

PARISH CALENDAR

Sixteenth Sunday in Ordinary Time

July 19, 2020

The Lord sustains my soul!

Saturday, July 18	..... 5:00 p.m.	Mass
Sunday, July 19	..... 7:00 a.m.	Mass
	..... 8:30 a.m.	Mass
	..... 10:00 a. m.	Mass (Live Stream)
	..... 5:00 p.m.	Mass
Monday, July 20	..... 8:00 a. m.	Mass
	.... 9:30-11:00 a.m.	Food Pantry Open
	..... 7:00 p. m.	Mass
Tuesday, July 21	..... 8:00 a. m.	Mass
	..... 7:00 p. m.	Mass
Wednesday, July 22	..... 8:00 a.m.	Mass
	.... 9:30-11:00 a.m.	Food Pantry Open
	..... 7:00 p. m.	Mass
Thursday, July 23	..... 8:00 a. m.	Mass
	..... 7:30 p. m.	<i>Prayer Meeting - Church</i>
Friday, July 24	..... 8:00 a.m.	Mass
Saturday, July 25	..... 4:00 6 p.m.	Mass
	..... 6:00 p.m.	Mass

NEXT SUNDAY READINGS:

1 Kgs:3:5, 7-12: King Solomon's prayer for wisdom.

Rom:8:28-30: All things work for good for those who love God.

Matt:13:44-52: Three parables of the kingdom: treasure, pearl, fishnet

(Everyone who attends Mass must wear a Masks)

Saturday Evening Mass @ 5 pm

Four Sunday Masses @ 7 am , 8:30 am, 10 am & 5 pm

Weekday Masses will be at 8 am & 7 pm (Mon)



To get tickets. You can go to www.stritananakuli.org on the Banner line look "Mass Tickets" click it. You will see screen "Mass Tickets" click on **Obtain Mass Ticket through Event Brite.com here you will then have a screen which has a picture of the front of the church "St. Rita Catholic Mass Tickets" click; on the next page will be in orange box which says "Select a date" select date and time you wish to get tickets. Please remember there a limited amount of seats due to social distancing. If you do not have a computer you may call the parish office between 10 am - 12 pm (Mon-Tue- Wed-Fri) for tickets**

We will continue to live streaming the Sunday Mass at 10 a. m. @ <https://www.stritananakuli.org/livestream> or https://www.youtube.com/channel/UCepqtr_VuHL7R-MjmZpe7Cg/

Extension of the obligation to attend Sunday Mass dispensation for the Diocese of Honolulu: Bishop Larry Silva extends the dispensation from the obligation to attend Sunday Mass to all the people of the Diocese of Honolulu and all visitors to the Diocese of Honolulu through August 31, 2020. All who are able to attend Sunday Mass without putting themselves or others at serious risk of infection, are encouraged to do so, but are not obliged to do so.

Celebration
We celebrate that, because of Christ's Resurrection, we will also resuscitate to eternal life.

Memorial
The celebration of the Mass actualizes the death of Christ through the centuries.

Banquet
It reminds us of the Last Supper, the moment where Christ instituted the Eucharist.

Sacrifice
We remember that Christ's supper is united to his redeeming cross.

What is the Mass?

CatholicLink

ANNOUNCEMENTS

DIOCESAN SEMINARIAN EDUCATION FUND: The education costs (tuition, room and board) per seminarian total approximately \$320,000 over the course of his journey towards Ordination to the priesthood. Please prayerfully consider making a financial donation towards priestly vocations. Your gift would directly contribute to the education of our seminarians and is much needed and greatly appreciated. Envelopes are you envelope packets. Please be generous **MAHALO**.



WORD OF LIFE: “Married love differs from any other love in the world. By its nature, the love of husband and wife is so complete, so ordered to a lifetime of communion with God and each other, that it is open to creating a new human being they will love and care for together. . . . that power to create a new life with God is at the heart of what spouses share with each other.” *United States Conference of Catholic Bishops “Married Love and the Gift of Life”*

WEEKLY READINGS

July 19 Sun: 16th Sunday in Ordinary Time

Wis:12:13, 16-19; Ps:86; Rom:8:26-27; Mt:13: 24-30

July 20 Mon: Ordinary Weekday

Mic:6:1-4, 6-8; Ps:50:5-6, 8-9, 16bc-17, 21 & 23; Mt:12:38-42

July 21 Tue: Ordinary Weekday

Mic:7:14-15, 18-20; Ps:85:2-4, 5-6, 7-8; Mt:12:18-20

July 22 Wed: Saint Mary Magdalene

Song of Song:3:1- 4b; Ps:63:2, 3-4, 5-6, 8-9; Jn:20:1-2, 11-18

July 23 Thur: Ordinary Weekday

Jer:2:1-3, 7-8, 12-13; Ps:36:6-7ab, 8-9, 10-11; Mt:13:10-17

July 24 Fri: Ordinary Weekday

Jer:3:14-17; Jer:31: 10, 11, 12abcd, 13; Mt:13:18-23

July 25 Sat: Saint James, Apostle

2 Cor:4:7-15; Ps:126:1bc-2ab, 2cd-3, -4-5, 6; Mt:20:20-28

SMALL YET POWERFUL

Likewise, the reign of God is like something very small, almost unnoticeable until we begin to see the results. The tiny mustard seed, which can be planted by any person (even a child), grows to be a large tree, amazing to all. A tiny amount of yeast, when added to flour, becomes invisible until it begins to make the whole dough rise, doubling or tripling its volume, and becoming bread in the oven's heat.

Let us not judge what we see, but trust that God's work in the world is gentle and quiet, the results known only in the final chapter. We seek, in humility, to watch for the Spirit working in the ordinary activities of our lives. Copyright © 2007, World Library Publications. All rights reserved.



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NOTE ON STEWARDSHIP

In today's second reading, Saint Paul bids us to take comfort in knowing that when God invites us to pray to him, he knows our true needs, even if we do not. The Holy Spirit intercedes and prays for us even if we can't come up with appropriate words; even when we don't have a clue what to ask for. We are not left alone. Good stewards know that prayer is an important part of living a life in Christ. The important thing is to make space for God. Do we let God into our hearts? Do we make room for the Holy Spirit to pray within us?

International Catholic Stewardship Council

STEWARDSHIP OF TREASURE

You can still continue contribute to St. Rita during this time of Social - distancing by going to our website www.stritananakuli.org And click “On-line Giving” on the banner line. You can also send your Tithe/Donation via mail: St. Rita Catholic Church/ 89-318 Farrington Hwy. / Nanakuli, HI 96792

MAHALO FOR SHARING YOUR TREASURE

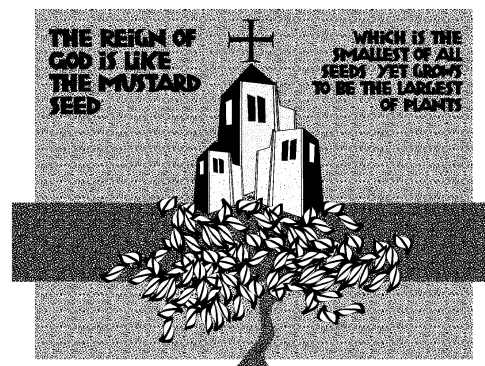
The Gift of Lenience

Changing ourselves is hard. Sometimes we do not even see what should be changed. But we can usually see what others should change. Their foibles are all too evident. Given the power, what would you change about the world around you? The way people act, the policies of institutions, the evil thoughts that darken the minds of criminals—these and more may annoy us and add misery to our lives. If we had the power, surely we would change other people.

So, why doesn't God do this? God has the power to change other people. Doesn't God see injustice? Doesn't it annoy the divine presence? The Book of Wisdom wrestled with these questions long before we did. It says that God could establish justice merely by the use of unparalleled might. Instead, God is lenient. The God who has power over all things is lenient with evildoers.

When we think of the sins of others, such leniency seems foolish. But when we think of our own sins, such leniency is gift. According to the Book of Wisdom, God's tolerance of the wicked does not show indifference. Rather, it gives hope to those who would repent.

Lectionary Bulletin Inserts: Reflections on the First Year A
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