

# **St. Leonard Catholic Church and School**



**The 2nd Sunday of Ordinary Time  
Sunday, January 14th, 2024**

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## Welcome to St. Leonard!

### Tips for a great online Mass experience:

- You are encouraged to create a sacred space for Mass by putting a cross, a holy picture, and/or a lit candle near you during Mass.
- Please sit, stand and kneel at all the usual times, as well as sing and say the prayer responses.
- If you wish to make an offertory gift, text **STLGIVE** to **800-950-9952** to give, or access our online giving platform on our home page at [www.stleonards.org](http://www.stleonards.org). Checks may be mailed to St. Leonard Parish Office, W173S7743 Westwood Dr., Muskego, WI 53150-9160.



# Opening Song

## Lift High the Cross / Alcen la Cruz

### Refrain

Lift high the cross, the love of Christ pro-claim till  
*Al - cen la cruz, em - ble - ma de su a - mor; que el*

all the world a-dore his sa-cred name.  
*mun-do al fin co - noz - ca al Sal - va - dor.*

### Verses

1. Come, Chris-tians, fol-low where our Sav-ior trod, Our  
 2. Led on their way by this tri-um-phant sign, The  
 3. Each new-born ser-vant of the Cru-ci-fied Bears  
 4. O Lord, once lift-ed on the glo-rious tree, Your

*1. Va - mos, cris - tia - nos, tras nues - tro Se - ñor; El*  
*2. Ba - jo es - te sig - no de su gran po - der El*  
*3. Ca - da cre - yen - te del que en cruz mu - rió En*  
*4. Cuan - do te al - za - ron glo - rio - so en la cruz, A -*

### D.C.

King vic-to-rious, Christ, the Son of God.  
 hosts of God in con- quering ranks com-bine.  
 on the brow the seal of him who died.  
 death has bought us life e-ter-nal-ly.

*rey vic-to - rio - so, Cris - to, Hi - jo de Dios.*  
*pue - blo de Dios a - van - za sin te - mer.*  
*su fren - te lle - va el sig - no en que ven - ció.*  
*llí pro - me - tis - te lle - var - nos a la luz.*

5. So shall our song of triumph ever be: 5. *Himnos de gloria alcemos sin cesar;*  
 Praise to the Crucified for victory! *Al rey vencedor que en cruz supo triunfar.*

# GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,

Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only begotten Son,  
Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

Amen

# Liturgy of the Word

## First Reading

## 1 Samuel 3:3b-10, 19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep." At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, 'Speak, LORD, for your servant is listening.'" When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening." Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

## Responsorial Psalm Psalm 40: Here I Am

Refrain



Verses

1. Long was I waiting for God, and then he heard my cry.  
It was he who taught this song to me, a song of praise to God.
2. You asked me not for sacrifice, for slaughtered goats or lambs.  
No, my heart, you gave me ears to hear you, then I said, "Here I am."
3. You wrote it in the scrolls of law what you would have me do.  
Doing that is what has made me happy, your law is in my heart.
4. I spoke before your holy people, the good news that you save.  
Now you know that I will not be silent, I'll always sing your praise.

## Second Reading

## 1 Corinthians 6:13c-15a, 17-20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

### ALLELUIA

*Mass of Christ the Savior*  
Dan Schutte

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

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## Gospel Reading

John 1:35-42

John was standing with two of his disciples, and as he watched Jesus walk by, he said, “Behold, the Lamb of God.” The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, “What are you looking for?” They said to him, “Rabbi” — which translated means Teacher —, “where are you staying?” He said to them, “Come, and you will see.” So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, “We have found the Messiah” — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John; you will be called Cephas” — which is translated Peter.

## Homily



## **The Apostles' Creed**

I believe in God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, and  
life everlasting.

**Amen.**

## **General Intercessions**

### **Liturgy of the Eucharist**

# Preparation of Gifts

## HERE I AM, LORD

Dan Schutte

### Verses



1. I, the Lord of sea and sky, I have heard my peo - ple cry.  
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.  
3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who  
2. I have wept for love of them. They turn a - way. I will  
3. I will set a feast for them. My hand will save. Fin-est



1. made the stars of night, I will make their dark-ness bright.  
2. break their hearts of stone, Give them hearts for love a - lone.  
3. bread I will pro-vide Till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send?  
2. I will speak my word to them. Whom shall I send?  
3. I will give my life to them. Whom shall I send?

### Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you lead me.



I will hold your peo-ple in my heart.

# HOLY

*Mass of Christ the Savior*  
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like. The lyrics are printed below the notes. There are triplets in the first and third staves, and a 'Fine' marking above the third staff.

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# WHEN WE EAT THIS BREAD

*Mass of Christ the Savior*  
Dan Schutte

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like. The lyrics are printed below the notes.

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# AMEN

*Mass of Christ the Savior*  
Dan Schutte

A - men. A - men. A - men.

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## The Lord's Prayer

## Sign of Peace

# LAMB OF GOD

*Mass of Christ the Savior*  
Dan Schutte

Lamb of God, you take a - way the sins of the  
world, have mer-cy on us. world, grant us peace.

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## Communion

# Behold the Lamb

## Verses



1. Those who were in the dark are thank - ful for the  
2. Peace - ful now, those whose hearts are blessed with un - der -  
3. Gen - tle one, Child of God, join with us at this  
4. Lord of all, give us light. De - liv - er us from



sun - light; We who live, we who die are  
stand - ing Of the wheat, of the wine u -  
ta - ble. Bless our lives; nour - ish all who  
e - vil. Make us one; be our shield. Make



grate - ful for this gift, thank - ful for God's love.  
nit - ed with God's word and the love we share.  
hung - er for this feast; shel - ter them with peace.  
still the winds that blow; cra - dle us with love.

## Refrain



Be - hold, be - hold the Lamb of God. All who eat,



all who drink shall live; and all, all who dwell in



God, shall come to know God's glo-ry!

# Closing Song

## HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of  
2. Hark! the loud ce - les - tial hymn An - gel  
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly



1. all, we bow be - fore thee! All on earth thy  
2. choirs a - bove are rais - ing; Cher - u - bim and  
3. Spir - it, Three we name thee; While in es - sence



1. scep - ter claim, All in heav'n a - bove a - dore thee;  
2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;  
3. on - ly One, Un - di - vid - ed God we claim thee;



1. In - fi - nite, thy vast do - main, Ev - er -  
2. Fill the heav'ns with sweet ac - cord: "Ho - ly,  
3. And a - dor - ing, bend the knee, While we



1. last - ing is thy reign. In - fi - nite, thy  
2. ho - ly, ho - ly Lord!" Fill the heav'ns with  
3. own the mys - ter - y. And a - dor - ing,



1. vast do - main, Ev - er - last - ing is thy reign.  
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;

*Grosser Gott, wir loben dich*; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.

Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.