

ST. THERESE PARISH

MISSION STATEMENT

“We the people of St. Therese Parish, are disciples of Jesus, led by the Holy Spirit and made one in our celebration of the Eucharist. Nourished by our faith and with a desire to serve others, we are to hear the word of God, keep it, and share the Good News.”

SUNDAY, FEBRUARY 24, 2019 - SEVENTH SUNDAY IN ORDINARY TIME



5276 East 105th Street · Garfield Hts., OH, 44125

Phone: 216-581-2852 · FAX: 216-581-5091

Office Hours: Monday-Friday 9:00 a.m. to 3:00 p.m.

Email: st.therese@roadrunner.com

Church Website: www.sttheresegarfield.org

All Saints Federal Credit Union: 216-587-0631

Credit Union Website: www.allsaintsfcu.com

MASS SCHEDULE

Monday: Recitation of the Holy Rosary at 6:10 p.m.
followed by Miraculous Medal Novena & Mass at 6:30 p.m.

Thursday: 8:30 a.m.

Vigil Saturday: 5:30 p.m. · **Sunday:** 10:30 a.m.

HOLY DAYS: Check bulletin prior to Holy Day

STAFF

Rev. John J. Schneider, Pastor

john.j.schneider@icloud.com

Rev. Norman Gajdzinski, Pastor Emeritus

Rev. Mr. Robert Bugaj, Deacon

Mrs. Nancy Heineke, Parish Catechetical Leader & Coordinator
of Youth Ministry

Mr. Frank Kozuch, Music Director

Mrs. Linda Schiavone, Office Manager

SACRAMENTS

CONFESSIONS: Monday evenings at 7:00 p.m.

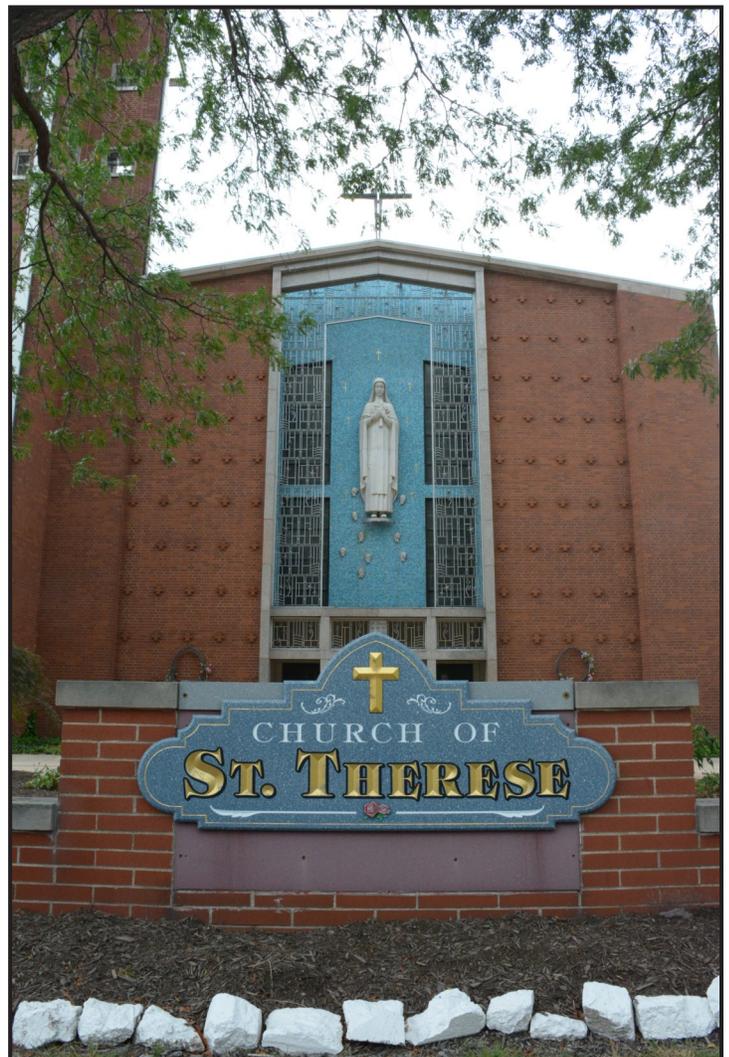
SICK CALLS: Please call the Parish Office.

WEDDINGS: Please contact the Parish Office one year prior
to the date of the wedding. Time is necessary for instructions,
paperwork and sacramental preparation.

BAPTISMS: Please call the Parish Office to make arrange-
ments in advance. Pre-Baptismal instructions are required for
parents.

NEW PARISHIONERS: Please call or stop in at the Parish
Office.

BULLETIN DEADLINE...MONDAY AT NOON



FEBRUARY 24, 2019

MASS SCHEDULE & INTENTIONS

Saturday, February 23

Vigil

5:30 PM For the People of the Parish

Sunday, February 24-Seventh Sunday in Ordinary Time

10:30 AM Sharon Bahleda
John (MM) & Alice Wicinski
Divine Mercy Holy Hour at 2:30 p.m.

Monday, February 25

6:30 PM Sr. DeAnne Zawadzki St. T

Tuesday, February 26

No Mass

Wednesday, February 27

8:30 AM Helen Ziemczonek SS. P&P

Thursday, February 28

8:30 a.m. Joanne Biegacki St. T
Richard Kawolics (MM)
Ben Lupia (MM)

Friday, March 1

8:30 AM Maria Benedictis SS. P&P

Saturday, March 2

Vigil

5:30 PM James Corrao

Sunday, March 3-Eighth Sunday in Ordinary Time

10:30 AM Casey Szubra

Please note that this schedule includes the weekday Masses for both St. Therese & SS. Peter and Paul, but only the weekend Masses of our parish.

Readings for the Week

Sunday: 1 Sm 26:2, 7-9, 12-13, 22-23; 1 Cor 15:45-49; Lk 6:27-38

Monday: Sir 1:1-10; Mk 9:14-29

Tuesday: Sir 2:1-11; Mk 9:30-37

Wednesday: Sir 4:11-19; Mk 9:38-40

Thursday: Sir 5:1-8; Mk 9:41-50

Friday: Sir 6:5-17; Mk 10:1-12

Saturday: Sir 17:1-15; Mk 10:13-16



March 6

8:30 a.m. Mass with ashes at SS. Peter & Paul
Noon Mass with ashes at St. Therese
5:30 p.m. Distribution of ashes at SS. Peter & Paul
7:00 p.m. Mass with ashes at St. Therese

Collection-February 16/17

Collection: \$4,906.00 Envelopes Used: 187
St. Vincent de Paul: \$260

*Figure includes the following:

Parish Only: \$934 Children: \$2
Initial Offering: \$27 Holy Days: \$53
Fuel: \$20 Restoration: \$71

Thank you!

Pray for the Sick :

Shirley Zwilling, Dori Herout, Sophie Tessmer, Nancy Kolecki, Jeff Radak, Patricia J. McHale, Joyce Kedzierski, Jacquie Fisher, Josephine Mathews, Helen Yakubik, Ann Duhanich, Mary Cutler, Gregory Skuta, Anthony Amato, Daria Melnyk, Sara Soltesz, Diane Wells, Mary Decker, Doris Rusnak, Donna Bogucki, Leonard Roslan, Mary Zenone

We are attempting to update our "Pray for the Sick" list. If you know of any names that should be removed or added, please contact the rectory at 216-581-2852. Thank you.

There will be a **Divine Mercy Holy Hour** on Sunday, February 24, at 2:30 p.m. in St. Therese Church. All are welcome!



★ If you're reading this before Mass on Saturday, ★
★ February 23, don't forget to come down to the ★
★ hall for Fr. John's talk after Mass. Pizza will be ★
★ served. ★

Old Palms

You're invited to bring in your old palms from now through Palm Sunday. You can leave them in the marked baskets near the Granger Road entrance. The palms will be reverently burned.

Attention Seniors: There will be no Seniors meetings in February.

SEVENTH SUNDAY IN ORDINARY TIME

OUR YOUNG CHURCH...

PSR - continues to meet on Wednesdays from 6-7:15 pm. Doors open at 5:30 pm for fellowship and a light refreshment. In case of inclement weather, PSR follows Garfield City School closings.

Youth412 will NOT meet on the scheduled Sundays, January through March. However regular, scheduled, meetings will be held on the Wednesdays listed on our calendar.

Please join us in the PSR school building, February 27 and March 27, 6:00 pm -7:15 pm, with doors opening at 5:30pm for light refreshments and fellowship.

In case of inclement weather this winter please note that YOUTH412 and PSR follow Garfield City School closings.



All You Can Eat Pancake Breakfast

The Knights of Columbus will hold a pancake breakfast on Sunday, March 3, in the church hall. They will be serving 9 a.m. to 12 p.m. Enjoy scrambled eggs, sausage, juice, coffee and tea plus all the pancakes you can eat! Adults \$7 Kids \$4. We'll have a 50/50 drawing. Please come and join us.

Congratulations to:

Jim Kipstuhl
&

John Kipstuhl

who won \$100 in our weekend drawing for February 16/17.



Lent will soon be here. On the Fridays during Lent (March 8, 15, 22, 29, April 5 and 12) we will hold **Stations of the Cross**, at noon at St. Therese Church and at 7:30 p.m. at SS. Peter & Paul Church. Please join us at either church!



Please pray for the recently deceased:

Michael Nisiewicz

ASK FATHER!

Q What is an indulgence? Is a plenary indulgence the same thing? If not, what is the difference?

If you are doing an act or prayer that has an indulgence and do not know it, do you still receive the indulgence?



A Let's quote the *Catechism of the Catholic Church* since it gives a great definition: "An indulgence is a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions through the action of the Church which, as the minister of redemption, dispenses and applies with authority the treasury of the satisfactions of Christ and the saints.- An indulgence is partial or plenary according as it removes either part or all of the temporal punishment due to sin. Indulgences may be applied to the living or the dead (CCC 1471)."

So, an indulgence is the gift of having the temporal punishment of our sins removed by doing a specified prayer or act. A plenary indulgence forgives all of our temporal punishment whereas a partial indulgence only forgives part of our temporal punishment. You need to have the moral intention of gaining an indulgence to receive its benefit - you cannot earn indulgences accidentally. You need that intention so that you are open to receiving the gift of the indulgence, which usually requires you to say prayers for the intentions of the Holy Father.

What is the "temporal punishment" mentioned above? When we sin venially, we have an attachment to ourselves or other material creatures that is unfitting and impedes grace. Whereas a mortal sin cuts us off from grace, venial sins merely make us less receptive to grace. An indulgence wipes out that attachment to created things so that God's grace flows freely and fully in us. Thus, "temporal punishment" here denotes the purification we need on account of venial sins.

Knights of Columbus Wednesday Night Dinners

CHICKEN PAPRIKASH & DUMPLINGS -

February 27 4 to 7 PM

Dinner consists of: **Chicken Paprikash & Dumplings, Vegetable, Salad Bar, & Roll & butter**

Costs: **Adults - \$10 Children Under 12 - \$8**

ALL DINNERS INCLUDE COFFEE TEA, WATER, AND

NON-CARBONATED BEVERAGES

DINNERS BY: LORI'S CUSTOM CATERING

RESERVATIONS REQUIRED 216-662-2277 #2

DUE BY MONDAY February 25 - NOON

The Isabella Guild will also be selling fresh bakery

Mardi Gras Pork Chop Dinner

Saturday, March 2, - SS. Peter & Paul's Parish Pork Chop Dinner. It will be held in the SS. Peter & Paul Parish hall at 5:30 p.m. Pork chops will be from Tom's Country Place. The cost is 2 pork chops for \$15, 1 pork chop for \$12 and 4 chicken tenders for \$6. This will be an advance sale only event (including take-out) by February 25 at noon. Tickets will be available at the SS. Peter & Paul rectory and before and after the weekend Masses in SS. Peter & Paul Church this weekend.

The **10th Annual Bringing America Back to Life Convention** will take place on Friday and Saturday, March 8 and 9, at the Embassy Suites in Independence. This Cleveland Right to Life convention has become the premier educational platform of the pro-life community. The 2-day event features locally, nationally and internationally recognized speakers addressing the challenges and opportunities currently facing the growing Right-to-Life movement. Registration forms with additional information are near the front and back doors of the church and at the parish office.

The **Knights of Columbus Annual Corned Beef and Cabbage Dinner** will be held on Sunday, March 10, from 1-4 p.m. at the Club 4130 Hall. Dinners are \$12 and consist of corned beef, cabbage, red skin potatoes and carrots. Sandwiches are \$12 and consist of corned beef, home made potato salad, rye bread and dill pickle. Take outs available. Reservations are required by Wednesday, March 6, at 8 p.m. 216-662-2277 #3. Food by Lori's Custom Catering.

A Magical Time is Coming.....

Mark your calendars for Saturday, March 23, for the Isabella Guild's Salad Luncheon at the Knights of Columbus Annex Hall. The doors will open at noon, the luncheon will begin at 1 p.m., and the entertainment will start at 2 p.m. Come and share a **MAGICAL TIME**. Tickets are \$15. Please call Marlene for more information at 216-662-6645. We will sponsor attendance prizes and host our Famous Basket Raffle. Tables of 8 can be reserved. We will have lemon cake for dessert. Come and enjoy a good time with good salads and good friends! **SOMETHING NEW...**We will be helping rape victims with simple clothing when they leave the hospital. We will wrap the items at our April meeting and include a support note. Large and extra large sweats and tops would help the victims. **PLEASE NO SHOES OR SOCKS**. You can save the receipts and be reimbursed from the Guild or donate the items. Please have all items in at our March meeting. A **BUS TRIP** is planned for Tuesday, April 30, to the Meadows. The cost of the trip is \$35, with \$25 in free play.

Some Notes from our Music Ministry.....

Lent is the perfect time to reflect on Jesus' journey as we travel along with him in song and prayer. This season we will be singing the Belmont Mass parts which are simple chants with minimal accompaniment. Please familiarize yourself with these beautiful selections in our Breaking Bread Hymnal (#845 thru #850). We will also try to introduce them prior to Ash Wednesday before Mass or instrumentally.



From March 6—April 14, you're invited to join other Christians for 40 Days for Life, 40 days of prayer and fasting for an end to abortion. You're also invited to stand and peacefully pray anytime between 7 a.m. to 7 p.m. during the 40-day vigil in the public right-of-way outside Preterm, 12000 Shaker Blvd., Cleveland 44120, or Planned Parenthood, 25350 Rockside Bd., Bedford Hts., 44146, or Family Planning, 54 South State St., Painesville, 44077. Plan to join us at the Kickoff Rally at St. Columbkille Church on March 5 at 7 p.m. with Bishop Nelson Perez as the keynote speaker. Contact John Noall at 216-245-9744 or clevelandpraysforlife@gmail.com for more info.

Garfield Hts. K of C Council 4130 Annual Night at the Races

The event will be held at the Grand Ballroom, 10808 Granger Road on Saturday, **April 6**. It includes a meal, beer, and set-ups. The doors will open at 6 p.m.. The buffet will be open from 6 p.m., and the race program starts at 7 p.m. sharp. Let us know if you want to reserve tables. Tickets are \$20 per person. Advance sales only by April 1. The cost to sponsor a horse is \$15. Ads for the race program will be \$25 for a quarter page, \$50 for a half page and \$100 for a full page. For tickets contact Jim Metz at 216-883-0437 or Nate Sabo at 440-897-8568. For horses contact Ben Welich at 216-410-2150 or Kevin Ineman at 216-408-7412. For ad info contact Jeff Snodgrass at 216-870-7242.

St. Edward High School is offering the Pre-HSPT Practice Test for 7th grade boys. The test will be on Saturday, April 6, at 9 a.m. There is a non-refundable \$20 test fee. Families interested in this practice test must pre-register by Friday, March 1, at www.sehs.net/prehspt. If you have questions call 216-521-2204 or email admission@sehs.net.

SEVENTH SUNDAY IN ORDINARY TIME

The Week Ahead:

Sunday, February 24

Divine Mercy Holy Hour 2:30 p.m., C

Monday, February 25

Mass for Sr. DeAnne 6:30 p.m., C

Tuesday, February 26

AA 8 p.m., H

Wednesday, February 27

PSR & YM 6 p.m., S

Wolf Cub Scouts 6:30 p.m., S

Thursday, February 28

Bingo 6:45 p.m., H

H: Church Hall R: Rectory C: Church S: School

The Lord be with you!

We are almost done with our examination of sin according to the *Baltimore Catechism*. This week and next we wrap up our discussion by looking at seven deadly sins more generally.

Question 313. Why are the seven sources of sin called capital sins?

Answer. The seven sources of sin are called capital sins because they rule over our other sins and are the causes of them.

Question 314. What do we mean by our predominant sin or ruling passion?

Answer. By our predominant sin, or ruling passion, we mean the sin into which we fall most frequently and which we find it hardest to resist.

Question 315. How can we best overcome our sins?

Answer. We can best overcome our sins by guarding against our predominant or ruling sin.

My commentary.

As the *Baltimore Catechism* notes, we call the seven deadly sins “capital sins” because they are the source of other sins. In Latin “caput” means “head”; a “capital city” is thus the city that is the head of all the other cities in a nation. To be the head means not only to rule over but also to give life to something. It is this sense of causing other sins that we call pride, envy, wrath, sloth, gluttony, lust, sloth, and greed the capital sins. They rule in a metaphorical sense - the capital sins will coordinate other sins to their own misguided ends. For example, someone who is greedy will often lie in order to make more money. Such a man does not lie for the sake of misleading others but in order to satisfy his greed.

There is an old Irish axiom that is relevant here: better the devil you know, than the devil you don't. All of us will have a predominant sin that we will struggle against our entire life. Why? The ruling passion is the necessary (but unwilling) consequent of our predominant virtue. For example, imagine a man who is very melancholic. Such people are very good at analyzing their own behavior and the behavior of others. They have very profound powers of induction: they are able to take small pieces of information and guess the right conclusions. They typically have great empathy. However, their ability to relate to other's brokenness often means that they struggle with their own pain. Our predominant sin is not some dark side of ourselves; it is the best part of our self misbehaving.

Once we have identified our predominant fault, we need to take steps to circumvent it. First, we need to know its warning signs so that we can stop it before it gets out of hand. For example, a wrathful man ought to know when he is becoming impatient so that he can instead pray or relax and return himself to peace. Second, we should practice the contrary virtue. For example, the virtue contrary to anger is courage, especially its derivative virtue of patience. A great way of practicing patience is fasting from things that you like so that you learn to suffer in small ways without losing your equanimity. Third, we must learn to repent of our predominant sin quickly and with great humility. God allows us to have these faults so that we learn that we are not as good as we think ourselves to be.

A great way to examine our conscience is to ask how we have struggled against our ruling passion. Am I as wrathful as I was before my last Confession? Did I take time to practice patience? Did I repent quickly when I did become angry? The more we understand how we sin, the more we can learn to control ourselves and become more like Christ. The LORD desires that every part of ourselves be given to Him just as He offers us His Life without limit or condition.

In Christ,
Fr. John