

PARISH CALENDAR

Nineteenth Sunday in Ordinary Time

August 9, 2020

Glorify the Lord,
O Jerusalem!



Saturday, August 8	..... 5:00 p.m.	Mass
Sunday, August 9	..... 7:00 a.m.	Mass
	..... 8:30 a.m.	Mass
	..... 10:00 a. m.	Mass (<i>Live Stream</i>)
	..... 5:00 p.m.	Mass
Monday, August 10	..... 8:00 a. m.	Mass
	.... 9:30-11:00 a.m.	Food Pantry Open
	..... 7:00 p. m.	Mass
Tuesday, August 11	..... 8:00 a. m.	Mass
	..... 7:00 p. m.	Mass
Wednesday, August 12	..... 8:00 a.m.	Mass
	.... 9:30-11:00 a.m.	Food Pantry Open
	..... 7:00 p. m.	Mass
Thursday, August 13	..... 8:00 a. m.	Mass
	..... 7:30 p. m.	<i>Prayer Meeting - Virtual</i>
Friday, August 14	..... 8:00 a.m.	Mass
Saturday, August 15	..... 5:00 p.m.	Mass

NEXT SUNDAY READINGS:

***Isa:56:6-7: Even foreigners are welcome to the holy mountain of God.
Rom:11:13-15; 29-32: the disobedient may ask for mercy and be saved.
Matt:15:21-28: Jesus heals the foreign woman's daughter.***

(Everyone who attends Mass must wear a Masks)

Saturday Evening Mass @ 5 pm

Four Sunday Masses @ 7 am , 8:30 am, 10 am & 5 pm

Weekday Masses will be at 8 am & 7 pm (Mon)

To get tickets. You can go to www.stritananakuli.org on the Banner line look "Mass Tickets" click it. You will see screen "Mass Tickets" click on **Obtain Mass Ticket through Event Brite.com here**" you will then have a screen which has a picture of the front of the church "St. Rita Catholic Mass Tickets" click; on the next page will be in orange box which says **"Select a date"** select date and time you wish to get tickets. Please remember there a limited amount of seats due to social distancing. *If you do not have a computer you may call the parish office between 10 am - 12 pm (Mon-Tue- Wed-Fri) for tickets*

We will continue to live streaming the Sunday Mass at 10 a. m. @ <https://www.stritananakuli.org/livestream> or https://www.youtube.com/channel/UCepqtr_VuHL7R-MjmZpe7Cg/

Extension of the obligation to attend Sunday Mass dispensation for the Diocese of Honolulu: Bishop Larry Silva extends the dispensation from the obligation to attend Sunday Mass to all the people of the Diocese of Honolulu and all visitors to the Diocese of Honolulu through August 31, 2020. All who are able to attend Sunday Mass without putting themselves or others at serious risk of infection, are encouraged to do so, but are not obliged to do so.


PRAYER OF PROTECTION DURING
CORONAVIRUS PANDEMIC
BY POPE FRANCIS

O Mary, you shine continuously on our journey as a sign of salvation and hope. We entrust ourselves to you, Health of the Sick.

At the foot of the Cross you participated in Jesus' pain, with steadfast faith. You, Salvation of the Roman People, know what we need. We are certain that you will provide, so that, as you did at Cana of Galilee, joy and feasting might return after this moment of trial.

Help us, Mother of Divine Love, to conform ourselves to the Father's will and to do what Jesus tells us: He who took our sufferings upon Himself, and bore our sorrows to bring us, through the Cross, to the joy of the Resurrection.

Amen.




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ANNOUNCEMENTS

R. C. I. A.: "Do you or someone you know want to become a Catholic?"

Do you or someone you know want to complete the Catholic Sacraments of Initiation (Baptism, Communion, & Confirmation)? Do you want to do your part fulfilling the Church's evangelization goals? The Rite of Christian Initiation for Adults (or R. C. I. A. for short) is the process the Catholic Church uses to achieve these goals for those who desire to participate and become candidates. Here's a few details of the program:

- 1) St. Rita's R. C. I. A. program will begin **Sept 13, 2020.**
- 2) R. C. I. A. candidates will meet roughly every other Sunday night at 7:00 pm in the church.
- 3) R. C. I. A. sessions will last for 1.5 hours. These sessions will be based on adult learning principles, with candidate participation a must. However, there will be no formal text or homework.
- 4) R. C. I. A. candidates will participate in some or all of the following ceremonies leading up to the Easter Vigil mass:

- a. Rite of Acceptance (beginning of Advent)
- b. Rite of Election (beginning of Lent)
- c. R. C. I. A. Scrutinies (during Lent)

If you or someone you know is interested, please RCIA Director (Don Gerry, 489-9529)"

WORD OF LIFE: "Although we may feel unsure how best to comfort those who mourn, we must stand with them in their time of suffering. Miscarriage touches the lives of many people, yet all too often leads to unresolved grief, but also fails to clearly manifest our belief that each person, from conception onward, is precious and unique." *USCCB Secretariat of Pro-Life Activities*
"Solace and Strength in the Sorrow of Miscarriage"

WEEKLY READINGS

Aug 9 Sun: 19th Sunday in Ordinary Time

Isa:56:1, 6-7; Ps:67; Rom:11:13-15, 29-32; Mt:15:21-28

Aug 10 Mon: Saint Lawrence, Deacon and Martyr

1 Cor:9:6-10; Ps:112:1-2, 5-6, 7-8, 9; Jn:12:24-26

Aug 11 Tue: Saint Clare, Virgin

Ezk:2:8-3:4; Ps:119:14, 24, 72, 103, 111, 131; Mt:18:1-5, 10, 12-14

Aug 12 Wed: Ordinary Weekday

Ezk:9:1-7; 10:18-22; Ps:113:1-2, 3-4, 5-6; Mt:18:15-20

Aug 13 Thur: Ordinary Weekday

Ezk:12:1-12; Ps:78:56-57, 58-59, 61-62; Mt:18:21-19:1

Aug 14 Fri: Saint Maximilian Kolbe, Priest and Martyr

Ezk:16:1-15, 60, 63; Is:12:2-3, 4bcd, 5-6; Mt:19:3-12

Aug 15 Sat: Assumption of the Blessed Virgin Mary

Rev:11:19a; 12:1-6a, 10ab; Ps:45:10, 11, 12, 16; 1 Cor:15:20-27 Lk:1:39-56

Acts of God

There is a legal term for a natural disaster. It is called an "act of God." It is a little unfair to libel God with deeds of destruction. Even so, when the forces of nature reveal their strength, people become aware of their own weaknesses and meditate on the power of God.

But when people go in search of God, they rarely go to the place of an earthquake, a fire, or a tornado. They go to a quiet place. They watch the sunrise. They pick a wayside chapel. They sit by the ocean. They find God's majestic voice in whispers of peace.

When Elijah fled the grasp of the angry and murderous Jezebel, he eventually found himself in a cave on the mountain of God, Horeb. There he witnessed God passing by. Not in the strong wind, not in the earthquake, not in the fire did Elijah behold God's presence—but in a tiny whispering sound.

Noise surrounds much of our day. The radio or television breaks the morning silence. Ambient music filters through elevators and grocery stores. Our cars cannot block out the cacophony of traffic.

It may not take an act of God for us to be able to find God. It may just take a quiet space.

Lectionary Bulletin Inserts: Reflections on the First and Second Readings, Year A
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NOTE ON STEWARDSHIP

Today's Gospel reveals what miraculous things can happen when one embraces a single-minded faith in Jesus Christ. Peter gets out of a wind-tossed boat when the Lord calls him. His faith is tested by his obedience to Jesus who is calling him out onto the water. In the midst of the waves and the wind, Peter gets out of the boat and walks toward Jesus. Good stewards heed Christ's call to them. Sometimes that call directs them to take on seemingly impossible challenges. This week, reflect on how the Lord could be calling you out of the safety of your own "boat" to take on the impossible.
International Catholic Stewardship Council

MAHALO FOR SHARING YOUR TREASURE

You can still continue contribute to St. Rita during this time of Social - distancing by going to our web-site www.stritananakuli.org And click "On-line Giving" on the banner line. You can also send your Tithe/Donation via mail: St. Rita Catholic Church/ 89-318 Farrington Hwy. / Nanakuli, HI 96792

Relative Faith

When someone you love is in trouble, you desire their freedom so strongly that you might say, "I would gladly trade places." For example, parents looking at a sick child in a hospital bed would accept the sickness themselves if they could—if only it would free the child they love. Your love for the afflicted is stronger than the force that renders them helpless.

St. Paul felt this way about those not believing in Christ. He says to the Romans, "I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh."

Paul's own kindred had not all joined him in faith. Ironically, Jesus had the same kindred.

To the Israelites belonged the adoption, the glory, the covenants, the law, the worship, and the promises. Christ was theirs also, according to the flesh. Paul regretted that his relatives did not all embrace Christ according to the Spirit.

He loved these people so much that he was willing to trade places. He loved them more strongly than the forces of unbelief.

In our society many people have still not accepted Christ. They do not hear his voice in the Scriptures. They do not experience his love in the community. They do not lift their voices in prayer. They do not join him at table for the Eucharist. The pain we feel renews our conviction to proclaim

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