stood as the gracious center of the Archdiocese of Portland in Oregon. The cathedral belongs to the 400,000 Catholics of the archdiocese and serves as a place of ceremony and celebration for those who come here. The cathedral is also a parish church, and as such it is home to its parishioners and a welcoming place for all visitors. More history of the Cathedral can be found on our website.

The cathedral was designed in 1925 by the firm of Jacobberger and Smith. It is in the Romanesque style with some Byzantine features and covers an area of 12,000 square feet. The stained glass windows in the transept date from one of the earlier cathedrals. Statues of the Sacred Heart and the Blessed Mother were brought in by the Benedictine monks of Mount Angel. The Stations of the Cross and the Povey Brothers dome above the altar date from 1926. Other artwork, including the paintings in the apse, the lights, the stained glass windows, the etched windows in the vestibule, and the icons were either installed at the time of the 1996 restoration of Archbishop Leveda or in the years since then.

**Most Rev. Alexander Sample**  
Archbishop of Portland

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## HOLY MASS

### ***Daily Mass***

Monday 5:30pm  
Tuesday - Saturday 7:30am

### ***Weekend Masses***

Saturday (Vigil) 5:30pm  
Sunday 7:30am  
9:00am  
11:00am

## CONFESSIONS

Monday 4:00pm - 5:15pm  
Saturday 4:00pm - 5:15pm  
1<sup>st</sup> Saturday After 7:30am Mass

*The cathedral is open 30 minutes before the first Mass of the day for private prayer.*

*Archbishop Sample regularly celebrates the 11:00am Sunday Mass.*

## FROM THE RECTOR

**O**ur parish offices are open in person 9:00am - 4:00pm Monday through Thursday and 9:00am - Noon on Fridays. If you would like to have a Mass celebrated for your beloved dead or the intentions of the living please call and schedule a date that you would like.

**P**lease join us for daily Mass on Mondays at 5:30pm and Tuesday through Saturday at 7:30am. If you are one of those who cannot attend the weekend Masses because you don't want to be with more people and for a longer period of time. Our daily Masses are very sparsely attended and last for 30 minutes.

**S**urrender Novena - The Archbishop has been promoting this beautiful novena to his priests and through them to all, the faithful of the Archdiocese. I have placed some in a basket at the entrance of the Cathedral please take one and join us in this powerful prayer of surrender.

**A**rchbishop's Catholic Appeal - The ACA has begun. I have sent you an email with more details and a video about this year's appeal which I urge to watch it is beautifully done and gives you an insight into the great work your donations facilitate. I know there are many demands on your resources in these days but I ask you to be generous to this Annual Appeal.

**A** part of the new sound system we have some assisted listening devices that can be borrowed for use during Holy Mass and other services at the Cathedral. Please see one of the ushers before Mass to get access.

**N**ew signs - we have installed some new signs detailing our Mass and Confession times and our office hours. One will be on the facade of the Cathedral and the other at the Parish Office entrance on Davis.

**C**onfessions are taking place at the regular times of Mondays and Saturdays 4:00pm - 5:15pm and after the 7:30am Mass on First Saturdays. Please celebrate this sacrament this Lenten season.

**P**lease see our Holy Week schedule on page 5, Archbishop Sample will be presiding at each of these liturgies. You will notice that we have a Tenebrae Service on Wednesday at 7:00pm

**S**tations of the Cross will be celebrated every Friday during Lent at 7:00pm. Please join us in the Cathedral for this beautiful Lenten devotion.

**A**s always if you would like to get in touch with me please drop me an email at [goconnor@archdpx.org](mailto:goconnor@archdpx.org) or call the parish office.

# MASS SCHEDULE AND NEWS

## MASSES AND INTENTIONS

Sat 6 Mar	<b>Weekday</b> 7:30am Intentions of Blanchet House
Sat 6 Mar	<b>Third Sunday of Lent</b> 5:30pm +Alice Coopersmith Furst
Sun 7 Mar	<b>Third Sunday of Lent</b> 7:30am +James Chasse 9:00am Intentions of Gyeong Seop Park 11:00am Pro Populo
Mon 8 Mar	<b>St. John of God, Religious</b> 5:30pm +William Bishop
Tue 9 Mar	<b>St. Frances of Rome, Religious</b> 7:30am Intentions Ann Lundstrom
Wed 10 Mar	<b>Weekday</b> 7:30am Intentions of the Kemper Family
Thur 11 Mar	<b>Weekday</b> 7:30am +Scott Niedermeyer
Fri 12 Mar	<b>Weekday</b> 7:30am Intentions of Christopher Farrow
Sat 13 Mar	<b>Weekday</b> 7:30am Intentions of Blanchet House
Sat 13 Mar	<b>Third Sunday of Lent</b> 5:30pm +Tiziano Dalla Gasperiana
Sun 14 Mar	<b>Third Sunday of Lent</b> 7:30am +Thomas Ferkel Sr. 9:00am Intentions of Yeoung- Woo Park 11:00am Pro Populo

## FINANCIAL REPORT

February 28, 2021

E-giving: 89  
Envelopes: 50

Sunday Envelope:	\$ 5,980
E-Giving:	\$ 4,200
Loose Collection:	\$ 480
Total Parish	\$ 10,660
School : \$ 319	Social Services: \$ 75

## THIS WEEK AT CATHEDRAL

**Rice Bowls:** What you give up for Lent changes lives. The Rice Bowl boxes are available on the tables at the entrances of the cathedral. For more information go to [crsricebowl.org/give](http://crsricebowl.org/give).

**Archbishop Annual Appeal:** The 2021 Archbishop's Catholic Appeal is February 21, 2021 this year. Materials are scheduled to arrive at parishes beginning February 10. This year's theme is Return to Christ to confirm the need for the faithful to return to Mass and the Eucharist as we are able.

### Readings for March 7, 2021

2 Chr 36:14-16, 19-23/Eph 2:4-10/Jn 3:14-21  
(32) Pss IV

**Easter Flowers:** Please help defray the cost of church flowers and decoration for our Holy Week and Easter. Please mark in the memo line of your check, "Easter Flowers".

**Save the Date:** On Friday, March 19, the Solemnity of St. Joseph, Archbishop Sample will preside and preach at a live streamed Mass at 5:30pm from St. Mary's Cathedral.

### Celebrations in Our Parish This Past Week:

#### Baptisms:

Chase Henry Avolio  
Porter David Avolio  
Rae Elizabeth Avolio  
Griffin Glenn Olson

*We are very grateful for your contributions to the Cathedral! Please consider making your parish contribution through WeShare - go to our website to sign up!*

# STATIONS OF THE CROSS

7:00PM FRIDAYS DURING LENT

ST. MARY'S CATHEDRAL



CATHEDRAL SCHOOL

The Third grade class learned about the history of the pretzel. About 1,500 years ago, a monk set out to make an unleavened bread to fast during Lent. He folded the bread in the shape of arms crossed in prayer to remind children to say their prayers.

Cathedral students baked pretzels and delivered them as Lenten treats to the school and Parish staff and offered prayers over each person.

Cathedral School is accepting applications for all grades for the 2021/ 2022 school year. Go to [www.cathedral-or.org](http://www.cathedral-or.org) to apply today!

## WEDNESDAY

Tenebrae 7:00pm

## HOLY THURSDAY

Mass of the Lord's Supper 5:30pm

## GOOD FRIDAY

Stations of the Cross 12:00pm

Passion Service 5:30pm

## HOLY SATURDAY

Easter Vigil 8:30pm

## EASTER SUNDAY

Holy Mass 7:30am; 9:00am & 11:00am



HOLY WEEK AT  
ST. MARY'S  
CATHEDRAL



## The 3<sup>rd</sup> Sunday of Lent March 7, 2021

### Entrance Antiphon

My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.

### Opening Hymn

Forty days and forty nights You were fasting in the wild; Forty days and forty nights Tempted, and yet undefiled.

Shall not we your sorrow share And from worldly joys abstain, Fasting with unceasing prayer, Strong with you to suffer pain?

Keep, O keep us, Savior dear, Ever constant by your side; That with you we may appear At th'eternal Easter-tide.

### First Reading Ex 20:1-17

In those days, God delivered all these commandments: "I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them. For I, the LORD, your God, am a jealous God, inflicting punishment for their fathers' wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my commandments.

"You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain.

"Remember to keep holy the sabbath day. Six days you may labor and do all your work, but the

seventh day is the sabbath of the LORD, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you. In six days the Lord made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the LORD has blessed the sabbath day and made it holy.

"Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house. You shall not covet your neighbor's wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him."

### Responsorial:

Lord, you have the words of everlasting life.

### Second Reading 1 Cor 1:22-25

Brothers and sisters:

Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

### Gospel Jn 2:13-25

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, Zeal for

your house will consume me. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

### **Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*At the words that follow, up to and including and became man, all bow*

and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the

resurrection of the dead and the life of the world to come. Amen.

### **Offertory/Communion Hymn**

O Lord, I am not worthy That thou should'st come to me; But speak the word of comfort, My spirit healed shall be.

And humbly I'll receive thee, The Bridegroom of my soul, No more by sin to grieve thee Or fly thy sweet control.

Eternal Holy Spirit, Unworthy though I be, Prepare me to receive him And trust the Word to me.

Increase my faith, dear Jesus, In thy real presence here, And make me feel most deeply That thou to me art near.

### **Communion Antiphon**

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

### **Closing Hymn**

The glory of these forty days We celebrate with songs of praise; For Christ, by whom all things were made, Himself has fasted and has prayed.

Alone and fasting Moses saw The loving God who gave the law; And to Elijah, fasting, came The steeds and chariots of flame.

Then grant that we like them be true, Consumed in fast and pray'r with you; Our spirits strengthen with your grace, And give us joy to see your face.

O Father, Son, and Spirit blest, To you be ev'ry pray'r addressed; Who are in three-fold Name adored, From age to age the only Lord.



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