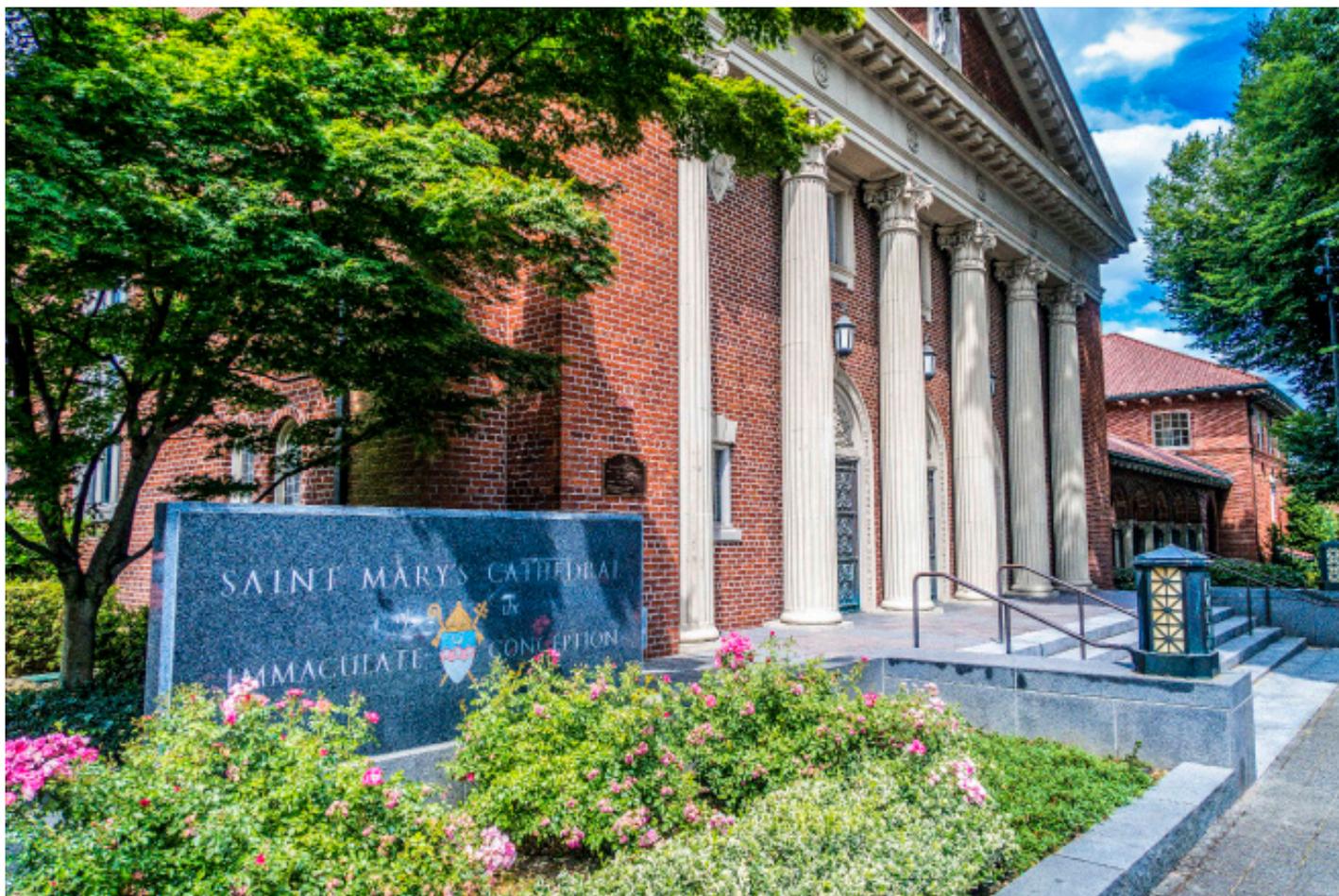


# ST. MARY'S CATHEDRAL



Sunday, September 20th  
25th Sunday of Ordinary Time



503-228-4397  
1716 NW DAVIS ST.  
PORTLAND, OR, 97209

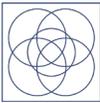


@SMCATHEDRALPDX

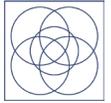


@CATHEDRALPDX  
MARYSCATHEDRAL.COM

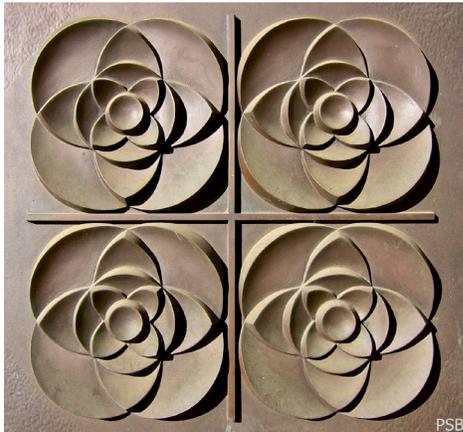




## ST. MARY'S CATHEDRAL OF THE IMMACULATE CONCEPTION



### Welcome to St. Mary's Cathedral of the Immaculate Conception



Since its dedication in 1926, St. Mary's Cathedral has stood as the mother church of the Archdiocese of Portland in Oregon. The cathedral belongs to the 400,000 Catholics of the archdiocese and serves as a place of ceremony and celebration for those who come here. The cathedral is also a parish church, and as such it is home to its parishioners and a welcoming place for all visitors. You may have noticed the beautiful rose design on our doors as you came in. This rose represents Mary, Our Blessed Mother, as well as Portland, the City of Roses.

All Are Welcome!

*Please Consider a Charitable Bequest to St. Mary's Cathedral in your estate planning.*

### Give Via WeShare

WeShare is simple, and helps our Cathedral by saving time and labor. Contact Jennifer Overbay with any questions. To give, click [maryscathedral.weshareonline.org](http://maryscathedral.weshareonline.org)

### Prayer Requests:

Deacon Scott Kolbet  
skolbet@cathedralpdx.org  
prayerintentions@cathedralpdx.org

### Clergy:

Most Reverend Alexander K. Sample,  
Archbishop of Portland  
Msgr. Patrick S. Brennan, Pastor  
pbrennan@archdpdx.org  
Deacon Scott Kolbet  
skolbet@cathedralpdx.org

### Cathedral Parish Life:

Jennifer Overbay, Business Manager  
joverbay@cathedralpdx.org  
Alex Chan & Mary Jo Gornick, Receptionists  
hello@cathedralpdx.org  
Sr. Connie Furseth, OSF, Neighborhood Liaison  
cfurseth@cathedralpdx.org  
Andrew Hickey, Development Coordinator  
andrewh@cathedralpdx.org

Paulette Peynet, Director of RCIA  
Stephanie Fisher-Hunt, Director  
Religious Education  
Angela Westhoff-Johnson, Music Director  
Seung Min Oh, Organist

### Shared Leadership:

Barrett Brooks, Pastoral Council Chair  
Jil Morby, Finance Council Chair  
Mark Boshears, Knights of Columbus Grand Knight  
stmkoc15295@gmail.com

### Cathedral School:

Amy Biggs, Principal  
Susan Hatley, Administrative Assistant  
shatley@cathedral-or.org

### St. Mary's Cathedral Parish Mission

*St. Mary's Cathedral of the Immaculate Conception is a community of Christians in the Roman Catholic Tradition. Inspired by the Holy Spirit, and through the intercession of the Blessed Virgin Mary, we continue the mission of Jesus Christ through liturgy, prayer, education and service toward our neighbor. As the cathedral of the Archdiocese of Portland, and as a parish community, we offer hospitality to all visitors, celebrate archdiocesan events and witness the joy of the Gospel to the City of Portland.*



## A WORD FROM THE PASTOR



This Thursday, September 24, is the 43rd anniversary of my ordination to the priesthood. And, on this occasion, I am announcing my retirement as pastor of St. Mary's Cathedral, effective June 30, 2021. On June 6, 2021, I will turn 70, the age in our archdiocese at which a priest may request "senior status." Obviously, a priest cannot retire from "priesthood," but he can retire from the daily administration of a parish. It is this element of priestly life that many priests find most challenging, and more so as the years go by and one's energy level begins to wane. Still, virtually all of my priestly life has been spent in administration, not by my choice but by the assignments I have received. I look forward to giving up this important role of a priest and doing the things I very much enjoy: celebrating the sacraments, teaching, meeting with people, perhaps doing some spiritual direction, becoming a mentor, writing a blog, photography, and just life itself!

By any measure, and by all accounts, it has been a very interesting, challenging, and enriching 43 years of life as a priest. Nothing turned out the way I expected! God is full of surprises, and God has surprised me more than once (and I've even surprised myself after accepting jobs for which I had limited experience or background). This is what a vocation is all about: you open yourself to whatever plan God has for you. Since it is not about you—an important lesson for any seminarian and priest. It's about God.

And it all started in the 4th grade. God got me early. I remember telling my 4th grade teacher, Sr. Cyrilla, SSMO, and my parents, that I was going to the seminary to become a priest. They smiled at me, and

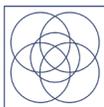
said, "yes," and that was it. If they were doubtful, I was not, as certain of a call to the priesthood as any 4th grader could be. The years passed; and, on a Sunday afternoon in late August 1965, my parents drove me to Mt. Angel. It was a sorrowful parting, but I was immediately matched with my "buddy," a high school senior, who looked at me skeptically, and said, "You'll make it." That's all it took.

Now, 55 years later, I chuckle a bit about that first day, somehow coming to the realization that I had seen my last TV show. But, as we were told, even as high school freshman, "You have given up your life for Christ." My idealism was strong; and, after a month in the seminary, I had never felt more at home, through college at Mt. Angel, Rome for theology, and Washington, D.C., for Canon Law. All of this became my foundation for every responsibility I assumed in over four decades of priesthood. Some things they can't teach you are a natural inclination towards people, a fascination with human relationships, a curiosity to go deeper into Christian and Catholic spirituality, and a love of Catholic culture (the "Catholic imagination") that led me to art, music, photography, architecture, travel, and, most of all, beauty, "ever ancient, ever new."

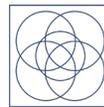
I am happy to say that I have held just about every position a Catholic priest can hold in his life: a parochial vicar, a pastor (of late!), a chaplain, a teacher, a seminary rector, a vicar for clergy, a judicial vicar, a spiritual director, a son, a brother, an uncle, and a friend of so many. "I have competed well; I have finished the race; I have kept the faith."

**Msgr. Patrick S. Brennan**

*Monsignor Patrick Brennan is a native Oregonian who attended high school and college at Mount Angel Seminary (1965-1973). He studied theology at the North American College and the Gregorian University in Rome (1973-1977; 1979-1980). He later studied Canon Law at The Catholic University of America (1983-1985). Msgr. Brennan was ordained in 1977 and has held a number of positions in the archdiocese: president-rector of Mount Angel Seminary, Vicar for Clergy, and presently, Judicial Vicar. He was appointed pastor of St. Mary's Cathedral in 2011. His interests include Scripture, travel, architecture, photography, and swimming.*



PARISH LIFE



**September Mass Intentions**

- 21 5:30pm: In Memory of Fr. Edmond Bliven
- 22 7:30am: In Memory of Joseph Chae  
5:30pm: Julie Cettina
- 23 7:30am: Adrianna and Family  
5:30pm: For Wildfire Victims
- 24 7:30am: Bishop Kenneth Steiner  
5:30pm: In Memory of Fr. Ron Millican
- 25 7:30am: In Memory of Cpt. Bradford Smith  
5:30pm: For all who have died by violence
- 26 7:30am: Blanchet House

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**Financial Report for September 13, 2020**

WeShare		96
Envelopes		30
Sunday Envelope	\$	5,776
Loose	\$	462
WeShare	\$	4,925
<hr/>		
Total Parish	\$	11,163
School	\$	110
Social Services	\$	94
Music	\$	40

We are grateful for your contributions to St. Mary's Cathedral!

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**This Week at Cathedral**

Saturday Vigil Mass 5:30pm  
Sunday: 7:30, 9:00 & 11am Mass

The 11am Sunday morning Mass will no longer be livestreamed on a regular basis. We invite you to join Msgr. Brennan in person for any Sunday Mass. Please click here for [Mass reservations](#).

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**Msgr. Pat's Vlog:** Msgr. Pat has been posting a daily vlog (video blog) "In Time of Virus" at <https://monsignorpat.com/index.html>. Join him for a 3 minute reflection of the day.

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**Celebrations in our Parish**

Baptism  
*Caroline Prudence Miller*

Wedding  
*Kyle Hypes & Katherine Madden*

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**Children's Religious Education:** We are now registering children of our parish for the required two year course of study that prepares them for the Sacraments of Reconciliation and Holy Eucharist. This program is for parish children who are not attending a Catholic elementary school.

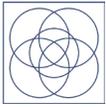
Please see the provided instructions for online registration, or call me: Stephanie Fisher-Hunt, DRE, at 503-292-5679. If you leave a message, please speak clearly, provide a phone number where you can be reached and identify yourself as a parent needing information about religious education. You may also email me at [stephaniefh60@gmail.com](mailto:stephaniefh60@gmail.com)

Our classes will begin on September 27th at 10:45 a.m. Classes will be held online, using a Zoom format for the first few months.

*Thinking about  
becoming Catholic?*



call Paulette Peynet 503-319-3303



# CATHEDRAL SCHOOL

Classes began this week at Cathedral School!

All students K - 8th grade lessons are taught synchronously (live & scheduled) beginning at 8:00AM five days a week.

We also welcomed some of our K-3rd grade students to our digital daycare. Students are able to watch their teacher live and work with an instructional assistant in a classroom setting.

Cathedral School is still accepting applications for all grades for the 2020-2021 school year. Go to [www.cathedral-or.org](http://www.cathedral-or.org) to apply today!



## 25<sup>TH</sup> SUNDAY OF ORDINARY TIME

SEPTEMBER 20, 2020

### **Entrance Antiphon**

I am the salvation of the people, says the Lord. Should they cry to me in distress, I will hear them and I will be their Lord for ever.

### **Opening Hymn**

Praise to the Lord, the Almighty, the king of creation! O my soul, praise him, for he is your health and salvation! All you who hear, now to his altar draw near. Join in glad adoration!

Praise to the Lord! O let all that is in me adore him! All that hath life and breath, come now with praises before him! Let the amen sound from his people again, gladly forever adore him!

### **Gloria**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### **First Reading**                      **Is 55:6-9**

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to

the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts

### **Responsorial:**

The Lord is near to all who call upon him.

### **Second Reading**      **Phil 1:20c-24, 27a**

Brothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ.

### **Gospel**                                      **Mt 20:1-16a**

Jesus told his disciples this parable: "The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o'clock, the landowner saw others standing idle in the marketplace, and he said to them, 'You too go into my vineyard, and I will give you what is just.' So they went off. And he went out again around noon, and around three o'clock, and did likewise. Going out about five o'clock, the landowner found others standing around, and said to them, 'Why do you stand here idle all day?' They answered, 'Because no one has hired us.' He said to them, 'You too go into my vineyard.' When it was evening the owner of the vineyard said to his foreman, 'Summon the laborers and give them their pay, beginning with the last and ending with

the first.’ When those who had started about five o’clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, ‘These last ones worked only one hour, and you have made them equal to us, who bore the day’s burden and the heat.’ He said to one of them in reply, ‘My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?’ Thus, the last will be first, and the first will be last.”

### **Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*At the words that follow, up to and including* and became man, *all bow* and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the

resurrection of the dead and the life of the world to come. Amen.

### **Offertory/Communion Hymn**

At the Lamb’s high feast we sing Praise to our victorious King, He has washed us in the tide Flowing from his open side; Praise we him, whose love divine Gives his sacred Blood for wine, Gives his Body for the feast, Christ the victim, Christ the priest.

Where the Paschal blood is poured, Death’s dark angel sheathes his sword; Israel’s hosts triumphant go Through the wave that drowns the foe. Praise we Christ, whose blood was shed, Paschal victim, Paschal bread; With sincerity and love Eat we manna from above.

### **Communion Antiphon**

You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.

### **Closing Hymn**

Lord of all hopefulness, Lord of all joy, Whose trust, ever child-like, no cares can destroy, Be there at our waking, and give us, we pray, Your bliss in our hearts, Lord, at the break of the day.

Lord of all kindness, Lord of all grace, Your hands swift to welcome, your arms to embrace, Be there at our homing, and give us, we pray, Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm, Whose voice is contentment, whose presence is balm, Be there at our sleeping, and give us, we pray, Your peace in our hearts, Lord, at the end of the day.



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