

PARISH CALENDAR

Twelfth Sunday in Ordinary Time

June 21, 2020

The Lord is the strength of His people!

Saturday, June 20	..... 5:00 p.m.	Mass
Sunday, June 21	..... 7:00 a.m.	Mass
	..... 8:30 a.m.	Mass
	..... 10:00 a.m.	Mass (Live Stream)
Monday, June 22	..... 5:00 p.m.	Mass
	..... 8:00 a.m.	Mass
	..... 9:30-11:00 a.m.	Food Pantry Open
Tuesday, June 23	..... 7:00 p.m.	Mass
	..... 8:00 a.m.	Mass
Wednesday, June 24	..... 7:00 p.m.	Mass
	..... 8:00 a.m.	Mass
Thursday, June 25	..... 9:30-11:00 a.m.	Food Pantry Open
	..... 7:00 p.m.	Mass
Friday, June 26	..... 8:00 a.m.	Mass
	..... 7:30 p.m.	Prayer Meeting - Church
Saturday, June 27	..... 8:00 a.m.	Mass
	..... 4:00 p.m.	Mass
	..... 6:00 p.m.	Mass



NEXT SUNDAY READINGS:

2 Kgs:4:8-11, 14-16a: A woman of influence provided a room for Elisha.

Rom:6:3-4, 8-11: As Jesus conquered sin through death and resurrection

Matt:10:37-42: Jesus told his apostles that people who seek only themselves come to ruin

(Everyone who attends Mass must wear a Masks)

Saturday Evening Mass @ 5 pm

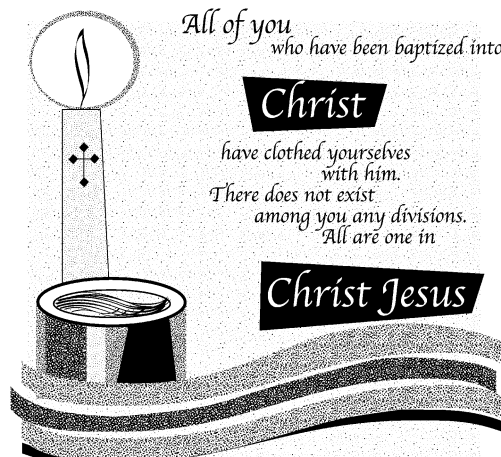
Four Sunday Masses @ 7 am , 8:30 am, 10 am & 5 pm

Weekday Masses will be at 8 am & 7 pm (Mon)

To get tickets. You can go to www.stritananakuli.org on the Banner line look "Mass Tickets" click it. You will see screen "Mass Tickets" click on **Obtain Mass Ticket through Event Brite.com here** you will then have a screen which has a picture of the front of the church "St. Rita Catholic Mass Tickets" click; on the next page will be in orange box which says "Select a date" select date and time you wish to get tickets. Please remember there a limited amount of seats due to social distancing.

We will continue to live streaming the Sunday Mass at 10 a.m. @ [https://www.stritananakuli.org/livestream or](https://www.stritananakuli.org/livestream_or) https://www.youtube.com/channel/UCepqtr_VuHL7R-MjmZpe7Cg/

Extension of the obligation to attend Sunday Mass dispensation for the Diocese of Honolulu: Bishop Larry Silva extends the dispensation from the obligation to attend Sunday Mass to all the people of the Diocese of Honolulu and all visitors to the Diocese of Honolulu through August 31, 2020. All who are able to attend Sunday Mass without putting themselves or others at serious risk of infection, are encouraged to do so, but are not obliged to do so.



ANNOUNCEMENTS

HOLY FATHER (PETER'S PENCE): Next week, we will take up the Peter' Pence Collection, which provides Pope Francis with the funds he needs to carry out his charitable works around the world. The proceeds benefit our brothers and sisters on the margins of society, including victims of war, oppression, and natural disasters. Please be generous. Envelopes are your packets.

WORD OF LIFE: "Through our prayers and through the intercession of St. Joseph, patron of fathers, may fathers come to know the irreplaceable role they hold in the lives of their children, and the responsibility they share in welcoming God's gift of new life!" **USCCB Secretariat of Pro-Life Activities "Pray for Life: June 2020" quoting Most Reverend Fabre, Bishop Houma-Thibodaux**

WEEKLY READINGS

June 21 Sun: 12th Sunday in Ordinary Time

Jer:20:10-13; Ps:69; Rom:5:12-15; Mt:15:26b-27a

June 22 Mon: Ordinary Weekday

2 Kgs:17:5-8, 13-15a, 18; Ps:60:3, 4-5, 12-13; Mt:7:1-5

June 23 Tue: Ordinary Weekday

2 Kgs:19:9b-11, 14-21, 31-35a, 36; Ps:48:2-3ab, 3cd-4, 10-11; Mt:7:6, 12-14

June 24 Wed: The Nativity of Saint John the Baptist

Isaiah:49:1-6; Ps:139:1b-3, 13-14ab, 14c-15; Acts:13:22-26; Lk:1:57-66, 80

June 25 Thur: Ordinary Weekday

2 Kgs:24:8-17; Ps:79:1b-2, 3-5, 8, 9; Mt:7:21-29

June 26 Fri: Ordinary Weekday

2 Kgs:25:1-12; Ps:137: 1-2, 3-4, 5-6; Mt:8:1-4

June 27 Sat: Ordinary Weekday

Lam:2:2, 10-14, 18-19; Ps:74:1b-2, 3-5, 6-7, 20-21; Mt:8:5-17

A Father's Day Prayer

Help me Lord, to cultivate a sense of family within myself and the hearts and minds of my children. Give me the patience and wisdom to see your work even amid our very human antics. Help me Lord to serve my children more than I expect from them. Help me to be a godly parent that I may raise up my children in your likeness.

SOS

Three dots, three dashes, three dots: SOS, the international code signaling distress. By common understanding, we translate SOS into an abbreviation for the words, "save our souls." Ironically, the distress signal is for saving bodies, but there you have it. Today, Jesus talks about saving one's soul, one's very self. This is God's great concern. Copyright © 2004, World Library Publications. All rights reserved

We are ONE
in CHRIST
JESUS

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NOTE ON STEWARDSHIP

In today's gospel reading Jesus tells his followers to have no fear. The claim that whatever is covered up will be uncovered and secrets made known arises from the power of the gospel, in which the disciples participate through the means of their mission. Their simplicity, vulnerability, and dependence on God demonstrate the reality of God's presence and character in the face of the world's claims to possess real power. Even though proclaiming the gospel will bring suffering, the gospel must be proclaimed "in the light" and "on the housetops" (Mt 10:27), for the gospel proclaimed and lived is the most powerful tool and the disciples' disposal against fear. Reflect this week on how you might use the Bible to confront whatever fears you may have and how your proclaim of the gospel can calm the fear of others. **International Catholic Stewardship Council**

STEWARDSHIP OF TREASURE

You can still continue contribute to St. Rita during this time of Social - distancing by going to our website www.stritananakuli.org And click "On-line Giving" on the banner line. You can also send your Tithe/Donation via mail: St. Rita Catholic Church/ 89-318 Farrington Hwy. / Nanakuli, HI 96792

Reflection

After Jesus' resurrection, the apostles remembered well these words of Jesus. They and the small, beleaguered flock that constituted the early Church recalled the words of the crucified and risen Jesus. Doubtless, these followers had been humiliated, shunned, ridiculed, excluded. They knew only too well the cost and price of martyrdom.

Like all people who must stand alone and choose their faith, they knew hard-edged, debilitating fear. But they overcame that fear. They proclaimed the message, witnessed to their faith, chose. In some cases, their choices cost them their lives. But they died as they had lived. They were people of integrity and faith. They preserved their soul. They could do this because they leaned mightily on Jesus and on his Father, who knows who we are and where we are—who knows, in fact, the number of hairs on our young and aging heads. Copyright ©

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