

# **St. Leonard Catholic Church and School**



## **The 3rd Sunday of Lent Sunday, March 3rd, 2024**

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## Welcome to St. Leonard!

### Tips for a great online Mass experience:

- You are encouraged to create a sacred space for Mass by putting a cross, a holy picture, and/or a lit candle near you during Mass.
- Please sit, stand and kneel at all the usual times, as well as sing and say the prayer responses.
- If you wish to make an offertory gift, text **STLGIVE** to **800-950-9952** to give, or access our online giving platform on our home page at [www.stleonards.org](http://www.stleonards.org). Checks may be mailed to St. Leonard Parish Office, W173S7743 Westwood Dr., Muskego, WI 53150-9160.



# Opening Song

## I Heard the Voice of Jesus Say



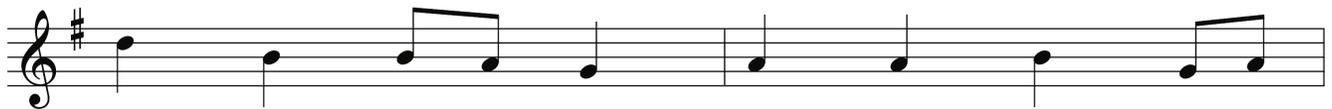
1. I heard the voice of Je - sus say, "Come  
2. I heard the voice of Je - sus say, "Be -  
3. I heard the voice of Je - sus say, "I



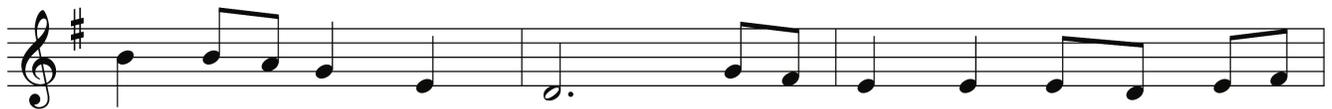
un - to me and rest; Lay down, O wea - ry  
hold, I free - ly give The liv - ing wa - ter;  
am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast." I  
thirst - y one, Stoop down and drink and live." I  
morn shall rise, And all your day be bright." I



came to Je - sus as I was, So  
came to Je - sus, and I drank Of  
looked to Je - sus, and I found In



wea - ry, worn, and sad; I found in him a  
that life - giv - ing stream; My thirst was quenched, my  
him my star, my sun; And in that light of



rest - ing place, And he has made me glad.  
soul re - vived, And now I live in him.  
life I'll walk Till trav - 'ling days are done.

## Penitential Act (*Confiteor*)

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault. Therefore I ask Blessed Mary – ever virgin – all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

## KYRIE, ELEISON/LORD, HAVE MERCY

*Mass of Renewal*  
Curtis Stephan

Cantor; All repeat

Ký - ri - e, e - lé - i - son. Chri - ste, e -  
lé - i - son. Ký - ri - e, e - lé - i - son.

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## Liturgy of the Word

### First Reading

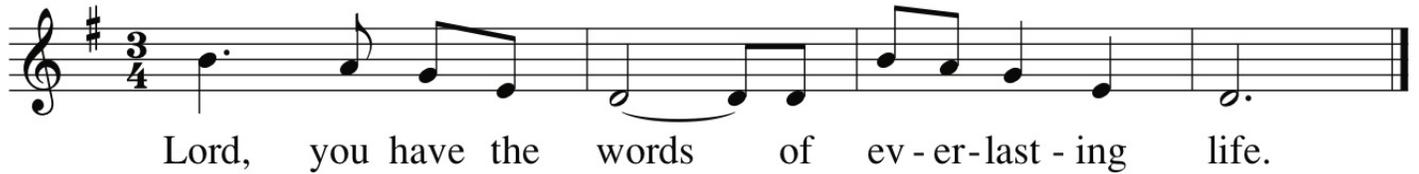
### Exodus 20:1-3, 7-8, 12-17

In those days, God delivered all these commandments: “I, the LORD am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. “You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain. “Remember to keep holy the sabbath day. Honor your father and your mother, that you may have a long life in the land which the Lord, your God, is giving you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him.”

## Responsorial Psalm

### Psalm 19: Lord, You Have the Words

Refrain



Verses

1. The law of the Lord is perfect, refreshing the soul;  
the Lord's rule is to be trusted, the simple find wisdom.
2. The fear of the Lord is holy, abiding for ever;  
the decrees of the Lord are true, all of them just.
3. The precepts of the Lord are right, they gladden the heart,  
the command of the Lord is clear, giving light to the eye.
4. They are worth more than gold, than the finest gold,  
sweeter than honey, than honey from the comb.

Text: Psalm 19:8, 9, 10, 11 © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL

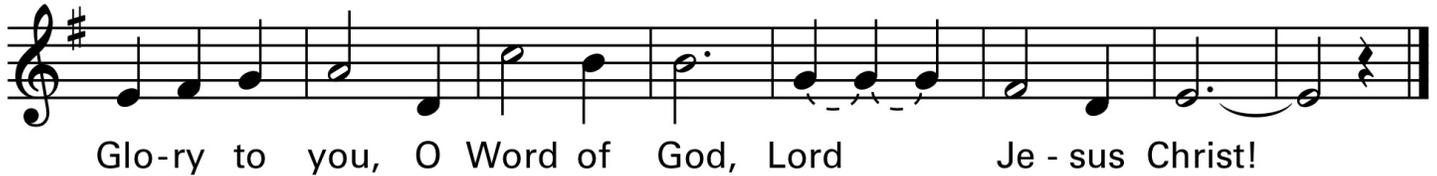
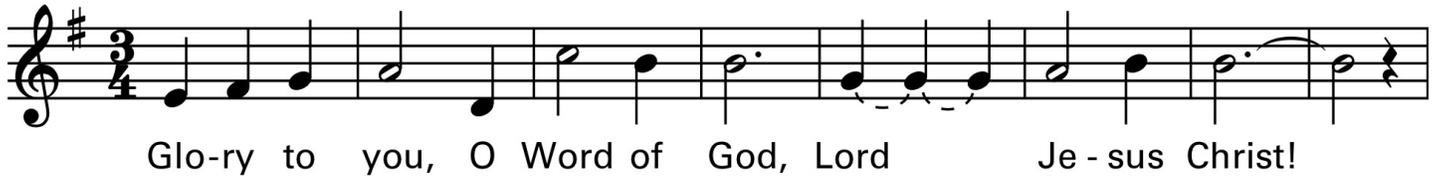
## Second Reading

## 1 Corinthians 1:22-25

Brothers and sisters: Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

# LENTEN GOSPEL ACCLAMATION

*Mass of Renewal*  
Curtis Stephan



1. One does not live on bread alone  
but on every word that comes forth  
from the mouth of God.
2. Your words, Lord, are Spirit and life;  
you have the words of everlasting life.
3. Speak, O Lord, your servant is list'ning;  
you have the words of everlasting life.
4. If today you hear his voice,  
harden not your hearts.

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## Gospel Reading

## John 2:13-25

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken. While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

## Homily

## Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen

## General Intercessions

### Liturgy of the Eucharist

# Preparation of Gifts

## PURIFY MY HEART

### *Refiner's Fire*

Brian Doerksen

#### Verses



1. Pu-ri-fy my heart, let me be as gold and pre-cious sil-ver.  
2. Pu-ri-fy my heart, cleanse me from with-in and make me ho-ly.



1. Pu - ri - fy my heart, let me be as gold, pure — gold.  
2. Pu - ri - fy my heart, cleanse me from my sin, deep with-in.

#### Refrain



Re - fin - er's fire, my heart's one de-sire is to be



ho - ly, set a-part for you, Lord. I choose to be



ho - ly, set a-part for you, my mas - ter,



rea-dy to do your will.

# HOLY, HOLY, HOLY

The musical score is written for a single voice part in treble clef with a key signature of three sharps (F#, C#, G#). The piece begins in 4/4 time and features several time signature changes: 3/4, 4/4, 3/4, 4/4, 3/4, 4/4, 3/4, 4/4, and 3/4. The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord, Lord God of hosts. Heav - en and earth are full of your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est.

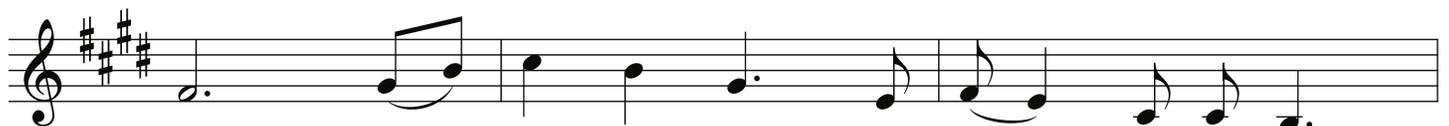
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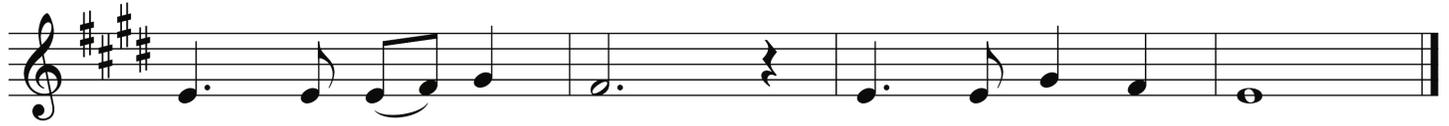
## MEMORIAL ACCLAMATION C



Save us, Sav-ior of the world, save us, Sav-ior of the



world, for by your Cross and Res - ur - rec - tion



you have set us free, you have set us free.

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### AMEN



A - men, a - men, a - men, a - men.

Music: *The Glendalough Mass*, Liam Lawton; arr. by Paul A. Tate, © 2010, GIA Publications, Inc.

## The Lord's Prayer and Sign of Peace

### AGNUS DEI XVIII



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -



ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta



mun - di: mi - se - ré - re no - bis. A-gnus De - i,



qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

# Communion

## Behold the Lamb

Verses



1. Those who were in the dark are thank - ful for the  
2. Peace - ful now, those whose hearts are blessed with un - der -  
3. Gen - tle one, Child of God, join with us at this  
4. Lord of all, give us light. De - liv - er us from



sun - light; We who live, we who die are  
stand - ing Of the wheat, of the wine u -  
ta - ble. Bless our lives; nour - ish all who  
e - vil. Make us one; be our shield. Make



grate - ful for this gift, thank - ful for God's love.  
nit - ed with God's word and the love we share.  
hung - er for this feast; shel - ter them with peace.  
still the winds that blow; cra - dle us with love.

Refrain



Be - hold, be - hold the Lamb of God. All who eat,



all who drink shall live; and all, all who dwell in



God, shall come to know God's glo - ry!

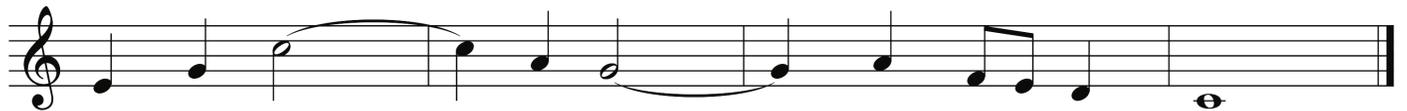
# Closing Song

## Lift High the Cross / Alcen la Cruz

### Refrain

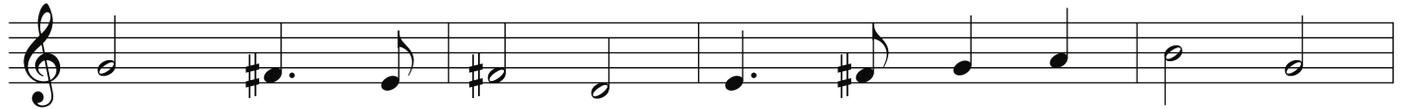


Lift high the cross, the love of Christ pro - claim till  
*Al - cen la cruz, em - ble - ma de su a - mor; que el*



all the world a - dore his sa - cred name.  
*mun-do al fin co - noz - ca al Sal - va - dor.*

### Verses



1. Come, Chris - tians, fol - low where our Sav - ior trod, Our  
 2. Led on their way by this tri - um - phant sign, The  
 3. Each new - born ser - vant of the Cru - ci - fied Bears  
 4. O Lord, once lift - ed on the glo - rious tree, Your

*1. Va - mos, cris - tia - nos, tras nues - tro Se - ñor; El*  
*2. Ba - jo es - te sig - no de su gran po - der El*  
*3. Ca - da cre - yen - te del que en cruz mu - rió En*  
*4. Cuan - do te al - za - ron glo - rio - so en la cruz, A -*



King vic - to - rious, Christ, the Son of God.  
 hosts of God in con - quering ranks com - bine.  
 on the brow the seal of him who died.  
 death has bought us life e - ter - nal - ly.

*rey vic - to - rio - so, Cris - to, Hi - jo de Dios.*  
*pue - blo de Dios a - van - za sin te - mer.*  
*su fren - te lle - va el sig - no en que ven - ció.*  
*llí pro - me - tis - te lle - var - nos a la luz.*

5. So shall our song of triumph ever be: *5. Himnos de gloria alcemos sin cesar;*  
 Praise to the Crucified for victory! *Al rey vencedor que en cruz supo triunfar.*