FIRST RIGHT

We hold these truths to be self-evident, that all men are created equal. That they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the Pursuit of Happiness.

Without Life no other Rights have any meaning.

MISSION

"In response to the Gospel of Life, it is our Mission to foster in our parish community the value of life at every stage. We commit ourselves to prayer, education, and action in defense of life; sharing our growing knowledge with all who are listening."

Respect Life

Co-coordinators:

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2023 Meetings~Room #3

~August 7th
~October 2
~December 4th
Rosary 6:30 PM

First Right Editor Eva Jahnke, OFS

Meeting at 7 PM

Respect Life Upcoming Activities~2023

October is RLC's Big Month: Get ready! SA display of crosses...Speaker: TBD... Embrace Grace letter writing to mothers who choose life.

Proverbs 6:16-19

There are six things that the Lord hates, seven that are an abomination to Him:
 haughty eyes, a lying tongue,
 and hands that shed innocent blood,
 heart that divides wicked plans,
 feet that make haste to run to evil,
 a false witness who breathes and lies,
And one who sows discard among brothers.



Regular Prayer Times

Outside Abortion Facilities

Robbinsdale Abortion Center:

3819 W. Broadway, Robbinsdale

Saturday 10:00-11:00am,

(Rosary & Divine Mercy Chaplet), led by

Rev. Thomas Dufner.

Last Saturday of month 9:00-10am Hope Community Church.

As an art student, Martin Hudáček of Slovakia was moved to create a sculpture to draw attention to the devastation abortion can bring to the woman, and to the fact that through the love and mercy of God, reconciliation and healing are possible.



The sculpture shows a woman in great sorrow grieving her abortion. The second figure in the work is the aborted child, presented as a young child, who in a very touching, healing way, comes to the mother, to offer forgiveness.

Martin, who named the work "Memorial for Unborn Children," said the sculpture also "expresses hope which is given to believers by the One who died on the cross for us, and showed how much He cares about all of us."

Source: LifeSite News



Post-Abortive Healing Can Save A Soul

By Father Dan Cambra, MIC

Thank God for the end of Roe. Thank God for the end of the legal fiction of a right to legalized abortion on demand in the United States of America.

It is true that the end of *Roe* merely sends the issue back to the individual states. We don't live in a country where abortion is illegal across the board. But we do live in a nation that has undone a great, tragic, historic injustice. The unborn are no longer quite as vulnerable under the laws of our great nation as they were before.

The costs and the consequences of *Roe* have been beyond imagining. Tens of millions of innocent unborn lives lost; tens of millions of women exploited by a predatory abortion industry; tens of millions or more of immortal souls put in jeopardy.

Before *Roe* went away, Catholic bioethicist Charles Gamosy did the research and pointed out in his book *Beyond The Abortion Wars* that only around 1 percent of abortions are for reasons of rape or incest, and only a further 1 percent were sought to protect the life and physical health of the mother. That means that for years, 98 percent of all abortions were essentially elective surgery. And worse: So many post-abortive women have shared that they were forced into it, either by their parents, the father of the child, or other circumstances. So many women wanted to keep their children, but felt that, for whatever reason, they had no other choice.

Culture of Death

How right Pope Saint John Paul II was to write in his great encyclical *Evangelium Vitae*. "We are confronted by an even larger reality, which can be described as a veritable structure of sin. This reality is characterized by the emergence of culture which denies solidarity and in many cases takes the form of a veritable 'culture of death.' This culture is actively fostered by powerful cultural, economic and political currents which encourage an idea of society excessively concerned with efficiency.." (12).

How right Pope Benedict was to say in a 2006 address, "God's love does not differentiate between the newly conceived infant still in his or her mother's womb and the child or young person, or the adult and the elderly person. God does not distinguish between them because he sees an impression of his own image and likeness (Gn 1:26) in each one."

How right Pope Francis was to say in his Oct. 10, 2018 Wednesday general audience, "Is it right to take a human life to solve a problem? It's like hiring a hit man."

How terrible is the loss of life from abortion; how grave the sin (though there is always hope for the salvation of those involved in this practice). We must pray for those women tempted to abortion through doctor's advice.

Advice Refused

Indeed, I am alive today because my own mother refused such advice, thanks be to God! My

mother was having difficulty when she was carrying me, and it was suggested to her that maybe she shouldn't carry me to full term because it might endanger her life. She and my father discussed it, and for whatever reason, the decision was that she was going to make the sacrifice if necessary to bring me to term. She didn't have a pleasant last three months of pregnancy, but obviously, I did get born, full term. As a matter of fact, I was four days late. I'd like to continue in my possibly erroneous belief I've done more good than harm, so maybe it'd been a blessing I was able to make it to full term.

So help save souls; pray the Divine Mercy Chaplet for those contemplating abortion, those working in the abortion industry, and those misguided souls defending unjust laws permitting the taking of innocent human life in the womb. Pray for conversion and healing, of pro-choice minds and hearts; pray for women facing nearly impossible situations or pressured into abortion; pray for conversion of clinic workers, abortionists, etc. Pray also for the new evangelization to successfully replace a culture of death with a culture of life, leading to a civilization of love.

The Holy Souls...But our works of mercy shouldn't just encompass the living. We owe the dead our assistance, as well. Nov. 2nd id the Commemoration of the Faithful Departed, the Church redirects our focus to praying for the Holy Souls in Purgatory for the entire rest of the month of November. This work of mercy is so badly needed today. So few people practice their faith in the West, and so many people are dying without the Sacraments, either through disease, disaster, war, or any of the other terrible tragedies taking place in our world today.

Let's pray for the Holy Souls in Purgatory who are there because they had some connection to abortion. Potentially, that includes the mother, doctor, nurses, politicians—anyone who has some temporal punishment due to their connection to the sin of abortion. One powerful way to do that is to include the names of deceased abortionists, abortion clinic workers, pro-choice politicians and activists, or people who'd had or supported abortions in our November remembrance.

Finally, let's ask the intercession of St. Faustina and the souls of aborted children to intercede on behalf of the cause of life, for the conversion of hearts, the salvation of souls and lives, and the defeat of the culture of death. Saint Faustina pray for us!

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Father Dan Cambra, MIC, is spiritual director of the Holy Souls Sodiality. Visit prayer <u>souls.org</u> for more information.

Pro-Life Company Gives 'Baby Bonus'~~Catholic vote.org

https://catholicvote.org/pro-life-company-gives-baby-bonus/

