

# WELCOME TO ST. JOSEPH CATHOLIC CHURCH

## EPIPHANY WEEKEND

Gathering Song:

### WE THREE KINGS

KINGS OF ORIENT

Verses



1. We three kings of O - ri - ent are; Bear - ing gifts we
2. Born a King on Beth - le - hem's plain, Gold I bring to
3. Frank - in - cense to of - fer have I: In - cense owns a
4. Myrrh is mine; its bit - ter per - fume Breathes a life of
5. Glo - rious now, be - hold him a - rise, King and God and



1. tra - verse a - far Field and foun - tain, Moor and moun - tain,
2. crown him a - gain; King for - ev - er, Ceas - ing nev - er
3. De - i - ty nigh; Pray'r and prais - ing Glad - ly rais - ing,
4. gath - er - ing gloom; Sor - r'wing, sigh - ing, Bleed - ing, dy - ing,
5. Sac - ri - fice; "Al - le - lu - ia, Al - le - lu - ia!"

Refrain



1. Fol - low - ing yon - der star. O star of won - der,
2. O - ver us all to reign.
3. Wor - ship him God on high.
4. Sealed in the stone - cold tomb.
5. Sounds through the earth and skies.



star of night, Star with roy - al beau - ty bright, West - ward



lead - ing, still pro - ceed - ing, Guide us to the per - fect light.

## Glory To God

## Mass of Joy and Peace

### First Reading:

*Isaiah 60: 1-6*

### Psalm Response:

#### LORD, EVERY NATION (PSALM 72)

Jesse Manibusan

Refrain: 1st time: Cantor, All repeat; thereafter: All

Lord, ev-'ry na - tion on earth will a-dore you, O God.

Lord, ev-'ry na - tion on earth will a-dore you.

### Second Reading:

*Ephesians 3: 2-3a, 5-6*

#### GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

### Gospel Reading:

*Matthew 2: 1-12*

OFFERTORY SONG:

THE KING OF LOVE MY SHEPHERD IS

ST. COLUMBA



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow With
3. Per - verse and fool - ish I have strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta - ble in my sight, Your
6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if
2. gen - tle care he leads me, And where the ver - dant
3. yet in love he sought me, And on his shoul - der
4. you, dear Lord, be - side me; Your rod and staff my
5. sav - ing grace be - stow - ing; And O what joy and
6. good - ness fails me nev - er: Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.
2. pas - tures grow, With heav'n - ly food he feeds me.
3. gent - ly laid, And home, re - joic - ing, brought me.
4. com - fort still, Your cross be - fore to guide me.
5. true de - light From your pure chal - ice flow - ing!
6. sing your praise With - in your house for - ev - er.

## Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the  
high - est. Bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est. Ho - san - na in the  
high - est, ho - san - na in the high - est.

The musical score is written on seven staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

## When We Eat This Bread

When we eat this Bread and drink this Cup,  
we pro-claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

## Amen

Musical notation for the hymn 'Amen'. It consists of two staves of music in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics 'A - men, a - men, a - men, a - men.' written below the notes.

## Lamb of God

Musical notation for the hymn 'Lamb of God'. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff is labeled 'Cantor:' and the second 'Assembly:'. The lyrics are 'Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.' The second staff includes a 'Repeat as desired' section and a 'Last time' section.



*All music used today is copyrighted under  
One License  
#A-714616*

## COMMUNION SONG:

### MANY AND ONE

Steve Angrisano, Sarah Hart and Dwight Liles

Refrain

We are man - y, yet we are one. We are sep -  
- 'rate, yet bound in his love. And to-geth - er we are all his  
hands and his feet, bring-ing mer - cy and peace  
to this world. We are man - y and one.

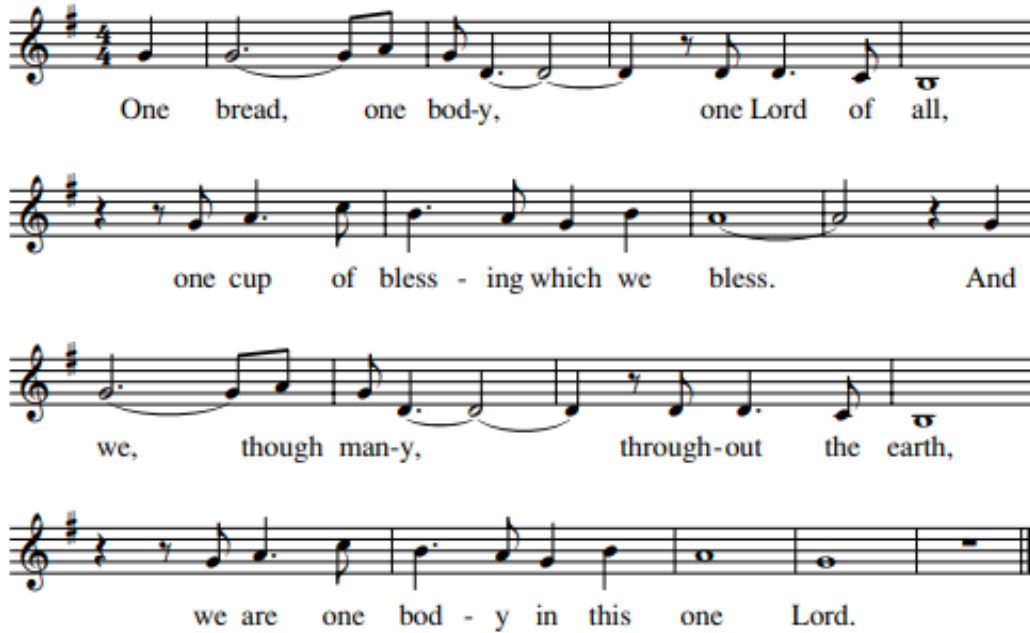
Verses

1. We are fall - en but we are for - giv - en;  
2. We are dif - f'rent as morn-ing and eve - ning,  
3. We are broth - ers and sis - ters in spir - it,  
1. bro - ken and scat - tered, yet be - ing made whole  
2. each of us liv - ing as we have been called,  
3. found in all na - tions yet near to the Lord,  
1. by our re-deem - er, one Lord and one sav - ior,  
2. all of us seek - ing, each of us reach-ing to  
3. each one be-long - ing, to - geth - er now long-ing for  
1-3. the shep-herd who gath-ers us all, gath-ers us all.

to Refrain

# One Bread, One Body

## Refrain



One bread, one bod-y, one Lord of all,  
one cup of bless - ing which we bless. And  
we, though man-y, through-out the earth,  
we are one bod - y in this one Lord.

## Verses



1. Gen - tile or Jew, ser - vant or free,  
2. Man - y the gifts, man - y the works,  
3. Grain for the fields, scat - tered and grown,  
wom - an or man no more.  
one in the Lord of all.  
gath - ered to one for all.


Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939  
Tune: John Foley, SJ, b.1939  
© 1978, John B. Foley, SJ, and New Dawn Music. Published by OCP Publications.

## Closing Song:


### CHRIST OUR LIGHT HAS COME

Steve Angrisano and Curtis Stephan


Verses




1. Still, come be still; let us hear the proph-ets call - ing.  
2. Peace, there is peace; for new hope to - day is dawn - ing.  
3. Here in this place let us stand in awe and won - der.




1. Still, come be still; let us hear the an - gels sing. For true  
2. Peace, there is peace; come be - hold the face of God. In a  
3. Here in this place we be - hold the mys - ter - y. For the



1. light has ar - rived to il - lu - mine our lives so of - ten be -  
2. prom - ise ful - filled now his love is re - vealed; all heav - en and  
3. mes - sage goes out; there is no room for doubt: the child now




1. set by the dark - ness. We find who we are in the  
2. earth are re - joic - ing. Put a way all your fear for our  
3. laid in a man - ger; true God and true man, now re -




1. light of the star on the way to our jour - ney's end.  
2. path now is clear on the way to our jour - ney's end.  
3. veal - ing the plan, 7 the way to our jour - ney's end.


Refrain



Cast a - side all your fear and dread, come fol - low the light to



Beth - le - hem. The way of sal - va - tion re - vealed to all:



Christ our light has come, Christ our light has come.