

St. Leonard Catholic Church and School



**The 2nd Sunday of Easter
Divine Mercy Sunday
Sunday, April 7th, 2024**

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Welcome to St. Leonard!

Tips for a great online Mass experience:

- You are encouraged to create a sacred space for Mass by putting a cross, a holy picture, and/or a lit candle near you during Mass.
- Please sit, stand and kneel at all the usual times, as well as sing and say the prayer responses.
- If you wish to make an offertory gift, text **STLGIVE** to **800-950-9952** to give, or access our online giving platform on our home page at www.stleonards.org. Checks may be mailed to St. Leonard Parish Office, W173S7743 Westwood Dr., Muskego, WI 53150-9160.



Opening Song

JESUS IS RISEN

LASST UNS ERFREUEN



1. Je - sus is ris-en! Let us sing! Praise to the ev - er - liv - ing
2. On this most ho - ly day of days, Let us to - geth - er sing his
3. To God the Fa - ther let us sing, To God the Son, our ris - en



1. King! Al - le - lu - ia! Al - le - lu - ia! Praise him in song, ye Ser - a -
2. praise! Al - le - lu - ia! Al - le - lu - ia! Raise joy - ful voic - es to the
3. King! Al - le - lu - ia! Al - le - lu - ia! And e - qual - ly let us a -



1. phim! Praise him with joy, ye Cher - u - bim!
2. sky! Sing out, ye heav - ens, in re - ply: } Al - le - lu - ia! Al - le -
3. dore The Ho - ly Spir - it ev - er - more! }



- 1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with alleluias; Composite.

Music: *Auserlesene, Catholische, Geistliche Kirchengesänge*, Cologne, 1623.



GLORY TO GOD

Mass of Saint Ann
Ed Bolduc

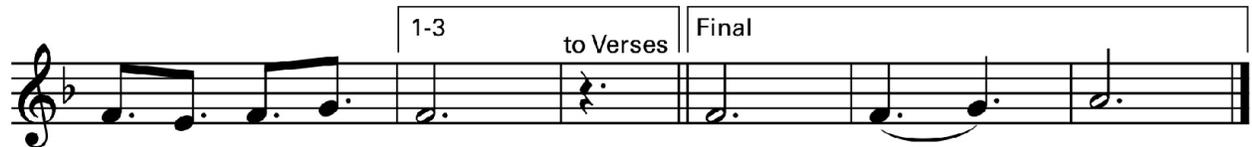
Refrain



Glo-ry! Glo-ry to God in the high-est. Glo-ry!



Glo - ry to God in the high - est, and on earth peace to

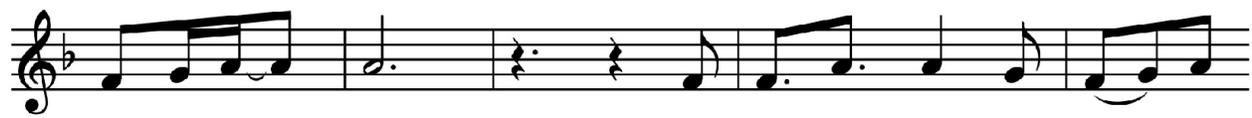


peo - ple of good will. will. A - men.

Verse 1



1. We praise you, we bless you, we a - dore you, we



1. glo - ri - fy you, we give you thanks for your great



1. glo - ry, Lord God, heav-en - ly King, O



1. God, al-might - y Fa - ther.

Verse 2



2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,



2. Lamb of God, Son of the Fa - ther, you take a -



2. way the sins of the world, have mer - cy on us;

(Continued on next page)

GLORY TO GOD (CONT. 2)



2. you take a-way the sins of the world, re-ceive our



2. prayer; you are seat - ed at the right hand of the Fa - ther,



2. have mer - cy on us.

Verse 3



3. For you a - lone are the Ho - ly One,



3. you a - lone are the Lord, you a - lone are the



3. Most High, Je - sus Christ, with the Ho - ly



3. Spir - it, in the glo - ry of God the Fa - ther.

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Liturgy of the Word

First Reading

Acts 4:32-35

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

Responsorial Psalm

PSALM 118: THIS IS THE DAY

Scott Soper

This is the day that the Lord has made; let us re-joice
and be glad; for this is the day that the Lord has
made; al - le - lu - ia, al - le - lu - ia!
Final
ia! Al - le - lu - ia, al - le - lu - ia!

1. Give thanks to God; the Lord is good.
God's mercy endures forever.
Let the house of Israel say:
"God's mercy endures forever."
2. The Lord's right hand is lifted up;
the hand of the Lord is mighty.

- I shall not die, but live to tell
the marvelous works of God.
3. The stone which the builders rejected
has become the cornerstone.
This is the work of the Lord;
how wonderful, how wonderful in our eyes!

Second Reading

1 John 5:1-6

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God? This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

ALLELUIA

Mass of a Joyful Heart
Steve Angrisano and Tom Tomaszek

Al - le - lu - ia. Al - le - lu - ia, al - le -
lu - ia. lu - ia!

1. Let your heart rejoice in the Lord.
Let your word proclaim his deeds.
Let your voice sing out to the world
that our God has come to save.

2. Your words, Lord, are Spirit and life;
you have the words of everlasting life.

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Gospel Reading

John 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nail marks and put my hand into his side, I will not believe." Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." Now, Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Homily



The Apostles' Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and
life everlasting.

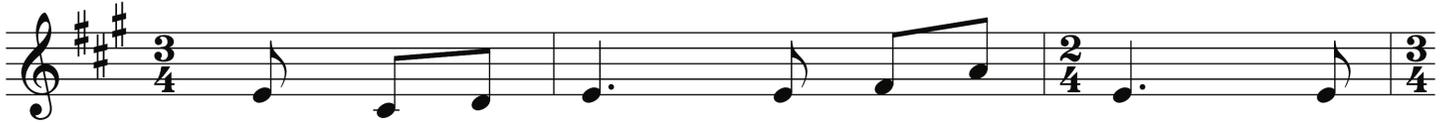
Amen.

General Intercessions

Liturgy of the Eucharist

Preparation of Gifts

We Walk by Faith



1., 5. We walk by faith, and not by sight; No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief; And
4. That, when our life of faith is done, In



gra - cious words we hear From him who spoke as
fol - low where he trod; But in his prom - ise
may our faith a - bound To call on you when
realms of clear - er light We may be - hold you



none e'er spoke; But we be - lieve him near.
we re - jice, And cry, "My Lord and God!"
you are near, And seek where you are found:
as you are, With full and end - less sight.

Text: Henry Alford, 1810–1871, alt.

Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

HOLY, HOLY, HOLY

Mass of Saint Ann
Ed Bolduc

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na, ho-san - na in the
high-est. Ho-san-na, ho-san - na in the high - est.

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WHEN WE EAT THIS BREAD

Mass of Saint Ann
Ed Bolduc

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un-til you come a - gain, un-til you come a - gain.

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GREAT AMEN

Mass of Saint Ann
Ed Bolduc

A - men, a - men, a - men.

A - men, a - men, a - men.

The image shows two staves of musical notation for the 'Great Amen'. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody consists of eighth and quarter notes, with some notes beamed together. The lyrics 'A - men, a - men, a - men.' are written below the notes. The second staff continues the melody and ends with a double bar line.

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The Lord's Prayer

Sign of Peace

LAMB OF GOD

Mass of Saint Ann
Ed Bolduc

Lamb of God, you take a-way the sins of the

1, 2 Final
world, have mer-cy on us. world, grant us peace.

The image shows two staves of musical notation for the 'Lamb of God'. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics 'Lamb of God, you take a-way the sins of the' are written below the notes. The second staff continues the melody and includes a first ending marked '1, 2' and a final ending marked 'Final'. The lyrics 'world, have mer-cy on us. world, grant us peace.' are written below the notes.

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Communion

CHRIST IS RISEN

Matt Maher and Mia Fieldes



1. Let no one caught in sin re - main in - side
2. Be-neath the weight of all our sin, you bowed



1. the lie of in - ward shame. We fix our eyes up - on
2. to none but heav - en's will; no scheme of hell, no scoff -



1. the cross, and run to him who showed
2. - er's crown, no bur - den great can hold



1. great love and bled for us,
2. you down. In strength you reign;



free - ly you've bled for us.
for - ev - er let your church pro - claim:



Christ is ris - en from the dead, tram-pling o - ver death by death.



Come a - wake, come a - wake, come and rise up from the grave.



Christ is ris - en from the dead; we are one with him a - gain.



Come a - wake, come a - wake, come and rise up from the



grave.

Bridge

O death, where is your sting?
O hell, where is your victory?
O church, come stand in the light;
the glory of God has defeated
the night, singing:

O death, where is your sting?
O hell, where is your victory?
O church, come stand in the light.
Our God is not dead;
he's alive, he's alive!

Closing Song

Jesus Christ Is Risen Today



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um-phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal, as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1, *Surrexit Christus hodie*, Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt.; st. 2, 3, *The Compleat Psalmist*, c.1750, alt.; st. 4, Charles Wesley, 1707-1788, alt.
Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708