

WELCOME MESSAGE

Dear Friend:

On behalf of the Franciscan Friars, the Pastoral Staff, and our entire community, it is my pleasure to present to you the Parish Booklet of Holy Name Church. I hope you will find this a helpful resource for learning about the many services and programs offered through our faith community.

This parish family dates back to 1865 when Masses were first celebrated in a small, wooden structure accommodating five hundred people. Now our "Cathedral" of the upper west-side is home to a richly diverse group of people, representing over fifty nations, who gather each weekend united in the story of Jesus, pray the Lord's Prayer together, turn and embrace one another, and share in the Eucharist. Our mission statement boasts of being a sacred place where the living and worshipping faith community welcomes and extends hospitality to all people, in particular, the alienated and the poor

We do our best to administer the programs, finances, and buildings of this urban ministry center; but most importantly, we seek to preach the Word of God relevantly, celebrate the sacraments meaningfully and console the searching and suffering sensitively.

As you read through these pages please think about possible areas where God may be inviting you to discover and share your own talents in service to Holy Name or the wider community. The Peace Prayer of St. Francis reminds us that, "it is in giving that we receive." When we work together to fulfill our common mission and reach out to those in need, so many wonderful things become possible.

Please know that we are always here to serve you. We look forward to living, worshipping, and serving along with you in this very special community of faith.

Peace and everything good!

Sincerely,

Rev. Jerome J. Massimino, O.F.M.
Pastor

PARISH MISSION STATEMENT

Holy Name Parish was established on the upper West Side of Manhattan in 1868. We are a vibrant urban ministry in the Roman Catholic Church within the Franciscan tradition.

In our rich diversity of cultures and languages, we seek to be open to God's spirit so that we might grow in the faith that makes us one and give witness to the presence of Christ in our daily lives.

As instruments of God's peace, we reach out to and welcome all people with a special concern for the poor, the alienated, and the immigrant. We do this through worship, education, and outreach in fulfilling our dream that all might be served in the spirit of St. Francis.

DECLARACIÓN DE LA MISIÓN PARROQUIA DEL SANTO NOMBRE DE JESUS

La Parroquia del Santo Nombre de Jesús en el Nor-Oeste de Manhattan, fué establecida en el año 1868. Somos comunidad urbana, con un ministerio dinámico y vivo dentro de la Iglesia Católica Romana con tradición Franciscana.

En la diversidad y riqueza de culturas y lenguas, tratamos de mantenernos abiertos al espíritu de Dios, para así crecer en la fe que nos hace uno y da testimonio de la presencia de Cristo en nuestra vida diaria.

Como artesanos de la paz de Dios, aceptamos y acogemos a todos especialmente a los pobres, los alienados e inmigrantes a través de nuestros servicios litúrgicos, educación y disponibilidad en la realización de nuestro deseo que todos sean atendidos en el espíritu de San Francisco.

BULLETIN PAROISSIAL DE L'EGLISE HOLY NAME OF JESUS

La paroisse de Holy Name a ete fondee au nord ouest de Manhattan en 1868. Elle est le siege d'une vibrante communaute urbaine et catholique, animee par la Congregation Franciscaine.

Sa grande diversite culturelle et linguistique lui permet de toucher differents groupes ethniques, et de leur dispenser la foi divine et Chretienne qui se refletent dans leur vie quotidienne.

Et comme instruments de la paix preconisee par dieu, les paroissiens de Holy Name cherchent et accueillent tous les freres et particulierement les pauvres, les inadaptes les laisses pour compte et les immigrants. Nous accomplissons cette tache a travers le culte, la priere, l'education, et par la nous realisons notre reve de servir tous les enfants de dieu, selon l'esprit de Saint Francois de Assis.



TABLE OF CONTENTS

Welcome Message.....	.....
Parish Mission Statement.....	.....
Mass Schedule, confessions and novena.....	.....
General Information.....	.....
Office Hours Parish Staff.....	.....
Holy Name School.....	.....
Franciscan Community Center.....	.....
Holy Name Convent.....	.....
Directions to Holy Name Church.....	.....
Celebration of the Sacraments.....	.....
Brief History of Holy Name Parish.....	.....
A Franciscan Urban Ministry.....	.....
Parish Staff.....	.....
Administration.....	.....
Education and Faith Formation.....	.....
Worship and Prayer.....	.....
Prayer Groups.....	.....
Liturgical Ministries.....	.....
Music Ministry.....	.....
Organizations.....	.....
Outreach.....	.....
Social and Fund Raising Activities.....	.....

MASS SCHEDULE AND CONFESSIONS
SUNDAY MASSES
MISA DOMINICAL • MESSE DOMINICALE

5:30 p.m. (*Saturday Vigil*)

7:30 a.m.

9:00 a.m. (*Youth Choir*)

10:30 a.m. (*Spanish • español*)

12:00 noon (*Choral Mass*)

1:30 p.m. (*Haitian • Haïtienne*)

5:30 p.m. (*Contemporary Choir*)

WEEKDAY MASSES

MISA DE LA SEMANA • MESSE EN SEMAINE

7:00 a.m.

9:00 a.m. (*Mon, Wed, Fri. in Spanish*)

(*Lunes, Miércoles y Viernes en Español*)

12:00 noon (*Mon. thru Fri.*)

5:30 p.m. (*Mon., Wed., & Fri.*)

Saturday: 9:00 a.m.

CONFESSIONS

11:30 a.m.-12:00 noon *Tuesday & Thursday*

4:00 p.m. - 5:00 pm *Saturday*

Other times by appointment

NOVENAS

Miraculous Medal Novena

Monday after 12:00 mass

St. Anthony of Padua Novena

Tuesday after 12:00 mass

Our Lady of Perpetual Help Novena

Wednesday after 5:30pm mass

Mass Times While Traveling

The following website gives the location and schedule of Masses in the Catholic Churches throughout the USA.

<http://www.masstimes.org>.

GENERAL INFORMATION

*Holy Name of Jesus
Roman Catholic Church
Franciscan Friars*

PARISH OFFICE

207 W. 96th St.
NY, NY 10025-6337
(212) 749-0276
Fax#(212) 749-2045

OFFICE HOURS:

Mon.-Fri.: 9-5pm; 6-9pm
Sat: 9am-5pm; Sun 9am-3pm.
Closed all Federal Holidays

PARISH STAFF

Jerome Massimino, OFM, Pastor
Peter Adamczyk, Director of Music
Léonès Darlestin, Deacon
Regan Doherty, Director of Religious Education
Jackie Espinal, Secretary
Sophia Goitia, Business Manager
Mary Griffin, FMM, Receptionist
Hugh Hines, OFM
William McIntyre, OFM
Antonio Lacianna, Deacon
Flavia Mariapragasam, FMM
María Teresa de los Rios, FMM
Richard Trezza, OFM
Michael Tyson, OFM
Donahue, OFM, Friary Dog

HOLY NAME SCHOOL

202 W. 97th St

(212) 749-1240

Fax (212) 663-1939

Richard Grieco, FSC, Principal

*Pamela Robinson, Assistant Principal***Franciscan Community Center**

214 West 97th St.

(212) 932-8040

Fax #(212) 665-2780

*Michael Arcieri, Director of the FCC**Mildred Morency, Youth Services**Maria Teresa de los Rios, FMM, Senior Services**Yvette Melendez, CSW, Director, Counseling Services**Supavadee Thaveesaengsiri, CSW, Counseling Services**Nathaniel Davis, Food Pantry***Holy Name Convent***Franciscan Missionaries of Mary*204 West 97th St.*Marie Cinotti, FMM, Superior*

212-678-6922



Directions to Holy Name of Jesus Church
207 West 96th Street, New York, NY 10025
212-749-0276

Holy Name Church is conveniently located on the corner of 96th Street and Amsterdam Avenue on the upper West Side of Manhattan. When it comes to NYC public transportation it truly can be said, "All roads lead to Holy Name!"

BY SUBWAY:

The **2** and **3** express trains and the **1** and **9** local trains all stop at **96th St. and Broadway**. As you come out of the station look up 96th St. and you will see the church on the corner. The parish offices and friary are attached to the Church halfway up the block on the left side at 207 West 96th Street. The Franciscan Community center is around the corner on at 214 97th Street, halfway down the block between Broadway and Amsterdam Avenues.

BY BUS:

96th Street cross town buses M-96 or M-106, get off at Amsterdam Avenue.

Amsterdam Avenue buses M-7 or M-11, get off at 96th Street.

Broadway M-104 bus get off at 97th street stop.

BY CAR:

The easiest route by car is to take the **Henry Hudson Parkway to the 95th-96th Street** exit. If you take the 96th St. exit just continue three blocks to Amsterdam Avenue. Church is on your left. If you take the 95 St. exit proceed again three blocks and make a left on Amsterdam Avenue. Church is one block up on left.

From NJ and west of the Hudson River:

You may take the Lincoln or Holland Tunnels to the West Side Highway going north. This highway becomes the Henry Hudson Parkway.

From NJ and west of the Hudson River and upstate NY:

Take the George Washington Bridge to Henry Hudson Parkway south, we are only 8 minutes from the George Washington Bridge.

From the east of the Hudson River and Long Island:

Take the Cross Bronx Expressway west to the last exit before the George Washington Bridge, Henry Hudson Parkway south.

From the east of the Hudson River Westchester County and upstate:

Take the Saw Mill River Parkway south which becomes the Henry Hudson parkway at the NYC line.

From the East Side of Manhattan:

Several streets cross Central Park to the West Side including 97th Street. Make a left on either Central Park West or Columbus Avenue and then a right on 96th to Amsterdam Avenue. From other cross streets take Amsterdam Avenue which runs north to 96th Street.

PARKING:

Our parish has no parking facilities. Surrounding streets are alternate side with meters on the avenues. It is worth taking a look, one can often find a spot. Parking garages are located on:
 95th between Broadway and Amsterdam;
 97th between Broadway and West End Avenue;
 97th between Columbus and Amsterdam;
 as well a several other locations.



CELEBRATION OF THE SACRAMENTS

Baptism of Children (under 7 years old)

Infants and children under 7 years of age, whose families belong to Holy Name Parish, are baptized on three Sunday afternoons each month. On the first Sunday Baptisms are celebrated in French, on the Second Sunday in English, and on the Third Sunday in Spanish. Parents must register beforehand, bringing the child's birth certificate. They must attend a Baptismal Preparation session preceding the baptism. Contact the parish office for more information.

Baptism of Children (7 years and older)

Children 7 years of age and older, whose families belong to Holy Name Parish, are enrolled in a special program to prepare them for the Sacraments of Initiation (Baptism, First Communion, and Confirmation). This program follows the model of the Rite of Christian Initiation of Adults (RCIA) and the sacraments are normally celebrated at Easter time. Parents and families are also involved in this formation process. For more information contact the Director of Religious Education at the parish office.

Baptism of Adults

See parish booklet under Rite of Christian Initiation of Adults (RCIA)

Weddings

Couples planning to marry at Holy Name Parish should be members of the parish. They are encouraged to contact the parish office approximately one year in advance but no later than six months before the date planned for the wedding. It is advised that they confirm plans with the Church before finalizing plans with a reception hall or caterer. Marriage preparation classes in the form of Pre-Cana or Engaged Encounter, are required for all who intend to marry in the Catholic Church. They are presented in several languages, on various dates and locations in the Archdiocese of New York. It is best for couples to participate in Pre-Cana several

months before the wedding. Contact the parish office and request the wedding information brochure.

Sacrament of Reconciliation (Confession)

This sacrament is celebrated in the Reconciliation Room at the rear of the church on Saturdays from 4:00 p.m. to 5:00 p.m. and on Tuesdays and Thursdays from 11:30 a.m. to 12:00 noon. Anyone who wishes to receive the sacrament at another time may simply call the Friary for an appointment or approach any one of the priests. The parish also celebrates communal celebrations of the Sacrament of Reconciliation during Advent and Lent.

Sacrament of the Sick

The Anointing of the Sick is celebrated with anyone who is seriously ill, preparing for surgery, hospitalized, or suffering from advanced age. Please call the Friary to make an appointment with one of the priests.

Hospital Visits

If you or a loved one is in the hospital and would like to be visited by a member of our parish staff please notify the parish office. Since the local hospitals do not provide us with a listing of patients the only way we will know if someone is hospitalized is if we receive a call.

Funerals

Funerals are most often arranged with the Church through the funeral home of your choice. Feel free to call the Friary with special needs or concerns regarding a funeral. Music is usually arranged for and provided by the parish organist and music ministry. Funerals may be arranged in Spanish or French depending upon the availability of a priest who speaks those languages. Unfortunately, it is usually impossible for a priest from Holy Name to travel to offer prayers at the grave-site; other arrangements are made by the funeral home.

First Reconciliation

Children at Holy Name celebrate the Sacrament of Reconciliation for the first time in March prior to receiving the Sacrament of First Eucharist. This takes place during the third grade year at a parish penance service in which families are invited to participate. For more information contact the Director of Religious Education at the parish office.

First Communion

The Sacrament of First Eucharist is celebrated in May of a child's third grade year. Children are required to be enrolled in a Religious Education program or attend parochial school for at least two years prior to receiving the Sacrament of the Eucharist for the first time. Parents or guardians are required to attend preparatory meetings.

Confirmation

The Sacrament of Confirmation is celebrated in the first year of high school for students in Holy Name Parish. Students are required to be enrolled in a Religious Education program or attend parochial for at least two years prior to receiving the Sacrament of Confirmation. Students also participate in a pre-Confirmation Retreat. Parents or guardians are required to attend preparatory meetings.



BRIEF HISTORY OF HOLY NAME PARISH

In 1867 New York's Upper West Side was open land, with small farms and shantytowns. Here and there an elegant country home, built early in the century by wealthy New Yorkers, had been converted into a tavern or boarding house. It was a time of immigration, veterans returning home from the Civil War, vision turned from battle to building, with New York City creeping north.

On the West Side, which nostalgic Dutch settlers named Bloemendale after a Netherlands town, just as they named the East Side, Harlem, the City was moving north up the Bloomingdale Road. This was a narrow dirt strip through open countryside; a stagecoach ran up and down the road hourly. On Eighth Avenue a street railroad ran a single car as far north as 84th Street.

Along this highway a cluster of houses had grown around St. Michael's Episcopal Church, founded in 1805. This settlement was called Bloomingdale Village, and the nearest Catholic Churches were St. Paul the Apostle (1858) on 59th Street, and Annunciation (1853) on 131st Street. By 1867 the Catholics of Bloomingdale Village wanted a church of their own.

That year they petitioned Archbishop John McCloskey of the Archdiocese of New York for a priest to establish a parish, build a church, and provide for their spiritual needs. The Archbishop responded that if they would provide for the temporal needs, specifically a site for a church, he would provide for the spiritual needs.

They promptly mobilized The Bloomingdale Catholic Association, which raised \$11,250 and bought a plot at the corner of Bloomingdale Road and 97th Street. In July a hired horse and buggy delivered Father Richard Brennan, the first pastor. Construction of a plain wooden church was already underway: 35 X 80 feet, capacity about 500, costing \$3000. The first Mass was celebrated on August 9, 1868, and the Church was consecrated on September 20, 1868.

Father Brennan perceived that the area was growing rapidly, and within three years he acquired all the land Holy Name Parish

possesses today. In 1880 an elevated train began running up Ninth—soon to be Columbus—Avenue, and a building boom followed, notably between its 93rd and 104th Street stops.

A new Holy Name Church was part of this building boom. Construction of the lower church began at Amsterdam Avenue and 96th Street in 1891. Built in a year, it held the burgeoning congregation until the main church was completed in 1900. The Gothic structure, built of richly carved pink Milford granite, with beautiful Munich stained glass windows, is still regarded as one of the most beautiful in New York City.

In 1905 Holy Name School opened, with Christian Brothers teaching the boys and Sisters of Charity teaching the girls. Today, nearly a century later, three Christian Brothers, one the principal, along with a large staff of dedicated lay people, teach in the technologically advanced Pre-K to 8th Grade school. Holy Name School is one of the largest parochial elementary schools in New York City. In addition, the top floor of the school is leased to De LaSalle Academy, a middle school for gifted students from all over New York City. Its founder and principal is a Christian Brother.

In the years following World War I families settled down and grew robustly, mainly working people in tenement apartments, some middle-class families in brownstone houses. Family life centered around the parish. Holy Name led in social, cultural and athletic activities, ranging from dances and amateur boxing matches on the school roof, a Eucharistic League, the Ladies' Auxiliary of the St. Vincent de Paul charitable society, the Catholic Women's League—which had helped soldiers at the front in World War I, and a large day nursery. The Holy Name Boxing Club won the Golden Gloves championship ten out of 12 years. For three decades the parish produced more vocations to the priesthood, brotherhood, and sisterhood than any other parish in the archdiocese.

In 1932 Monsignor Stephen Donahue, born on the Upper West Side, a member of Holy Name School's first graduating class in 1906; college athlete and scholar; ordained in Rome, came home to Holy Name as its pastor. In two years he was ordained a bishop, and became prominent throughout the archdiocese. The Pope

appointed him Administrator of the Archdiocese in a vacancy between archbishops, and indeed he was a candidate for the office of Archbishop.

After World War II Bishop Donahue presided over a redefining change in the parish. Large numbers of Spanish-speaking people migrated to the Upper West Side. Not everyone received them hospitably as they adjusted to a new life, but Holy Name—church, school, and community center—opened its doors and embraced them. They brought new melodies to the church liturgy and a Latin beat to the center.

Then, beginning in 1952, an urban renewal project demolished and razed 14 square blocks of tenements and brownstones, from 97th to 104th Streets, between Amsterdam and Manhattan Avenues. This and the threat of further evictions below 97th Street forced many thousands of parishioners, sadly and painfully, to move to other boroughs or out of the City, never to return.

Again Holy Name experienced a major change in its population, in a climate of stress and economic hardship. Again it adapted to support them and serve their needs.

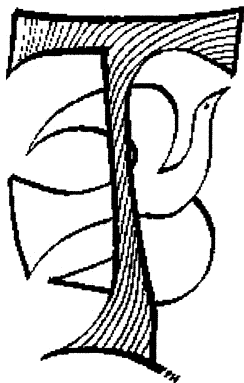
From its beginnings Holy Name Church has been a parish of immigrants: in the early days, Irish, Italian, German, English, some Slavic. As we enter the 21st Century, it has grown into a faith community embracing many more nationalities, including Spanish-speaking people from all over the world, and French-speaking, largely from Haiti. Liturgies are celebrated in English, Spanish and French every weekend, and Holy Name celebrates the festivals of the Blessed Mother and patron saints of many nations. We also take a special interest in reaching out and welcoming all who may feel alienated from the Church, or marginalized in society.

In 1990 Holy Name Parish opened a new chapter in its history, when the Franciscans of Holy Name Province, seeking to expand their ministries in urban areas, were given responsibility for administering the parish by the Archdiocese of New York. The friars have brought a rich spirituality and vitality to the mission of this community shared through their warm, friendly, and joyful spirit.

An early and important step was their renaissance of the Franciscan Community Center, following the Franciscan mandate to find new and creative ways to serve the needs of the community—beyond the parish to the whole neighborhood. A private, nonsectarian corporation, the Center welcomes those of all races, creeds, or ethnic groups to a wide variety of programs, including Senior Services, a Counseling Service, English as a Second Language instruction, a Food Pantry, A Home Visit program, and largest of all, a Youth Services program serving 1,000 members.

Holy Name Parish is also blessed to have fourteen religious sisters, the Franciscan Missionaries of Mary, who serve in the parish, in the Franciscan Center, and also work in other ministries throughout New York City. Along with the friars and the Secular Franciscans, the Sisters represent the richness and diversity in the Franciscan family, with their joyful witness to the vision of St. Francis and St. Clare, and their generous service to God's people.

Thousands of people come to Holy Name Parish for prayer and worship; spiritual and physical nourishment; faith formation and education, emotional healing, friendship, and for fun. There's something for everyone. Truly, here "All Are Welcome!"



HOLY NAME OF JESUS

A FRANCISCAN URBAN MINISTRY

In 1990, John Cardinal O'Connor, Archbishop of New York, invited the Franciscan Friars of Holy Name Province, to take over responsibility for the parish and urban ministry at Holy Name of Jesus Church. The Franciscans were interested in serving at Holy Name as an expression of their desire to develop urban ministry centers in several of the metropolitan areas along the East Coast.

The mission statement of the Province states that the friars seek to be "Disciples of Christ...bringing the Gospel into the everyday experience of all people through popular preaching, teaching and pastoral leadership. We foster Christian discipleship by collaborating with those whom we serve and by standing in solidarity with all people especially the alienated, the immigrant and the poor." Holy Name appears to be an ideal place for the friars to live out their witness to the Gospel life and carry out their mission.

During the last two decades the friars have been engaged in a process they call "refounding through ministry" in the Franciscan tradition. A core value in this process is the willingness to work side by side with our lay "partners in ministry." Moving beyond the idea of simply "ministering to" people, the friars have sought to work together with those they serve to plan for the future of their ministries, to collaborate in making decisions, and to share leadership and responsibility for the success of these ministries.

The Franciscan Friars have always been known for seeking to make the message of Jesus Christ come alive through vibrant and compassionate ministry. As our pastor, Fr. Jerome Massimino, ofm said in a recent letter to the parish, "We will do our best to preach the Word of God relevantly, celebrate the sacraments meaningfully, and console the searching and suffering sensitively."

People find the friars approachable and willing to be present to them whenever they need healing, encouragement, or

reconciliation. The warm, friendly, and joyful spirit of the Franciscans at Holy Name is visible in their presence greeting the parishioners after each weekend liturgy.

The friars share a communal lifestyle rooted in prayer, mutual support, cooperation, and fraternal love. They seek to foster a similar spirit of community with the pastoral staff and the many members of this diverse, multicultural parish. Saint Francis of Assisi's concern for the poor and alienated is reflected in the many outreach programs of the parish and the Franciscan Community Center. Consistent with their mission and the Franciscan tradition, the friars and parishioners work together to promote the values of justice and peace in our community and in the world.



PARISH STAFF

At Holy Name our Franciscan charism sees leadership and responsibility as something shared among a group of well-trained and dedicated people known as our parish staff. Please feel free to introduce yourself at us in person at any time, we would love to meet you!

Fr. Jerome Massimino, ofm, Pastor

Fr. Jerome came to Holy Name as Pastor in 1999. Before this he was at St. Patrick-St. Anthony Church in Hartford, CT., a community which enjoyed dramatic growth and expansion as an urban ministry center during his nine years as Pastor and Guardian. He had previously served as the Director of Campus Ministry and in the Office of Institutional Advancement at Siena College near Albany, New York. Fr. Jerome graduated from St. Bonaventure University and received his MDiv. degree at Christ the King Seminary in East Aurora, NY. He was solemnly professed as a Franciscan friar and ordained a priest in 1977. With his great sense of humor, Fr. Jerome is a true "animator" who loves people and enjoys power walking, cooking, and dining with good friends.

Peter Adamczyk, Director of Music

Peter Adamczyk has directed the music ministries at Holy Name since 1998. He was born in Evanston, Illinois, where he began his liturgical music ministry at the age of nine. Peter has since served as music director and organist for various parishes in Chicago and Houston before coming to New York. He is currently studying for his doctorate in music at New York University, and is active in the New York City area as a keyboardist, teacher, and composer.

Léonès Darlestin, Deacon

Deacon Leones is a native of Haiti. In May of 1988 he began his formal ministry as an ordained deacon in the Catholic Church. Deacon Leones plays a vital role in the pastoral ministry to the Haitian community at Holy Name. He enjoys reading, learning new languages, serving the Church, and serving those in need. He is enthusiastic about his continued ministry to the people at Holy Name.

Regan Doherty, Director of Religious Education

Regan joined our Holy Name Pastoral Staff in July, 2001 as our Director of Religious Education. A 1997 graduate of St. Mary's

College, Notre Dame, Indiana, she previously served as a high school teacher at Aquinas High School in the Bronx where she began her career as a part of a volunteer program sponsored by the Archdiocese of New York.

Regan grew up outside of Chicago, Illinois and in addition to working with young people she enjoys, reading, traveling, and exploring New York City.

Jackie Espinal, Parish Secretary,

Jackie came to Holy Name in 1998 to work for the FCC and eventually was appointed our full-time parish secretary. She grew up on 86th Street and is a graduate of our Holy Name School. Jackie serves in a variety of capacities assisting with the work of the FCC, the Thrift Store, maintaining our Parish Calendar and Facilities Schedule, and compiling our weekly Parish Bulletin. Her family is from the Dominican Republic, she is bi-lingual, and most enjoys her role as a mom to her young son, Gregory.

Sophia Goitia, Business Manager

Sophia grew up on 97th Street and has been working here at Holy Name since she graduated from Holy Name School in 1985. She has a BA degree from Bernard Baruch College. Sophia has held a variety of positions beginning as a part-time receptionist when she was a teenager and eventually becoming a Parish Secretary and now the Business Manager for our parish and the FCC. Her responsibilities include interacting with many different kinds of people on a daily basis which she enjoys. She also serves as a notary public. Sophia likes the beach and engaging in family activities with her husband, Rodney, and her son, Seth.

Sister Mary Griffin, FMM, Parish Receptionist

Sister Mary, FMM serves as our day time parish receptionist. Hers is often the first voice one hears or first person people meet when they contact Holy Name Parish. She arrived here in 2001 after serving for several years as Religious Outreach Coordinator for McMahon Children's Services here in NYC. Sister Mary has also served as a missionary in Columbia and the Amazon Region of Ecuador where she was active in the movement to form basic Christian communities. One of the things she enjoys about her religious community, the Franciscan Missionaries of Mary, is the fact that the sisters are from many different cultures much like the faith community at Holy Name. Originally from Boston, Sister

Mary is glad to have a chance to use her skills in the Spanish language. She likes getting to know people and enjoys the family atmosphere here at Holy Name.

Fr. Hugh Hines, ofm

Fr. Hugh Hines, ofm, is a native of Schenectady, New York. His father a native of Manhattan, was a firefighter in Schenectady and his mother worked for the local newspaper. After graduation from high school, he attended Siena College in nearby Albany before joining the Franciscan Order. He professed his vows in 1954 and was ordained to the priesthood in 1960. Among his ministries he was an assistant pastor in rural area and a teacher at Timon High School in Buffalo. After four years he returned to Siena College where he taught and was administrator. Fr. Hugh then joined the Franciscan Ministry to the poor, St. Francis Inn, in inner city Philadelphia. He was Pastor in Greensboro, North Carolina and came to New York after service at St. Anthony Shrine downtown Boston. He is happy to be on the upper westside of Manhattan at Holy Name Community. Aside from enjoying the people of the parish he enjoys walking, especially in the beautiful nearby Riverside Park.

Antonio Laciana, Deacon

Deacon Antonio is native of Viña del Mar, Chile. He has a Pastoral Theological Diploma from The Catechism Institute of the Archbishopric of Santiago, Chile and was ordained on December 29, 1990 in Santiago, Chile. Antonio arrived at Holy Name of Jesus in July 2000 and had served at Our Lady of Guadalupe, in Manhattan, from November 1999 - June 2000. He is a Spiritual Counselor, Coordinator of Hispanic Pastoral Group and a Member of the Hispanic Pastoral Directory.

Sister Flavia Mariapragasam, FMM, Pastoral Associate

Sister Flavia is a Franciscan Missionary of Mary from India. After a rewarding 30 years in the missions as a teacher and administrator she was missioned to the US province. She served as a pastoral associate in Holy Spirit Parish, Central Falls, RI, and joined our pastoral staff in 2001. Sister Flavia enjoys her ministry to the parishioners and equally enjoys being member of the FMM community here at Holy Name.

William McIntyre, ofm, Parochial Vicar

Fr. Bill arrived at Holy Name in July 2001. He is Director of Liturgy, Coordinator of Hispanic Ministry, Coordinator of the RCIA, and moderator of the Hispanic Youth Group. Born in Poughkeepsie, NY and raised in Hyde Park, NY, Fr. Bill holds a Bachelor's degree in Social Sciences from St. Bonaventure University ('87) and a Master of Divinity degree from the Washington Theological Union ('95). He professed solemn vows as a Franciscan in September 1994 and was ordained a priest in May 1995. Before arriving at Holy Name, he was Associate Pastor at St. Paul Church in Wilmington, Delaware.

Sr. Maria-Teresa de los Rios, FMM, Pastoral Associate

Sister Maria- Teresa is a native of Bilbao, Spain. In 1955 she entered religious life with the Franciscan Missionaries of Mary, an international missionary congregation. She finished her religious formation in Rome, Italy. Since 1961 Sister Maria Teresa has been serving the Spanish- speaking population from coast to coast in the United States . She has a BA in Social Work, a certificate in Pastoral and Religious Studies from Madrid, and more than forty years experience working with children and immigrant families. Sister enjoys reading, walking, gardening, swimming at the beach, and listening to and helping those who are in need. Each day, she and her sisters at Holy Name Convent spend valuable time before the Blessed Sacrament praying for the needs of the world.

Richard Trezza, ofm, Parochial Vicar

This is Fr. Richard's second stint here at Holy Name. He was among the first group of friars beginning urban ministry here in 1990. Most of his ministry has been in parishes in New Jersey and Connecticut. Fr. Richard also served Holy Name Province as a formation director - assisting men in the process of becoming friars. His graduate degree is in Music Education with piano as his main instrument. Fr. Richard is presently the Provincial Spiritual Assistant to the Secular Franciscans bonded to Holy Name Province. He is also a chaplain to the Genesis Program - a school for gifted children sponsored by the Diocese of Brooklyn. His abilities with Spanish, French and Haitian Creole have found a home here in Holy Name's diverse community. A native of Brooklyn, NY Fr. Richard has been a Franciscan since 1966. He enjoys playing the piano, listening to music, reading and eating Fr. Jerome's great Italian food!

Fr. Michael Tyson, ofm

Fr. Michael Tyson, OFM arrived at Holy Name Parish on September 14, 2002. Previous assignments include: Pastor of St. Camillus, Silver Spring, Maryland from 1996-2002; Pastor of Holy Cross Parish, Bronx, New York from 1988 to 1996; on staff at St. Francis 31st Street, New York City from 1987 to 1988; member of the Team Ministry Staff at Sacred Heart Parish, Rochelle park, New Jersey from 1979 to 1988; member of the Team Ministry Staff of St. Joseph's Parish, East Rutherford, New Jersey from 1973 to 1979; Missionary in Puerto Rico from 1968 to 1973. A Bronxite by birth. He was solemnly professed in the Order of Friars Minor on August 22nd, 1964 and ordained a Priest on December 16, 1967.

Donahue, Friary Dog

Donahue is a Yellow Labrador Retriever who joined the Holy Name Staff in 1994.

Although he was here before most of the present friars arrived, he is especially attached to Fr. Jerome and when Jerome is in the Friary, Donahue rarely leaves his side. He is named for Bishop Stephen Donahue who was Pastor at Holy Name Parish for many years. Donahue is a good natured, easy going, and loyal companion to all of the friars, our guests, and our parishioners whom he loves to greet outside church after Mass. He enjoys bones, treats of any kind, and especially likes walks in Riverside Park and Central Park.



ADMINISTRATION

Pastoral Planning Committee

The Pastoral Planning Committee includes parishioners, Pastoral Staff, and friars who represent a cross-section of our Holy Name faith community. This group is responsible for envisioning the future of our ministry over a three to five year period. They also develop the strategic pastoral plan for Holy Name and oversee and monitor its implementation. This group includes ex officio members and others appointed from the parish community by the Pastoral Staff. They meet a minimum of four times a year.

Parish Trustees

The Catholic Church requires that the pastor have two members of the parish community to act as advisors to him. The trustees are regularly consulted on important issues and developments that are taking place in the parish. Usually one man and one woman are chosen by the pastor to serve for an appointed term.

Collection Counters

Assist with the counting of collections taken up during liturgies and special holidays and feasts. This group counts the collection and prepares it for deposit in the bank.

Communications Committee and Parish Web Site Management

This committee works to develop and improve information channels to share news about Holy Name Parish, its mission, its programs, and activities. The committee prepares and updates the Parish Handbook which outlines programs and activities and how people can become involved. Members of the committee are responsible for overseeing the design and management of our parish web-site. The committee meets once a month for about an hour. An interest in public relations, publications, and computer related technical skills are especially helpful, though not required for membership on this committee.

EDUCATION AND FAITH FORMATION

Holy Name School

Holy Name School is a Middle States Accredited Catholic School of 640 students attending grades pre-kindergarten through eight. The pre-kindergarten accepts three and four year olds and is Montessori based.

Holy Name is a model school in the Archdiocese of New York in its use of technology. The teachers are trained to integrate technology into the curriculum making use of the computers, the Internet, and distance learning. Children begin using this technology as early as three years of age.

In addition to taking care of the educational needs of our students, Holy Name School places a strong emphasis on teaching values rooted in our Roman Catholic faith. Even though children are accepted from all faiths, basic Christian principles govern the actions of the children, teachers, and staff of the school. Respect for one another is a predominate theme throughout the day and in all aspects of school life. More information about Holy Name School can be found at our web-site: www.holyname.com

Religious Education

Our religious education programs are designed to provide for the faith formation and spiritual development of children in grades kindergarten through eight. Children also receive preparation for the sacraments of Reconciliation and First Eucharist (third grade) and Confirmation (ninth grade). The program includes instruction in small classes, retreats, and other experiences throughout the year. Volunteer teachers and assistants are needed and always welcome. Education and certification is available for those who volunteer.

R.C.I.A.

The Rite of Christian Initiation for Adults (RCIA) prepares adults to complete full initiation into the Roman Catholic Faith through the reception of the sacraments of Baptism, First Eucharist, and Confirmation. The RCIA begins in the fall, meets weekly during the year and the Sacraments of Initiation are celebrated at the Easter Vigil. Other liturgical rites and events are celebrated during the course of the year. Parishioners may assist in the program in several ways including serving as sponsors for the catechumens and candidates.

Reflexión Bíblica

El fin de este grupo es de profundizar la fe de los participantes por la reflexión de las Sagradas Escrituras, y de ir desarrollando una relación personal con Dios, crecer en el sentido de comunidad, local y global, y aplicar las enseñanzas de las Escrituras a la vida diaria. El grupo de "Reflexión Bíblica" se reúne los miércoles por la mañana en el Centro Franciscano.

Scripture Study

Each year a Fall and Winter session is offered in the study of selected books from the Old and New Testaments of the Bible. This is an opportunity to grow in the knowledge of the Word of God and its relevance to everyday living. All are invited to attend.

Holy Name Reading Group

The Holy Name Reading Group brings together people interested in conversation and reflection on short stories and books with a spiritual grounding. Animated discussions surfacing a variety of views makes members look forward to this monthly gathering. The group meets every second Tuesday of the month in the lower level of the FCC.

WORSHIP AND PRAYER

Monthly Eucharistic Adoration

On First Friday of each month the Blessed Sacrament is exposed after the 5:30 p.m. Mass.

From 6:00 p.m. to 7:00 p.m. members of the Haitian Community lead a holy hour of prayer and Eucharistic devotion.

From 7:00 p.m. until 8:00 p.m. Eucharistic devotion and prayer is conducted in Spanish.

Circulo de Oración

Circulo de Oración se reúne los lunes a las 7:00PM en la Iglesia. Los primeros lunes se empieza la reunión con una Misa. La oración incluye el santo rosario, cantos, alabanzas, Lectura de la Santa Escritura y una invitación para compartir sus inspiraciones sobre la lectura. La reunión se termina a las 9:00PM cuando se cierra la Iglesia.

Groupe de Prières Haïtien

Ce groupe se réunit les lundis soir chaque semaine pour l'adoration du Saint Sacrement, le Chapelet, la méditation et la prière en silence. Ils méditent aussi ensemble sur l'Évangile du jour. Les jeudis soir ils se rassemblent pour les mêmes intentions chez un membre de la paroisse. Ils ont aussi un groupe qui visite et prie pour les malades. Un dimanche par mois il y a une réunion de membres pendant laquelle ils commentent les Écritures et planifient les prochains groupes de prières. Les membres sont tenus de participer pendant une période minimum de six semaines.

Bible Prayer Group

The Bible Prayer Group meets on the second and fourth Thursdays of each month at the Friary from 6 - 7 PM. Members reflect on the Gospel passage for the following Sunday, offer communal prayers as well as personal intercessions, and offer support to those in need of prayer.

Advent and Lenten Vespers

During the seasons of Advent and Lent, the parish gathers one evening a week for a solemn vespers service in the church. This service follows the format of the Liturgy of the Hours and is enhanced with the use of singing, incense, other symbols, and a special homily.

LITURGICAL MINISTRIES

Liturgy Committee

This committee meets once a month to discuss the liturgical life and ministries of Holy Name Parish. Members include representatives from each of the tri-lingual liturgical ministries. They are responsible for planning and implementing the strategic pastoral plan which deals with liturgy and worship. They prepare for the various liturgical seasons and special feasts throughout the year. The Liturgy Committee also seeks to ensure that all of the elements of our worship combine to form a unified experience of praise and thanksgiving.

Eucharistic Ministers

The Eucharistic Liturgy is the center of our parish life. The ministers serve our community during weekend, weekday, and Holy Day liturgies by distributing the Body and Blood of Jesus Christ during the Communion Rite. The role of the Eucharistic Minister may also include bringing the Eucharist to those who are hospitalized or homebound and presiding at communion services. This ministry provides an opportunity to serve others and is a powerful source of blessing and grace for the minister. Training workshops are provided to help each minister develop the needed skills. Ministers are assigned to serve at several liturgies per month depending on availability.

Ministros Extraordinarios de la Eucaristía

La liturgia de la Eucaristía es el centro de nuestra vida parroquial. Los ministros extraordinarios de la Eucaristía sirven a la comunidad durante las misas de la semana, domingos y días de fiesta, ayudando a distribuir el Cuerpo y la Sangre de Jesucristo durante el rito de la Comunión. El rol del ministro de la Eucaristía puede también incluir el llevar la Comunión a los feligreses hospitalizados, o personas mayores e incluso presidir algún servicio de Comunión. Este Ministerio ofrece la oportunidad de servir a los hermanos (as.) y es fuente de gracia para los ministros. Se ofrecen seminarios de formación que ayudan al ministro a desarrollar el conocimiento necesario para desempeñar este servicio. Los Ministros de la Eucaristía sirven aproximadamente dos veces al mes.

L'Administration de l'Eucharistie

La liturgie de l'Eucharistie est le centre de notre vie paroissiale. Les responsables travaillent pour la communauté le week end, la semaine, et durant les messes des jours fériés en distribuant le Corps et le Sang de Jésus Christ lors du sacrement de la Communion. Le rôle de l'administrateur de l'Eucharistie doit aussi inclure l'offrande de l'hostie à ceux qui sont hospitalisés ou alités, et sa présence est impérative pendant la cérémonie de la Communion. Ce service est une opportunité de servir les autres et une puissante source de bénédictions et grâces pour le responsable. Des apprentissages sont offerts pour que chaque administrateur ait les compétences requises. Ils sont alors désignés pour servir pendant plusieurs messes chaque mois, d'après leur disponibilité.

Ministers of the Word (Lectors)

The Word of God comes alive as God speaks to His people in the Eucharistic liturgy. Ministers of the Word have the important role of proclaiming the Word of God at all parish liturgies during the year. There are meetings as well as training sessions for developing the skills needed to effectively proclaim the Word. Lectors are assigned to a weekend liturgy approximately once per month.

Ministros De La Palabra (Lectores)

La Palabra de Dios se hace viva cuando Dios habla a su Pueblo en la Eucaristía. Los Ministros de la Palabra, tienen el importante rol de proclamar durante todo el año la Palabra de Dios en todas las eucaristías de la parroquia. Deben de asistir a reuniones y sesiones de entrenamiento para desarrollar la habilidad necesaria para proclamar con efectividad la Palabra.

Les Lecteurs

La Parole de Dieu devient vivante quand Il parle à Son peuple dans la liturgie de l'Eucharistie. Les Lecteurs ont le rôle important de proclamer la Parole de Dieu toute l'année pendant les messes dans toutes les paroisses. Il y a des réunions et des séances d'apprentissage pour acquérir les connaissances requises afin de proclamer efficacement la Sainte Parole. Chaque lecteur est de service pendant les Messes du week end, une fois par mois.

Altar Servers

Young people have the opportunity to play an important role at all of our parish liturgies. Altar servers assist the presiders on the altar at all weekend liturgies, weddings, and special liturgical events throughout the year. Young people from fourth grade through high school, who have made their first communion, are eligible to serve at the altar. There are training sessions held during the year. Servers may be assigned at one or more Sunday liturgies per month.

Acólitos

En este servicio los jóvenes tienen una gran oportunidad de desempeñar un role importante en todas las liturgias, de la parroquia. Los Acólitos ayudan al celebrante en el altar en las liturgias dominicales, en las, bodas y fiestas especiales durante el año. Son elegibles para este ministerio jóvenes de cuarto año escolar hasta la segunda enseñanza. Hay varias sesiones de entrenamiento durante el año. Los Acólitos pueden servir en una o varias liturgias por mes.

Enfants de Chœur

Les jeunes paroissiens ont l'occasion de jouer un rôle important pendant nos messes. Ils aident le prêtre à l'autel pendant toutes les messes du week end, les mariages, et pour les occasions liturgiques spéciales tout au long de l'année. Les jeunes adolescents du 4^{ème} grade au grade de high school, ayant fait leur première communion sont qualifiés pour servir en tant qu'Enfants de Chœur. Dans le courant de l'année il y a des cours d'apprentissage. Les Enfants de Chœur peuvent servir lors d'une ou plusieurs messes par mois.

Ministers of Hospitality (Ushers)

At Holy Name Parish we want people to feel welcome and at home as soon as they enter our church. Ushers serve in a ministry of hospitality by greeting all who attend our weekend liturgies. They distribute worship aids before Mass, help parishioners to their places, take up the collection, distribute bulletins after Mass, and attend to the details of the church environment during and after the Masses. Training workshops are held periodically. Ministers of Hospitality are normally assigned to one liturgy each weekend or Holy Day.

Ministros De La Hospitalidad (Ugieres)

Es nuestro deseo que todo el que entra a la parroquia de "Holy Name" se sienta bienvenido y a gusto. Los ugieres desempeñan su ministerio de hospitalidad acogiendo y saludando con amabilidad a todos los que asisten a las misas. Sus obligaciones son: distribuir los libros ante de la misa, acomodar a los feligreses en sus puestos, pasar la colecta, distribuir los boletines despues de la misa, y estar atentos a cualquier otro pormenor que pueda surgir durante o despues de la misa. Se ofrece seminarios de entrenamiento periódicamente. Los Ministros de la Hospitalidad deben servir en una misa los fines de semana, y fiestas.

Les Placeurs

A Holy Name nous tenons à ce que tous se sentent bienvenus dès leur entrée dans notre église. Les placeurs font partie du groupe chargé de l'hospitalité en accueillant tous ceux qui viennent à nos messes de fin de semaine. Ils distribuent Les feuillets et autres livrets avant la messe, aident les paroissiens à trouver une place, font la quête, distribuent les bulletins de la semaine après la messe, et sont attentifs aux besoins de chacun pendant et après la messe. Des séances de formation sont offertes régulièrement. Les agents de l'hospitalité travaillent normalement lors d'une seule messe chaque fin de semaine ou pendant les jours fériés.

Liturgy of the Word with Children

Each Sunday at the 9:00am Family Mass, we invite any children ages 5 to 12, to a special celebration of the Liturgy of the Word. The children are called forward by the presider and led to the Franciscan Community Center by an adult volunteer who who guides them through the Sunday readings and the Gospel.

With an adult leading discussion, the children are given the opportunity to read the scripture and discuss what it means to them. The children are given a copy of the readings to take home, which includes discussion questions and reflection suggestions adapted for families.

Church Decorating Committee

The Church decorating committee works with the Liturgy committee to prepare the church for liturgical seasons, feasts, and special occasions. Members contribute ideas and talents to plan,

design, and enhance the spiritual environment in our beautiful church. Volunteers are always welcome.



MUSIC MINISTRY

Adult Choir

12 Noon Mass

Our Adult Choir animates the celebration of the liturgy through singing and music. The Choir combines the resources of volunteers and paid professionals at the 12:00 noon Sunday liturgy and provide music for services and concerts throughout the year. All welcome to audition. Rehearsals are on Sunday morning before the Mass (10:30 - 11:30 a.m.)

Holy Name Youth Choir

The Holy Name Youth Choir leads song at the 9:00 am family Mass, special youth liturgies, and occasional community outreach activities. All children grades 4-12 are welcome to participate. Rehearsals take place on Sunday mornings before Mass and on Sunday afternoons. Singing and musical skills are developed along with a knowledge of the liturgy. Enthusiasm to participate and a desire to praise God in song is all that is needed.

Contemporary Choir 5:30 p.m. Mass

The Contemporary Choir is a combination of volunteer voices and instrumentalists who provide music in an upbeat style for the Sunday 5:30 p.m. liturgy. Voices and instruments of all kinds are invited to audition. Rehearsals are on Sunday afternoon before the Mass (4:15 - 5:15 p.m.).

Coro

Este coro lo componen personas de habla espanyola. que cantan en la misa de 10:30 los domingos. Los ensayos son los domingos antes de la misa o algun sabado por la tarde. Se invita a aquellos que puedan contribuir con sus voces o instrumentos.

Haitian Adult Choir

The French-Haitian choir rehearses on Saturday evenings, and provides music for the 1:30pm Mass on Sundays, for Haitian community retreats, and for tri-lingual liturgies at Christmas and Easter. Music is drawn from Caribbean, French, and French-Canadian traditions. Instrumentalists who enjoy Caribbean music can also participate. Persons from any and all backgrounds and experience are invited to join.

Haitian Youth Choir

This is a group of young people who meet each Saturday in the Franciscan Community Center for various activities. The choir sings at the Haitian Mass on the 3rd Sunday of each month.

Musicians/Accompanists

Musicians provide instrumental music to support the worshipping congregation and choirs at liturgies and special events throughout the year. Volunteers are always welcome to share their talents on keyboards, guitar, flute, strings, brass, percussion, etc.

ORGANIZATIONS

Cofradia de Nuestra Señora De la Caridad del Cobre

En esta agrupación se venera a la Virgen de la Caridad del Cobre como Patrona de Cuba y del pueblo cubano, y promueve una vida más activa en la parroquia. Reunión: tercer domingo del mes, despues de la Misa de las 10:30am en el Centro Franciscano, calle 97.

El reglamento de la Cofradia de la Caridad del Cobre fue redactado por el Obispo Eduardo Boza Masvidal radicado en Venezuela.

Podra pertenecer a la Cofradia cualquier devoto de la Madre de Cristo, bajo el titulo de Nuestra Señora de la Caridad, sin distinción de sexo, estado, edad o condición y sin limitación alguna en el número de socios, con tal que todos ellos estén dispuestos a cumplir los deberes que en su lugar se expresan

Diaramente saludar a la Virgen. Anualmente celebrar la festividad de Nuestra Señor de la Caridad(8 de septiembre) participando en la Eucaristia.

Ninguna de las obligaciones que este reglamento impone a los socios, obliga bajo pecado.

Cofradia De Nuestra Señora De Guadalupe

Esta sociedad tiene por fin la mayor perfección de sus miembros en la vida cristiana, el acreentamiento del culto público y la devoción a la misma Santisima Virgen de Guadalupe, patrona de Mexico y las Américas. Como parte de su apostolado, los miembros visitan a los enfermos, promueven el rezo del rosario en los hogares y promueven celebraciones en pro de la cultura mejicana.

Asistir por lo menos 6 meses a las reuniones sin faltar despues se pueden consagrar el 12 de diciembre el segundo domingo de diciembre.

Asistir obligatorio todos los segundos domingos de cada mes a la misa y a las reuniones, participar en rosarios en las casas y actividades de la parroquia.

Cursillistas

Un movimiento de la Iglesia para vivir y convivir lo fundamental cristiano. El Cursillo es de tres días de duración, participación intensa. Después del Cursillo, a Ultramar continúa el Espíritu del Cursillo, por medio de personas que se reúnen todos los domingos a las 11:30AM en el auditorio de la escuela.

Sociedad de Nuestra Señora de la Divina Providencia

El propósito de esta sociedad es promover la devoción a la Santísima Virgen María. Bajo la adoración de Nuestra Sra. Madre de la Divina Providencia. Patrona del pueblo de Puerto Rico. Aquí en la Iglesia de Holy Name promovimos el rosario visitas a los enfermos y los hospitales participamos en la eucaristía. También promovemos a nuestra cultura. Nos reunimos el segundo domingo del mes después de la misa de las 10:30am en el centro Franciscano, calle 97. Usted no tiene que ser puertorriqueño a esta sociedad solo ser devoto a la Virgen María. Si quiere ser socio nos visita por 3 meses y expresar su deseo de pertenecer a la presidenta. a esta sociedad solo ser devoto de la Virgen María. Si quiere ser socio nos visita por 3 meses y expresar su deseo de pertenecer a la presidenta.

Sociedad De Nuestra Señora De La Altagracia

Esta agrupación existe para promocionar la devoción a Nuestra Señora de la Altagracia como patrona del pueblo dominicano. Como propósito apostólico visitan a los enfermos de la parroquia. Se promociona el rezo del rosario en los hogares mensual. Se ayudan mutuamente a mantener viva la religiosidad dominicana. Reunión: después de la Misa de las 10:30 los cuartos domingos del mes en el centro.

Sociedad del Sagrado Corazón de Jesús

La Sociedad del Sagrado Corazón de Jesús es una asociación multi-cultural. Sus socios son de todas las nacionalidades. Nos reunimos el primer domingo del mes, después de la misa de las 10:30AM en el Centro Franciscano. Esta asociación es una sociedad universal y aquí en Holy Name promovemos Santo Rosario en Honor al Sagrado Corazón, visitamos a los enfermos, participamos en la Eucaristía. Todos los primeros viernes del mes hacemos la hora santa a las 7:00PM en Honor al Sagrado Corazón. Todos los feligreses están invitados. Para ser socio, se debe asistir por lo menos a tres reuniones y expresarle a la directora que uno

está interesado en pertenecer a la Sociedad. Nuestro proposito principal es promover el amor y devoción al Sagrado Corazon de Jesus.

Our Lady of Perpetual Help Society

Started in 1994 by a number of Filipino families in Holy Name Parish this society seeks to promote devotion to the Blessed Mother under the title of Our Lady of Perpetual Help. They conduct a novena every week on Wednesday after the 5:30 p.m. Mass. On the first Wednesday they provide music at the Mass and pray for special needs and intentions. Members also gather on Saturday after the 9:00 a.m. to pray the Rosary. Members seek to grow in personal sanctification and they serve the parish community through outreach to the sick and needy. Many also share their talents and gifts in various liturgical ministries. They also seek to promote healthy family values and spirituality through good example, conducting cenacles of prayer with youth and families, and evangelization activities. Everyone is welcome to participate and share in the good works and blessings of this society.

Association Les Enfants de Maman Marie

Une messe est célébrée chaque année en Septembre, en l'honneur de la Vierge Marie.

Grupo Juvenil Hispano

El "Grupo Juvenil Hispano" se reúne todos los domingos en el Centro Franciscano, de 1 a 3 de la tarde. Jóvenes de habla española y mayores de 15 años son bienvenidos a este grupo. El grupo prepara reflexiones para discusión sobre Sagrada Escritura, inmigración, y otros temas actuales. El último domingo de cada mes se reserva para deportes bien sea en el gimnasio del Centro o en "Riverside Park ." También el grupo organiza todos los años una fiesta para el "Día de la Madre" y otras actividades para la celebración de Nuestra Señora de Guadalupe. Para más información, favor de llamar al padre Bill o a Jose Luis Andrade as 212-749-0276.

Secular Franciscan Order - St. Mary of the Angels Fraternity

St. Francis of Assisi founded three orders within the Roman Catholic Church. The First Order is the Franciscan Friars and the Second Order are the Poor Clare Sisters founded with St. Clare of

Assisi. The Third Order, known today as the Secular Franciscans, is comprised of lay people and diocesan clergy seeking to live the Gospel in the spirit of St. Francis. Recognized as a religious order in the Church. The SFO is not an organization or club but a living, active Christian community governed by its own Rule of Life as well as general Church laws. Members of a fraternity share a Franciscan vocation and meet for common prayer, formation, and fellowship that help provide the spiritual nourishment needed to live as a Christian and Franciscan person in the modern world. Interested persons must be 17 years of age and participate in a formation program before making a permanent profession of this way of life. They are expected to attend meetings twice a month and participate in the ongoing spiritual life of the Fraternity through daily prayer, ministerial work, regional SFO activities, and evangelization.

Orden Secular Franciscana - Fraternidad de la Inmaculada Concepción.

San Francisco de Asís fundó tres ordenes dentro de la Iglesia Católica Romana. La Primera Orden es la de los Frailes Menores Franciscanos, La Segunda Orden es el de las Clarisas, fundada junto con Santa Clara de Asís. La Tercera Orden, conocida como Franciscanos Seculares, se compone de personas laicas y Clero Diocesano, que desean vivir el Evangelio en el espíritu de San Francisco.

La Orden de Franciscanos Seculares esta reconocida por la Iglesia, no como una organizacion o club, sino como una comunidad cristiana, viva y activa, que se gobierna por su propia Regla de Vida y por las leyes de la Iglesia. Los miembros de esta Fraternidad comparten la misma vocación Franciscana con oración y formación común que les sostiene y fortalece para vivir como Cristianos y Franciscanos dentro del mundo moderno.

Las personas interesadas en esta forma de vida, deben tener mas de 17 años y participar en un programa de formación antes de hacer su profesión perpetua. Deben de comprometerse a asistir a reuniones dos veces al mes y participar en la vida espiritual de la Fraternidad por sus oraciones diarias, apostolado, actividades de OFS y evangelización.

OUTREACH

Pastoral Care to the Homebound and Infirm

This ministry reaches out to parishioners who are homebound, hospitalized, or in health care facilities. The comfort of receiving the Holy Eucharist is offered weekly and the Sacrament of the Sick is provided when necessary. We offer an attentive ear and loving presence to those who are burdened with illness and suffering. This sometimes leads to advocacy on their behalf. Support to families at the time of a death and bereavement support afterward are also offered.

Williams Residence

The Williams Residence is a residence for seniors on the corner of 95th St. and West End Avenue. While some are able to attend Mass at Holy Name during the week and on Sundays, others are unable to do so. We minister to the Catholic community there with a weekly Eucharistic service and a monthly Mass on First Friday at 11:00 a.m.

Gay and Lesbian Group

This support and discussion group provides an opportunity for Gay and Lesbian Catholics to come together in an open, confidential atmosphere to consider such topics as spirituality, faith and religious issues, and ministry. The group meets monthly on a Sunday afternoon from 3:30 pm to 5:30 pm.

Come Home Program

This is sponsored by the Franciscan Friars at Holy Name in their belief that there is no situation or circumstance a person finds himself or herself in which cannot be resolved in the spirit of the Gospel of Jesus.

In the spirit of St. Francis of Assisi, this program reaches out to Catholics who have not been practicing their faith or who, for various reasons, have felt alienated from the Church. People who find themselves separated from the Church are invited to "come home" and are welcomed back at a series of sessions held during the season of Lent.

Social Justice Committee

This committee considers ways to educate our community and do advocacy on a wide range of peace, social justice, and environmental issues. In response to a mandate from Holy Name Province of the Franciscans, this committee works closely with our Provincial animator and our other ministries to explore the Gospel and Catholic Social Teaching and address concerns in the areas of peace, justice, and the integrity of creation.

Thanksgiving Food Drive

Each year as the Thanksgiving holiday approaches, we organize a food drive to collect canned goods, turkeys, hams, and many of the ingredients that are part of a full Thanksgiving meal. Names of needy families and individuals are received from parishioners, friends, and staff. Through the generosity of members of the parish and community and aided by the efforts of many volunteers, we are able to reach out to many needy families and provide them with a delicious meal and happy Thanksgiving holiday.

Holiday Gift Drive: Tree of Love and Tamika's Kids

Each year as the Christmas Holiday approaches Holy Name sponsors a children's gift giving drive to assist needy families in our area. Paper ornaments listing specific gift needs are placed on decorated Christmas trees and parishioners remove the ornaments, purchase, and wrap the gifts as instructed. Gifts are distributed to families whose needs are made known to us and also through a program we call Tamika's Kids which provides gifts to children who have parents in prison. Volunteers are always needed to help with this program which helps hundreds of children.

Bereavement Support Group

From time to time as the need arises a Bereavement Support Group is formed and meets for a series of sessions here at Holy Name. If you have lost a loved one and would be interested in participating in such a group, please call the Parish Office for information on when the next group may be forming.

Twelve Step Programs

The basement entrance at the front of Holy Name Friary at 207 West 96th Street leads into a room which is used every day by a variety of 12-step programs helping people achieve sobriety from their addictions. These programs are a fellowship of men and women who share their experience and strength and hope that with each other's support they can resolve their own problems and help others recover. The only requirement for participation is a desire to stop using the substances to which one may be addicted or the desire to discontinue addictive behaviors.

There are no dues or fees for membership although the groups are entirely self-supporting through the voluntary contributions of members. These groups are not allied with any denomination, sect, political organization, or institution including Holy Name Church, although the parish gladly provides the use of its facilities. The groups do not seek to engage in controversy or endorse or oppose any causes, their only objective is to help members to achieve sobriety from their addictions.

SOCIAL AND FUNDRAISING ACTIVITIES

Annual Block Party

The Annual Holy Name Block Party is held in the Fall on 97th Street and Broadway. This festive days provides and opportunity for people of all ages and cultures to come together and share music, customs, games, magic shows, entertainment, other activities, and articles for sale. Food is served that has been prepared by people from the many cultures who are part of Holy Name Parish.

A significant collaborative effort by many volunteers is needed to plan, organize, and conduct the Annual Block Party. The various sub-committees welcome volunteers to help make this annual celebration a highlight of the year, socially and culturally, for the community at Holy Name.

Annual Raffle Drive

Beginning in the summer we conduct an annual raffle drive with the proceeds donated to help with our parish operating expenses. Winners are drawn on the day of the Annual Block Party. Volunteers are most welcome.

Autumn Annual Appeal

Every year in the fall the parishioners and friends of Holy Name Parish are invited to participate in the Annual Autumn Appeal. Since finances are always a challenge there is a need to seek the help of our community in raising funds to defray the cost of ongoing capital expenditures. We depend on your generosity to assist us in assuring that Holy Parish will continue to have a bright and healthy future.

Cardinal's Appeal

As a parish in the Archdiocese of New York, Holy Name participates in the annual Cardinal's Appeal. This major fundraising endeavor helps to support the Archdiocese and its numerous educational, social service, pastoral, and parochial commitments. Through the Cardinal's Appeal members of Holy Name are able to participate in the important mission of the Archdiocese and its service to countless numbers of people.