

ST. MARY'S CATHEDRAL



Sunday, October 18th
29th Sunday of Ordinary Time



503-228-4397
1716 NW DAVIS ST.
PORTLAND, OR, 97209



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MARYSCATHEDRAL.COM

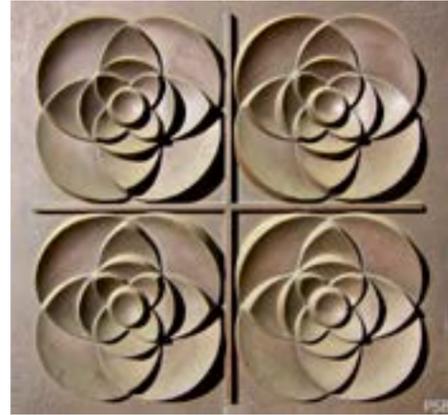




ST. MARY'S CATHEDRAL OF THE IMMACULATE CONCEPTION



Welcome to St. Mary's Cathedral of the Immaculate Conception



Since its dedication in 1926, St. Mary's Cathedral has stood as the mother church of the Archdiocese of Portland in Oregon. The cathedral belongs to the 400,000 Catholics of the archdiocese and serves as a place of ceremony and celebration for those who come here. The cathedral is also a parish church, and as such it is home to its parishioners and a welcoming place for all visitors. You may have noticed the beautiful rose design on our doors as you came in. This rose represents Mary, Our Blessed Mother, as well as Portland, the City of Roses.

All Are Welcome!

Please Consider a Charitable Bequest to St. Mary's Cathedral in your estate planning.

Give Via Weshare

WeShare is simple, and helps our Cathedral by saving time and labor. Contact Jennifer Overbay with any questions.

To give, click maryscathedral.weshareonline.org

Prayer Requests:

Deacon Scott Kolbet
skolbet@cathedralpdx.org
prayerintentions@cathedralpdx.org

Clergy:

Most Reverend Alexander K. Sample,
Archbishop of Portland
Msgr. Patrick S. Brennan, Pastor
pbrennan@archdpx.org
Deacon Scott Kolbet
skolbet@cathedralpdx.org

Cathedral Parish Life:

Jennifer Overbay, Business Manager
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Alex Chan & Mary Jo Gornick, Receptionists
hello@cathedralpdx.org
Sr. Connie Furseth, OSF, Neighborhood Liaison
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Andrew Hickey, Development Coordinator
andrewh@cathedralpdx.org

Paulette Peynet, Director of RCIA
Stephanie Fisher-Hunt, Director
Religious Education
Angela Westhoff-Johnson, Music Director
Seung Min Oh, Organist

Shared Leadership:

Barrett Brooks, Pastoral Council Chair
Jil Morby, Finance Council Chair
Mark Boshears, Knights of Columbus Grand Knight
stmkoc15295@gmail.com

Cathedral School:

Amy Biggs, Principal
Susan Hatley, Administrative Assistant
shatley@cathedral-or.org

St. Mary's Cathedral Parish Mission

St. Mary's Cathedral of the Immaculate Conception is a community of Christians in the Roman Catholic Tradition. Inspired by the Holy Spirit, and through the intercession of the Blessed Virgin Mary, we continue the mission of Jesus Christ through liturgy, prayer, education and service toward our neighbor. As the cathedral of the Archdiocese of Portland, and as a parish community, we offer hospitality to all visitors, celebrate archdiocesan events and witness the joy of the Gospel to the City of Portland.



A WORD FROM THE PASTOR



A new papal encyclical is a major event in the life of the Church. I did not want the moment to pass without a word about Pope Francis's latest encyclical, Fratelli Tutti. The encyclical asks, and addresses, this question: what are the great ideals but also the tangible ways to advance for those who wish to build a more just and fraternal world in their ordinary relationships, in social life, in politics, and in institutions? Pope Francis describes his encyclical as a "social encyclical," and the title comes from St. Francis, who used the words "fratelli tutti" to address "all brothers and sisters."

The hope of Pope Francis is to promote a universal aspiration toward fraternity and social friendship. Needless to say, the encyclical is a timely response to the fractured world in which we live. The current pandemic has reminded us that no one can live in isolation, without the help of family, friends, and social institutions. We are, indeed, brothers and sisters to each other.

The encyclical is a fairly lengthy document, consisting in eight chapters; and this week, I can only reflect upon the first two chapters. I will cover the rest next week and beyond. I can't admit having read the entire encyclical, but I hope to present here a brief summary from the various press releases since its October 4th publication at Assisi. The first chapter, entitled "Dark Clouds over a Closed World," sets the stage for the succeeding chapters. This survey of contemporary society paints a grim, but realistic picture, of the "dark clouds" we all face: the breakdown of our democratic societies, the loss of meaning in our cultures, the

the selfishness and indifference that ignores the common good, the prevalence of a market logic based on profit alone, a culture of waste, unemployment, racism, poverty, slavery, trafficking, and so on. Pope Francis sounds the alarm against a "culture of walls" that leads to world-wide tension, strife, lawlessness, and despair.

Grim as Chapter One might seem, Chapter Two opens with these words, "The previous chapter should not be read as a cool and detached description of today's problems, for 'the joy and the hopes, the grief and anguish of the people of our time, especially of those who are poor or afflicted, are the joys and hopes, the grief and anguish of the followers of Christ as well.'" These words, from the Second Vatican Council, provide the context for Chapter Two, entitled "A Stranger on the Road," a luminous reflection on the Parable of the Good Samaritan. Here, Pope Francis says that we are all called, like the Good Samaritan, to become neighbors to others, overcoming prejudices, personal interests, and historic and cultural barriers. We are all co-responsible in creating a just and good society that is able to include, integrate, and lift up those who have fallen or are suffering. We must recognize Christ in the face of every marginalized person.

Chapter Three opens with these words: "Human beings are so made that they cannot live, develop and find fulfilment except in the sincere gift of self to others." I will follow up on this next week. Much to consider here! We will continue in next week's column.

Msgr. Patrick S. Brennan

Monsignor Patrick Brennan is a native Oregonian who attended high school and college at Mount Angel Seminary (1965-1973). He studied theology at the North American College and the Gregorian University in Rome (1973-1977; 1979-1980). He later studied Canon Law at The Catholic University of America (1983-1985). Msgr. Brennan was ordained in 1977 and has held a number of positions in the archdiocese: president-rector of Mount Angel Seminary, Vicar for Clergy, and presently, Judicial Vicar. He was appointed pastor of St. Mary's Cathedral in 2011. His interests include Scripture, travel, architecture, photography, and swimming.



PARISH LIFE



CATHEDRAL SCHOOL



October Mass Intentions

- 19 5:30pm: Msgr. Pat Brennan
- 20 7:30am: In Memory of Christian Sanchez
5:30pm: In Memory of Joseph Widecan, Jr.
- 21 7:30am: In Memory of John Russell Patton
5:30pm: In Memory of Richard Hedlund
- 22 7:30am: Chi-Keun Oh
5:30pm: In Memory of Linda Weigel
- 23 7:30am: For Peace and Understanding
5:30pm: The Parishioners of Cathedral
- 24 7:30am: Blanchet House

Financial Report for October 11, 2020

WeShare		106
Envelopes		43
Sunday Envelope	\$	3,730
Loose	\$	507
WeShare	\$	4,985
Total Parish	\$	9,222
School	\$	314
Social Services	\$	175
Music	\$	60

We are grateful for your contributions to St. Mary's Cathedral!

WeShare (Online Giving): We need your help to keep our parish operating! Please give via WeShare maryscathedral.weshareonline.org and sign up for recurring donations.

Join Our Mailing List: E-mail Jennifer at joverbay@cathedralpdx.org to be added to our mailing list. We want to stay in touch with you.

This Week at Cathedral

Saturday Vigil Mass 5:30pm
Sunday: 7:30, 9:00 & 11am Mass

The 11am Sunday morning Mass will no longer be livestreamed on a regular basis. We invite you to join Msgr. Brennan in person for any Sunday Mass. Please click here for [Mass reservations](#).

Msgr. Pat's Vlog: Msgr. Pat has been posting a daily vlog (video blog) "In Time of Virus" at <https://monsignorpat.com/index.html>. Join him for a 3 minute reflection of the day.

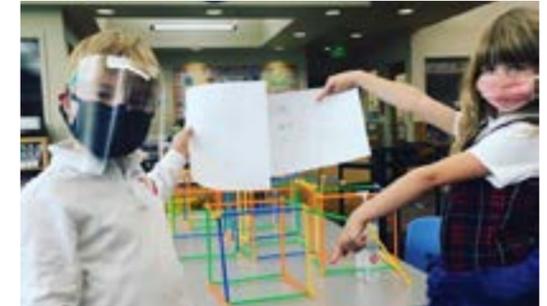
Children's Religious Education: We are now registering children for the two year course that prepares them for the Sacraments of Reconciliation and First Communion. This program is for children currently not attending a Catholic elementary school. To register contact Stephanie Fisher-Hunt, DRE at stephaniefh60@gmail.com or 503-292-5769 or you may also call the parish office.

Thinking about becoming Catholic?



call Paulette Peynet 503-319-3303

Peter's Pence Collection: Next week, October 24 & 25, we will take up the Peter's Pence Collection, which provides Pope Francis with the funds to carry out his charitable works around the world. The proceeds benefit our brothers and sisters on the margins of society, including victims of war, oppression, and disasters. Please be generous. For more information, visit www.usccb.org/peters-pence. To make a donation go to maryscathedral.com and click on donate now.



CATHEDRAL SCHOOL

First and Second grade students participated in a fun maker space activity during digital daycare.

Students designed their dream school using straws and connectors and then drafted it out on paper. There were schools with zip lines, petting zoos, swimming pools, and even "transformer" schools that could transform into a plane or boat.

Cathedral School is accepting applications for all grades for the 2021 - 2022 school year. Go to www.cathedral-or.org to apply today!

29TH SUNDAY OF ORDINARY TIME

OCTOBER 18, 2020

Entrance Antiphon

To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.

Opening Hymn

Faith of our fathers! living still; In spite of dungeon, fire, and sword. O how our hearts beat high with joy When-e'er we hear that glorious word! Faith of our fathers, holy faith! We will be true to thee till death.

Faith of our fathers! we will strive to win all nations unto thee. And through the truth that comes from God We all shall then be truly free: Faith of our fathers! holy faith! We will be true to thee till death.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading Is 45:1, 4-6

Thus says the LORD to his anointed, Cyrus, whose right hand I grasp, subduing nations before him, and making kings run in his service, opening doors before him and leaving the gates unbarred: For the sake of Jacob, my servant, of Israel, my chosen one, I have called you by your name, giving you a title, though you knew me not. I am the LORD and there is no other, there is no God besides me. It is I who arm you, though you know me not, so that toward the rising and the setting of the sun people may know that there is none besides me. I am the LORD, there is no other.

Responsorial:

Give the Lord glory and honor.

Second Reading 1 Thes 1:1-5b

Paul, Silvanus, and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace. We give thanks to God always for all of you, remembering you in our prayers, unceasingly calling to mind your work of faith and labor of love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing, brothers and sisters loved by God, how you were chosen. For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and with much conviction.

Gospel Mt 22:15-21

The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status. Tell us, then, what is your

opinion: Is it lawful to pay the census tax to Caesar or not?" Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? Show me the coin that pays the census tax." Then they handed him the Roman coin. He said to them, "Whose image is this and whose inscription?" They replied, "Caesar's." At that he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God."

Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow

and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory/Communion Hymn

I heard the voice of Jesus say, "Come unto me and rest; Lay down, thou weary one, lay down Thy head upon my breast." I came to Jesus as I

was, So weary, worn, and sad; I found in him a resting place, And he has made me glad.

I heard the voice of Jesus say, "Behold, I freely give The living water; thirsty one, Stoop down and drink, and live." I came to Jesus, and I drank Of that life giving stream; My thirst was quenched, my soul revived, And now I live in him.

I heard the voice of Jesus say, "I am this dark world's light; Look unto me, thy morn shall rise, And all thy day be bright." I looked to Jesus, and I found in him my star, my sun; And in that light of life I'll walk Till trav'ling days are done.

Communion Antiphon

Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.

Closing Hymn

Lord of all hopefulness, Lord of all joy, Whose trust, ever child-like, no cares can destroy, Be there at our waking, and give us, we pray, Your bliss in our hearts, Lord, at the break of the day.

Lord of all kindness, Lord of all grace, Your hands swift to welcome, your arms to embrace, Be there at our homing, and give us, we pray, Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm, Whose voice is contentment, whose presence is balm, Be there at our sleeping, and give us, we pray, Your peace in our hearts, Lord, at the end of the day.



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