



# ST. MARY'S CATHEDRAL

*of the* IMMACULATE CONCEPTION

*Portland, Oregon*

The First Sunday in Lent | February 26th 2023



## HOLY MASS

### *Daily Mass*

Monday	5:30pm
Tuesday - Saturday	7:30am

### *Weekend Masses*

Saturday (Vigil)	5:30pm
Sunday	7:30am 9:00am 11:00am

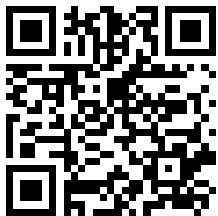
## CONFESSIONS

Monday	4:00- 5:15pm
Saturday	4:00- 5:15pm
1st Saturday	After 7:30am Mass

## ADORATION

Thursdays	8:00am –6:00pm
<i>Ends with Evening Prayer and Benediction</i>	
* Enter through the Parish Office 9am-4:00pm	

Follow us for resources  
and events



Sunday Collection



maryscathedralpdx



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1716 NW Davis Street Portland, OR 97209 | maryscathedral.com | 503 - 228 - 4397

# Welcome to St. Mary's Cathedral of the Immaculate Conception

## PARISH AND SCHOOL STAFF

**Most Rev. Alexander Sample**

*Archbishop of Portland*

**Rev. Msgr. Gerard O'Connor, Rector**

*goconnor@archdpdx.org*

**Rev. Deacon Scott Kolbet, Deacon**

*skolbet@cathedralpdx.org*

**Brigid Young, Pastoral Associate**

*byoung@cathedralpdx.org*

**Sarah Schneider, Manager of Pastoral Services**

*sschneider@cathedralpdx.org*

**Angela Westhoff-Johnson**

*Director of Sacred Music*

**Seung Min Oh**

*Organist*

**CATHEDRAL SCHOOL**

**503- 275- 9370**

**Amy Biggs, School Principal**

*abiggs@cathedral-or.org*

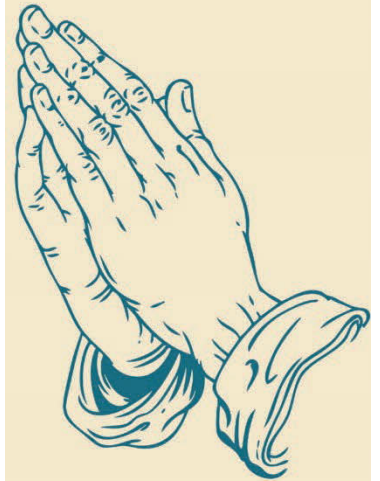
**Susan Hatley, Admin. Assistant**

*shatley@cathedral-or.org*

### Parish Office Hours

Monday through Thursday 9:00 AM - 4:00 PM

Friday 9:00 AM – Noon



**PRAYER,  
FASTING,  
AND**

**ALMSGIVING**

©LPI

**Online Lent Resources** [www.maryscathedral.com](http://www.maryscathedral.com)

*Under the LENT Resource Tab*



Visit the Cathedral website and click on the Resources Tab for a newly updated list of prayer aides and resources to grow deeper in your faith this Advent. There is everything from suggestions for *Apps for your Smartphone* to *websites* and *Catholic Book* recommendations.

An advertisement for a Lenten event. On the left, a bowl of soup with bread. On the right, a silhouette of a person carrying a cross. Text includes 'Soup &amp; Stations of the Cross', '7:00 pm Church', '6:00pm St. Joseph's Hall', and 'Every Friday in Lent'.



The Knights of Columbus will be collecting non-perishable food donations during the Lenten season. There will be a basket in the vestibule of the church where you can drop off your donations. Please give to support those in our community less fortunate. Donations will be accepted starting Ash Wednesday and ending on the Friday before Easter. All donations will be given to the Lift-Up organization, whose mission is to reduce hunger and improve the lives of Northwest and Downtown Portland. More information on Lift-UP can be found at <https://www.lifturbanportland.org/>.

## MASSES AND INTENTIONS

<b>Sat.</b>	<b>Feb. 25</b>	<b>Ordinary Time Weekday</b> <i>Int. of Blanchet House</i>
<b>Sat.</b>	<b>Feb. 25</b>	<b>The First Sunday in Lent</b> <i>Int. of Chi-Keun Oh</i>
<b>Sun.</b>	<b>Feb. 26</b>	<b>The First Sunday of Lent</b> <i>+Ed Stocks</i> <i>Int. of Catherine Martell</i> <i>Pro Populo</i>
<b>Mon.</b>	<b>Feb. 27</b>	<b>St. Gregory of Narek</b> <i>+Lois Schaubel</i>
<b>Tues.</b>	<b>Feb. 28</b>	<b>Lenten Weekday ~ Feria</b> <i>+Mike Haln</i>
<b>Wed.</b>	<b>Mar. 1</b>	<b>Lenten Weekday ~ Feria</b> <i>Int. of Ian Mendoza</i>
<b>Thurs.</b>	<b>Mar. 2</b>	<b>Lenten Weekday</b> <i>Int. of Susan Thorne</i>
<b>Fri.</b>	<b>Mar. 3</b>	<b>St. Katherine Drexel</b> <i>Int. of Seven Sisters Apostolate</i>
<b>Sat.</b>	<b>Mar. 4</b>	<b>St. Casimir</b> <i>Int. of Blanchet House</i>
<b>Sat.</b>	<b>Mar. 4</b>	<b>The Second Sunday in Lent</b> <i>+Fritz Harbridge</i>
<b>Sun.</b>	<b>Mar. 5</b>	<b>The Second Sunday in Lent</b> <i>Int. of Jonathan Farrow</i> <i>+Edmund Lucas</i> <i>Pro Populo</i>

## FROM THE RECTOR

Please see the “In Brief” catechesis about the forgiveness of sins, temporal punishment due them and the church’s teaching on plenary indulgences, which can be found in this week’s bulletin. Plenary Indulgences can be applied to the living or the dead.

Please join us for Stations of the Cross on Fridays during Lent at 7:00pm. Just a reminder that a plenary indulgence is granted to the faithful who pray the Stations. The indulgence comes under the usual 3 conditions: the Reception of Holy Communion and the Sacrament of Penance within eight days and the recitation of prayers for the intentions of the Holy Father. More details can be found on the inside back cover of the Stations prayer books used on Fridays. Stations are preceded by a light supper provided by the Knights of Columbus in St. Joseph’s Hall starting at 6:00pm.

Please make sure you make a good confession this Lent. I have added confessions after the Stations for you convenience. If you cannot make any of the regular scheduled times, feel free to drop me an email to make an appointment at a time that suits you.

There is a barrel/basket at the entrance of the cathedral for your non-perishable food goods which can bring for the Knights of Columbus Lenten food drive. Thank you.

The Classical Iconography Institute which is currently based here at St. Mary’s Cathedral has loaned us a very beautiful icon to display during Lent. It is “The Passion of the Christ” (late 19th Century Russian). There is a handout that explains the very rich imagery. I think you will agree it is stunning piece of work. You can see the icon near the statue of the Blessed Mother.

## FINANCIAL REPORT

February 19th 2023

E-giving: 104	Envelopes: 10
Sunday Envelope:	\$ 2,025
E-Giving:	\$ 7,538
Loose Collection:	\$ 943
<b>Total Parish</b>	<b>\$ 10,506</b>

Education \$ 27

### DONATIONS & SUNDAY COLLECTIONS



St. Mary’s Cathedral does not take up a physical collection. Please place your Sunday Collection or other Donations in the boxes at the entrance to the Cathedral.

Thank you for your support.

[goconnor@archdpdx.or](mailto:goconnor@archdpdx.or)

**ParishSOFT Giving at St. Mary's Cathedral**

*It is in giving that we receive!*

#### Ways to Give:

1. Use this QR Code
2. Visit [maryscathedral.com](http://maryscathedral.com) (click "Donate now"/"Sign in"/"Create One")
3. Drop cash or check into the Donation box



# Catechism of the Catholic Church

*On the forgiveness of sins, temporal punishment due them and the church's teaching on plenary indulgences.*

**1485** "On the evening of that day, the first day of the week," Jesus showed himself to his apostles. "He breathed on them, and said to them: 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained'" (Jn 20:19, 22-23).

**1486** The forgiveness of sins committed after Baptism is conferred by a particular sacrament called the sacrament of conversion, confession, penance, or reconciliation.

**1487** The sinner wounds God's honor and love, his own human dignity as a man called to be a son of God, and the spiritual well-being of the Church, of which each Christian ought to be a living stone.

**1488** To the eyes of faith no evil is graver than sin and nothing has worse consequences for sinners themselves, for the Church, and for the whole world.

**1489** To return to communion with God after having lost it through sin is a process born of the grace of God who is rich in mercy and solicitous for the salvation of men. One must ask for this precious gift for oneself and for others.

**1490** The movement of return to God, called conversion and repentance, entails sorrow for and abhorrence of sins committed, and the firm purpose of sinning no more in the future. Conversion touches the past and the future and is nourished by hope in God's mercy.

**1491** The sacrament of Penance is a whole consisting in three actions of the penitent and the priest's absolution. The penitent's acts are repentance, confession or disclosure of sins to the priest, and the intention to make reparation and do works of reparation.

**1492** Repentance (also called contrition) must be inspired by motives that arise from faith. If repentance arises from love of charity for God, it is called "perfect" contrition; if it is founded on other motives, it is called "imperfect."

**1493** One who desires to obtain reconciliation with God and with the Church, must confess to a priest all the unconfessed grave sins he remembers after having carefully examined his conscience. The confession of venial faults, without being necessary in itself, is nevertheless strongly recommended by the Church.

**1494** The confessor proposes the performance of certain acts of "satisfaction" or "penance" to be performed by the penitent in order to repair the harm caused by sin and to re-establish habits befitting a disciple of Christ.

**1495** Only priests who have received the faculty of absolving from the authority of the Church can forgive sins in the name of Christ.

**1496** The spiritual effects of the sacrament of Penance are:

- reconciliation with God by which the penitent recovers grace;
- reconciliation with the Church;
- remission of the eternal punishment incurred by mortal sins;
- remission, at least in part, of temporal punishments resulting from sin;
- peace and serenity of conscience, and spiritual consolation;
- an increase of spiritual strength for the Christian battle.

**1497** Individual and integral confession of grave sins followed by absolution remains the only ordinary means of reconciliation with God and with the Church.

**1498** Through indulgences the faithful can obtain the remission of temporal punishment resulting from sin for themselves and also for the souls in Purgatory.

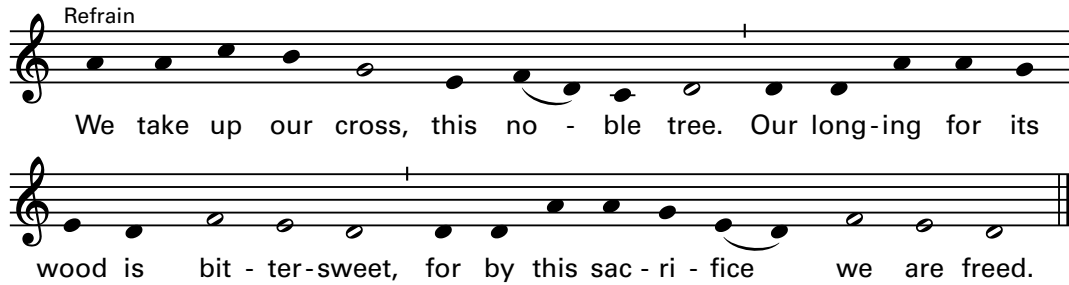
# The Entrance Rite

## Entrance Antiphon

*When he calls on me, I will answer him;  
I will deliver him and give him glory, I will grant him length of days.*

music by Angela Birkhead-Flight

Refrain



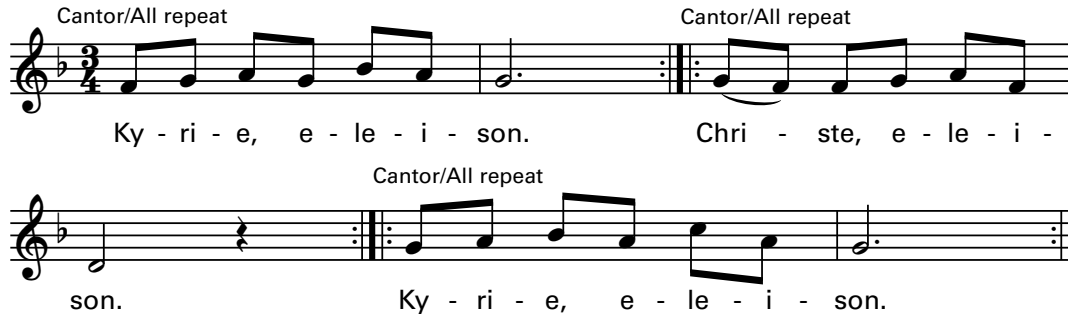
We take up our cross, this no - ble tree. Our long-ing for its  
wood is bit - ter-sweet, for by this sac - ri - fice we are freed.

Introit antiphon text © 2010, ICEL. All rights reserved. Used with permission. Music and processional verses text © 2010, Angela Birkhead-Flight. Published by OCP. All rights reserved.

## Kyrie

*Missa Ubi Caritas*

Cantor/All repeat



Ky - ri - e, e - le - i - son. Chri - ste, e - le - i -  
son. Ky - ri - e, e - le - i - son.

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# The Liturgy of the Word

## First Reading

Genesis 2:7-9; 3:1-7

## Responsorial Psalm

Psalm 51:3-4, 5-6, 12-13, 17



Be mer - ci - ful, O LORD, for we \_\_\_\_\_ have sinned.

The English translation of the psalm response from the Lectionary for Mass © 1969, 1981, 1997, ICEL. All rights reserved.

## Second Reading

Romans 5:12-19

## Gospel Acclamation

Richard Proulx



Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

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## Gospel Reading

Matthew 4:1-11

# The Liturgy of the Eucharist

Preparation of the Gifts

Vigil/9am

Parce Domine

*Heritage Missal #254*

11am

Parce Domine

Felix Nowowieski, Op. 35

*Lord, spare your people, do not be angry at us forever.  
Have mercy on us, O God, according to your great mercy.*

Eucharistic Acclamations

*Missa Ubi Caritas*

San - ctus, san - ctus, san - ctus Do - mi - nus De - us Sa - ba - oth.  
Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a.  
Ho - san - na in ex - cel - sis, ho - san - na.  
Be - ne - dic - tus qui ve - nit in no - mi - ne Do - mi - ni.  
Ho - san - na in ex - cel - sis, ho - san - na.

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We pro - claim your Death, O Lord, and pro - fess your Res - ur -  
rec - tion un - til you come a - gain, un - til you come a - gain.

Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours, for ever and ever.


A - men.

# The Communion Rite

Agnus Dei


*Missa Ubi Caritas*

Invocation: Cantor



Agnus Dei, qui tollis pec - cata mundi:

Response: All



mi - se - re - re no - bis, mi - se - re - re no - bis.  
Final: do - na no - bis pa - cem, do - na no - bis pa - cem.

Communion Antiphon:


One does not live by bread alone, but by every word that comes forth from the mouth of God.

Communion Procession


Attende Domine

ATTENDE DOMINE

Refrain



Have mer-cy on us, Lord, Je-sus our Sav-ior: Bur-dened with sin, we im-



plore you!

Into the Woods My Master Went

Jane Hawes

Into the woods my Master went, Clean forspent.  
Into the woods my Master came, forspent with death and shame.  
But the olives they were not blind to him; the little grey leaves were kind to him.  
The thorn tree had a mind to him, when into the woods he came.

Out of the woods my Master went, and he was well content.  
Out of the woods my Master came, content with death and shame.  
When death and shame would woo him last, from under the trees they drew him last.  
'Twas on a tree they slew him last, when out of the woods he came.

Sidney Lanier (1842-1881)

# The Concluding Rite

Blessing and Dismissal

Closing Hymn

Led by the Spirit (KINGSFOLD)

*Heritage Missal #264*