PARISH CALENDAR

Sixth Sunday in Ordinary Time

Saturday, February 13	5:00 p.m.	Mass	in Ordinary Time
Sunday, February 14	7:00 a.m.	Mass	F 1 14 2021
	8:30 a.m.	Mass	February 14, 2021
	10:00 a. m.	Mass (Live Stream)	Lord, fill me with
	5:00 p.m.	Mass	the joy of salvation.
Monday, February 15	8:00 a. m.	Mass	
		PARISH OFFICE CLOSED - PRESIDENT DAY HOLIDAY	
	9:30-11:00 a.m.	Food Pantry Closed	
	7:00 p. m.	No Mass	
Tuesday, February 16	8:00 a. m.	Mass	
Wednesday, February 17	8:00 a.m.	Mass - Ash Wednesday	
	9:30-11:00 a.m.	Food Pantry Open	
	7:00 p. m.	Mass - Ash Wednesday	
Thursday, February 18	8:00 a.m.	Mass	Be imitators of christ
Friday, February 19	8:00 a. m.	Mass	
Saturday, February 20	10:00-12 pm	Confession - 87-1511 Nakii St.	©Religious Graphics, Ltd.
		3. C	

NEXT SUNDAY READINGS:

Lev:13:1-2, 44-46: The lepers and unclean shall be brought to the priest.

1 Corinthians: 10:31-11:1: Do everything for the glory of God. Mark:1:40-45: Jesus healed the leper, who spread the word.

(Everyone who attends Mass must wear a Masks)

Saturday Evening Mass <u>@ 5 pm</u>
Four Sunday Masses <u>@ 7 am , 8:30 am, 10 am & 5 pm</u>
Weekday Masses will be at 8 am & 7 pm (Mon)

To get tickets. You can go to www.stritananakuli.org on the Banner line look "Mass Tickets" click it. You will see screen "Mass Tickets" click on Obtain Mass Ticket through Event Brite.com here" you will then have a screen which has a picture of the front of the church "St. Rita Catholic Mass Tickets" click; on the next page will be in orange box which says "Select a date" select date and time you wish to get tickets. Please remember there a limited amount of seats due to social distancing. If you do not have a computer you may call the parish office between 10 am - 12 pm (Mon-Tue-Wed-Fri) for tickets

We will continue to live streaming the Sunday Mass at 10 a. m. @ https://www.stritananakuli.org/livestream_or Https://www.youtube.com/channel/UCepqtr_VuHL7R-MjmZpe7Cg/_

EXTENSION OF DISPENSATION FROM SUNDAY MASS OBLIGATION: "I am extending the dispensation through noon on Holy Thursday, April 1, 2021, which marks the end of Lent. However, this time I am strongly urging that all who take the dispensation engage in some other form of prayer or worship as suggested below. While none of these can be he equivalent of attending Mass, they will server to keep us connected to worship, especially during the penitential season of Lent.

As I said in my last communication regarding the issue of Mass attendance, I urge all who are able o attend Sunday Mass to do so. There is nothing that substitutes completely for our weekly encounter with the risen Lord Jesus in the Eucharist. **Never the less, if you cannot attend Sunday Mass, you are strongly encouraged to do one or more of the following.**

- Participate prayerfully in a live-streamed or televised Sunday Mass AND spend at least 15 minutes in meditation on the Scriptures, preferably those proclaimed at Mass. (These can be found at www.usccb.org/readings)
- Attend, in person, a weekday Mass AND spend a least 15 minutes on Sunday reading and meditating on the Sacred Scriptures.
- Spend at least 30 minutes on Sunday prayerfully reading and meditating on the Sacred Scriptures.
- Pray at least two rosaries on Sunday, meditating on the Glorious Mysteries and one other set of Mysteries you choose (i.e. Joyful, Sorrowful, Luminous).

Note that anyone how is sick should not attend Mass and is not obliged to do so. The above alternative spiritual exercises are strongly urged for those who are physically able to fulfill them. "

Bishop Larry Silva - February 1, 2021



ANNOUNCEMENTS

MARK YOUR CALENDAR: LENTEN RECONCILIATION:

Confession will be heard at the rectory (87-1511 Nakii St.) On the following Saturdays, February 20th, February 27th, March 6th, March 13th & March 20th from 10:00 a.m. - 12 noon or by appointment.

AUGUSTINE: EDUCATIONAL FOUNDATION: SPECIAL COLLECTION:

We kindly ask for you to support the Augustine Educational Foundation' Special Collection - *Make a Student Smile - Give the Gift of Catholic Education Campaign*. Your gift enables Catholic education to be affordable for families in Hawaii. Every dollar raised in *St. Rita Church, Nanakuli* will go to the families within our parish and vicariate community. A Priority is given to those with a the highest level of need. For the 2020-2021 school year, the Augustine Educational Foundation has funded \$1,085,000 in tuition scholarships and \$3.500 in grants for school programs. Donate Online, it's Safe & Secure. www.AugustineFoundaiton.org/Donate

Mahalo for your continued Support!

The Augustine Educational Foundation is a non-profit organization whose purpose is to provide scholarships to economically disadvantaged students at private and parochial schools operated under the auspices of the Roman Catholic Church in Hawaii without discrimination on the basis of race, ethnic origin or religion. Federal Tax ID#99-0230013

WORD OF LIFE: "Married love differs from any other love in the world. By its nature, the love of husband and wife is so complete, so ordered to a lifetime of communion with God and each other, that it is open to creating a new human being they will love and care for together." USSCB, Married Love and the Gift of Life

WEEKLY READINGS

Feb 14 Sun: Sixth Sunday in Ordinary Time

Lev:13:1-2, 44-46,: Ps:32; 1 Cor:10:1-11:1; Mk:1:40-45

Feb 15 Mon: Ordinary Weekday

Gen: 4:1-15, 25; Ps: 50: 1 & 8, 16bc-17, 20-21; Mk: 8:11-13

Feb 16 Tue: Ordinary Weekday

Gen:6:5-8, 7:1-5, 10; Ps:29: 1a, & 2, 3ac & 9c-10; Mk:8:14-21

Feb 17 Wed: Ash Wednesday

Joel:2:12-18; Ps:51:3-4, 5-6ab, 12-13, 14 & 17; 2 Cor:5:20-6:2;

Mt:6:1-6, 16-18

Feb 18 Thur: After Ash Wednesday

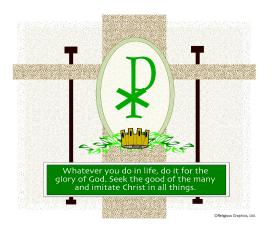
Deut:30:15-20; Ps:1:1-2, 3, 4 & 6; Lk:9:22-25

Feb 19 Fri: After Ash Wednesday

Isa:58:1-9a; Ps:51:3-4, 5-6ab, 18-19; Mt:9:14-15

Feb 20 Sat: After Ash Wednesday

Isa:58:9b-14; Ps:86:1-2, 3-4, 5-6; Lk:5:27-32



NOTE ON STEWARDSHIP

The fate of a leper is a great tragedy at any time and place. In Jesus' time, lepers were considered condemned, part of the plagues God sent as punishment. They were cast out of society and abandoned. Saint Mark's Gospel reveals the unthinkable. Jesus reaches out and touches a leper. He risks catching the contagious disease and heals the man. As the Gospel story teaches, no one is abandoned by Christ. Are there those in our society or in our personal lives for whom we ascribe no hope, who we have abandoned, treated like lepers? Or as Christ's stewards of our sisters and brothers, do we risk reaching our and touching those who may seem to us to be "unclean" or not worthy of our time or attention? International Catholic Stewardship Council

STEWARDSHIP OF TREASURE

You can still continue contribute to St. Rita during this time of Social - distancing by going to our web-site www.stritananakuli.org And click "On-line Giving" on the banner line. You can also send your Tithe/Donation via mail: St. Rita Catholic Church/ 89-318 Farrington Hwy. / Nanakuli, HI 96792

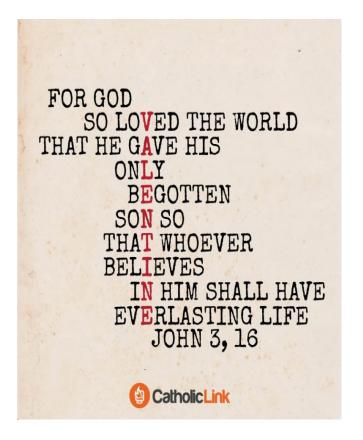
MAHALO FOR SHARING YOUR TREASURE

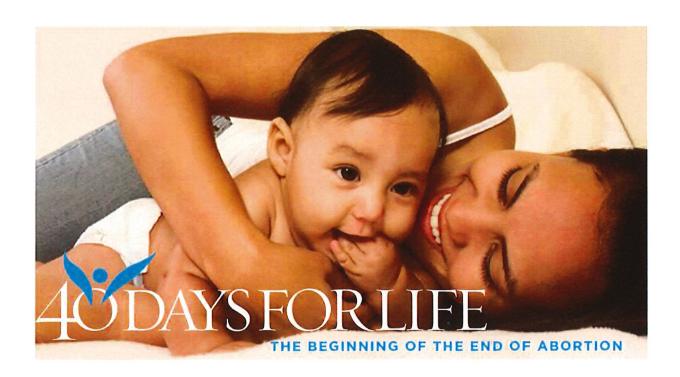
Living God's Word



Jesus, you came to bring us into deeper communion with the Father and one another. Give us the courage to reach out, as you did, to those in need of our compassion and help. Let us not be afraid of the opinions of others when we see that good can be done. Amen.

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40 Days for Life - Spring 2021 Campaign

The 40 Days for Life 2021 Spring campaign begins on Wednesday, February 17th and continues to Sunday, March 28th. People of all denominations in over 1000 cities in 63 countries around the world stand together to pray to end abortion.

Please join us and thousands of people around the world in this global and impactful event. We can participate in a couple of ways throughout the 40 days of the campaign: 1) pray and fast alone or with family and friends, and/or 2) join others in prayer vigils by registering on the 40 Days for Life website (https://40daysforlife.com/honolulu) on those days and times that are convenient to you.

The Opening Rally takes place in front of Planned Parenthood on Saturday February 20 from 9:00 am to Noon.

Important information such as key dates, rules of conduct, maps, parking, etc. can be found on the Diocesan Respect Life website at https://www.catholichawaii.org/diocesan-offices/respect-life/ in the presentation "40 Days for Life 2021".

The in-person prayer vigils will take place in front of the Planned Parenthood clinic located at 839 S. Beretania St. Bring your Rosaries, umbrellas, bottled water; pro-life signs will be available.

Please feel free to contact Anne Shigeta-Koch, the Leader of the Honolulu 40 Days for Life campaign, at (808) 268-7143, or the Saint Elizabeth Respect Life Coordinators, Jared and Amy Zick, at (910) 797-5505 with any questions you may have about the campaign, or for help accessing and signing up on the Honolulu 40 Days for Life website.

COVID-19 Precautions: All that we do or don't do in terms of praying in front of Planned Parenthood is contingent on the orders that are issued, amended, and/or lifted with respect to the COVID-19 pandemic. So, please, monitor the announcements that are issued by our city and state governments and respond accordingly. It is important that we all remain in compliance both for our safety and the safety of others.

DISCERN THE VOCATION OF

DEACON



DIOCESE OF HONOLULU | OFFICE OF PERMANENT

DEACON FORMATION

ABOUT US

The Permanent Deacon
Formation Program is directed at preparing men spiritually, intellectually, and pastorally for ordination and to assist the Church in its mission of salvation of souls. Men who are called will be formed and sent to teach, to guard and to bear witness to, and to serve Holy Mother Church through the example of their lives and their ministries of Word, service and charity.

INQUIRY WEEKENDS

Applicants for the next cohort will be accepted only after attendance at one of the mandatory Inquiry Weekends, along with your wives, if married.

- April 9 11, 2021 Registration Deadline April 2
- May 14 16, 2021 Registration Deadline May 7
- June 11 13, 2021 Registration Deadline June 4

CONTACT US

We invite you to reserve a space online at our website:

www.catholichawaii.org/formation

For questions and concerns: deaconformation2@rcchawaii.org

Or call us at: (808) 203-6777

DIOCESE OF HONOLULU 2021 LENTEN REGULATIONS

FASTING

In the dioceses in the United States, Catholics aged 18 through 59 are bound to fast on both Ash Wednesday (February 17, 2021) and Good Friday (April 2, 2021).

To *fast* means to consume one full meal a day at most, although taking of other, smaller quantities of food at the other customary mealtimes is permitted. Food and drink between meals (excepting water and medicine) is not permitted on fast days.

ABSTINENCE FROM MEAT

Catholics aged 14 and up are to abstain from meat on Ash Wednesday, all Fridays of Lent, and Good Friday.

To abstain means refraining from eating beef, veal, pork, or poultry at least, although eggs and milk products are acceptable. The consumption of fish and shellfish is permitted, though the penitential character of the abstinence should be kept in mind.

EASTER DUTY

All the faithful, after they have been initiated into the Most Holy Eucharist, are bound by the obligation of receiving Communion at least once a year. This precept is to be fulfilled during the Easter Season unless it is fulfilled, for a just cause, at some other time during the year. This period is extended to include all the weeks of Lent and the Easter Season up to Trinity Sunday (May 30, 2021).

LENTEN PRACTICES

The faithful are encouraged during Lent to attend daily Mass, receive Holy Communion, participate in penance services, and receive sacramental absolution; to take part in public and private exercises of piety, give generously to works of religion and charity, perform acts of kindness toward the sick, aged, and the poor; to practice voluntary self-denial, especially regarding food, drink, and worldly amusements; and to pray more fervently, particularly for the intentions of the Holy Father.

<u>Ash Wednesday</u>, the first day of Lent, falls this year on **February 17**th. Ashes are to be blessed as a sign of our entry into a season of conversion, repentance, and reconciliation. Ashes are to be blessed by a bishop, priest, or deacon. Others may be associated with the clergy in the distribution of ashes. **Funeral Masses** may not be celebrated on Holy Thursday, Good Friday, or Holy Saturday, nor on the Sundays of Lent. When pastoral reasons require that a funeral be celebrated on these days, only a Funeral Outside of Mass may be held.

<u>To afford the faithful</u> opportunities to participate in Lenten prayer services, pastors are encouraged to have such prayer services at least twice a week, including the Way of the Cross on Fridays, Exposition and Benediction, Evening Prayer, and evening Masses. A homily or instruction should be included.

BLESSING OF THE OILS AND CONSECRATION OF THE CHRISM

*In order to allow participation of Catholics throughout the islands, the Sacred Oils will be blessed during the Chrism Mass to be celebrated in several locations. All are encouraged to join in one of the following celebrations:

Big Island: Tuesday, March 17th 5:30 p.m., St. Michael Church, Kailua-Kona Kauai: Thursday, March 23rd 7 p.m., St. Catherine Church, Kapaa Maui-Lanai: Tuesday, March 11th at 7 p.m., St. Theresa Church, Kihei Oahu-Molokai: Tuesday, March 30th at 7 p.m., Co-Cathedral of St. Theresa, Honolulu

THE SACRED PASCHAL TRIDUUM

- * "Since Christ accomplished his work of human redemption and of the perfect glorification of God principally through his Paschal Mystery, in which by dying he has destroyed our death, and by rising restored our life, the sacred Paschal Triduum of the Passion and Resurrection of the Lord shines forth as the high point of the entire liturgical year" (Universal Norms on the Liturgical Year and the Calendar, #18). Three major liturgical principles may be of help here:
 - a. The Triduum may be viewed a single liturgical action that occurs over a period of three days.
 - b. The Triduum is not part of Lent, but in its entirety, celebrates the Easter event.
 - c. The entire focus of the Triduum is on the Triumph of the Cross and the Resurrection.