

## New Testament Reading Guides

1. Acts 10: 34-43  
*God has appointed Jesus to judge everyone, alive and dead*
2. Romans 5:5-11  
*Hope will not leave us disappointed, because the love of God*
3. Romans 6:3-9  
*Let us walk in the newness of life*
4. Romans 8:14-23  
*We wait for our bodies to be set free*
5. Romans 8:31-35, 37-39  
*Nothing can separate us from the love of Christ*
6. Romans 14:7-12  
*Alive or dead, we belong to the Lord*
7. 1 Corinthians 15:20-28  
*All will be brought to life in Christ*
8. 1 Corinthians 15:51-57  
*Death is swallowed up in victory*
9. 2 Corinthians 4:14 – 5:1  
*We have an everlasting home in heaven*
10. 2 Corinthians 5:1,6-10  
*Whether we are at home or away, we aspire to please the Lord*
11. Ephesians 3:14-21  
*To know the love of Christ which surpasses knowledge*
12. Philippians 3:20-21  
*We have our citizenship in heaven*
13. Philippians 4:6-9  
*Dismiss all anxiety from your minds*
14. 1 Thessalonians 4:13-18  
*We shall stay with the Lord forever*
15. 2 Timothy 4:6-8, 17-18  
*I have finished the race, I have kept the faith*
16. 1 Peter 1:3-9  
*He has given us new birth, by raising Jesus Christ from the dead*
17. Revelation 21:1-5a, 6b-7  
*There will be no more death*
18. 1 John 3:1-2  
*We shall see him as he is.*

Reading Number: 1  
New Testament – 2<sup>nd</sup> Reading  
Acts 10:34-43

### **A Reading From The Acts of the Apostles**

Then Peter proceeded to speak and said, “In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him.

We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

### **The Word of the Lord**

Reading Number: 2  
New Testament – 2<sup>nd</sup> Reading  
Romans 5:5-11

### **A Reading from the Letter of St. Paul to the Romans**

Brothers and Sisters:

Hope does not disappoint, because the love of God has been poured out into our hearts through the holy Spirit that has been given to us.

For Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life.

Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

### **The Word of the Lord**

Reading Number: 3  
New Testament – 2<sup>nd</sup> Reading  
Romans 6:3-9

**A Reading from the Letter of St. Paul to the Romans**

Brothers and Sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection.

We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin.

If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

**The Word of the Lord**

Reading Number: 4  
New Testament – 2<sup>nd</sup> Reading  
Romans 8:14-23

### **A Reading from the Letter of St. Paul to the Romans**

Brothers and Sisters:

For those who are led by the Spirit of God are children of God.

For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, “Abba, Father!”

The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God.

We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

### **The Word of the Lord**

Reading Number: 5  
New Testament – 2<sup>nd</sup> Reading  
Romans 8:31-35, 37-39

### **A Reading from the Letter of St. Paul to the Romans**

Brothers and Sisters:

What then shall we say to this? If God is for us, who can be against us?

He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones?

It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us.

What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword?

No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

### **The Word of the Lord**

Reading Number: 6  
New Testament – 2<sup>nd</sup> Reading  
Romans 14:7-12

**A Reading from the Letter of St. Paul to the Romans**

Brothers and Sisters:

None of us lives for oneself, and no one dies for oneself.

For if we live, we live for the Lord, and if we die, we die for the Lord;  
so then, whether we live or die, we are the Lord's.

For this is why Christ died and came to life, that he might be Lord of  
both the dead and the living.

Why then do you judge your brother? Or you, why do you look down on  
your brother?

For we shall all stand before the judgment seat of God; for it is written:  
“As I live, says the Lord, every knee shall bend before me, and every  
tongue shall give praise to God.”

So then each of us shall give an account of himself to God.

**The Word of the Lord**

Reading Number: 7  
New Testament – 2<sup>nd</sup> Reading  
1 Corinthians 15:20-28

## **A Reading from the First Letter of St. Paul to the Corinthians**

Brothers and Sisters:

Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being.

For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet.

The last enemy to be destroyed is death, for “he subjected everything under his feet.” But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

## **The Word of the Lord**

Reading Number: 8  
New Testament – 2<sup>nd</sup> Reading  
1 Corinthians 15:51-57

### **A Reading from the First Letter of St. Paul to the Corinthians**

Brothers and Sisters:

Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed.

For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality and when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about: “Death is swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?”

The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

### **The Word of the Lord**

Reading Number: 9  
New Testament – 2<sup>nd</sup> Reading  
2 Corinthians 4:14-5:1

**A Reading from the Second Letter of St. Paul to the Corinthians**

Brothers and Sisters:

Knowing that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence.

Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged, rather, although our outer self is wasting away, our inner self is being renewed day by day.

For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

**The Word of the Lord**

Reading Number: 10  
New Testament – 2<sup>nd</sup> Reading  
2 Corinthians 5:1,6-10

### **A Reading from the Second Letter of St. Paul to the Corinthians**

Brothers and Sisters:

For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

So we are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord.

Therefore, we aspire to please him, whether we are at home or away.

For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

### **The Word of the Lord**

Reading Number: 11  
New Testament – 2<sup>nd</sup> Reading  
Ephesians 3:14-21

### **A Reading from the Letter of St. Paul to the Ephesians**

Brothers and Sisters:

For this reason I kneel before the Father, from whom every family in heaven and on earth is named,

that he may grant you in accord with the riches of his glory to be strengthened with power through his Spirit in the inner self,

and that Christ may dwell in your hearts through faith; that you, rooted and grounded in love, may have strength to comprehend with all the holy ones what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him, who is able to accomplish far more than all we ask or imagine, by the power at work within us, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

### **The Word of the Lord**

Reading Number: 12  
New Testament – 2<sup>nd</sup> Reading  
Philippians 3:20-21

### **A Reading from the Letter of St. Paul to the Philippians**

Brothers and Sisters:

But our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ.

He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

### **The Word of the Lord**

Reading Number: 13  
New Testament – 2<sup>nd</sup> Reading  
Philippians 4:6-9

### **A Reading from the Letter of St. Paul to the Philippians**

Brothers and Sisters:

Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God.

Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me.

Then the God of peace will be with you.

### **The Word of the Lord**

Reading Number: 14  
New Testament – 2<sup>nd</sup> Reading  
Thessalonians 4:13-18

## **A Reading from the First Letter of St. Paul to the Thessalonians**

Brothers and Sisters:

We do not want you to be unaware, brothers, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep.

Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first.

Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

## **The Word of the Lord**

Reading Number: 15  
New Testament – 2<sup>nd</sup> Reading  
2 Timothy 4:6-8,17-18

### **A Reading from the Second Letter of St. Paul to Timothy**

Beloved:

For I am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith.

From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.

The Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth.

The Lord will rescue me from every evil threat and will bring me safe to his heavenly kingdom. To him be glory forever and ever. Amen.

### **The Word of the Lord**

Reading Number: 16  
New Testament – 2<sup>nd</sup> Reading  
1 Peter 1:3-9

### **A Reading from the First Book of Peter**

Blessed be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you who by the power of God are safeguarded through faith, to a salvation that is ready to be revealed in the final time.

In this you rejoice, although now for a little while you may have to suffer through various trials, so that the genuineness of your faith, more precious than gold that is perishable even though tested by fire, may prove to be for praise, glory, and honor at the revelation of Jesus Christ.

Although you have not seen him you love him; even though you do not see him now yet believe in him, you rejoice with an indescribable and glorious joy, as you attain the goal of your faith, the salvation of your souls.

### **The Word of the Lord**

Reading Number: 17  
New Testament – 2<sup>nd</sup> Reading  
Revelation 21:1-5a, 6b-7

### **A Reading from the Book of Revelations**

Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more.

I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

I heard a loud voice from the throne saying, “Behold, God’s dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away.”

The one who sat on the throne said, “Behold, I make all things new.” I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son.

### **The Word of the Lord**

Reading Number: 18  
New Testament – 2<sup>nd</sup> Reading  
1 John 3:1-2

### **A Reading from the First Letter of St. John**

Beloved:

See what love the Father has bestowed on us

that we may be called the children of God.

Yet so we are.

The reason the world does not know us is that it did not know him.

Beloved, we are God's children now;

what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him,

for we shall see him as he is.

### **The Word of the Lord**