

PARISH CALENDAR

Twenty-seventh Sunday
in Ordinary Time

October 4, 2020

You are Lord of all!

Saturday, October 3	..... 5:00 p.m.	Mass
Sunday, October 4	..... 7:00 a.m.	Mass
	..... 8:30 a.m.	Mass
	..... 10:00 a.m.	Mass (Live Stream)
	..... 5:00 p.m.	Mass
Monday, October 5	..... 8:00 a.m.	Mass
	..... 9:30-11:00 a.m.	Food Pantry Open
	..... 7:00 p.m.	Mass
Tuesday, October 6	..... 8:00 a.m.	Mass
Wednesday, October 7	..... 8:00 a.m.	Mass
	..... 9:30-11:00 a.m.	Food Pantry Open
Thursday, October 8	..... 8:00 a.m.	Mass
	..... 7:30 p.m.	Prayer Meeting - Virtual
Friday, October 9	..... 8:00 a.m.	Mass
Saturday, October 10	..... 5:00 p.m.	Mass

NEXT SUNDAY READINGS:

Isaiah: 25:6-10a: The Lord will provide for all peoples.
Philippians: 4:12-14, 19-20: I can do all things in him who strengthens me.
Matthew: 22:1-14: Many are invited, but few are chosen.

(Everyone who attends Mass must wear a Mask)

Saturday Evening Mass @ 5 pm

Four Sunday Masses @ 7 am, 8:30 am, 10 am & 5 pm

Weekday Masses will be at 8 am & 7 pm (Mon)



To get tickets. You can go to www.stritananakuli.org on the Banner line look "Mass Tickets" click it. You will see screen "Mass Tickets" click on **Obtain Mass Ticket through Event Brite.com here** you will then have a screen which has a picture of the front of the church "St. Rita Catholic Mass Tickets" click; on the next page will be in orange box which says **"Select a date"** select date and time you wish to get tickets. Please remember there a limited amount of seats due to social distancing. If you do not have a computer you may call the parish office between 10 am - 12 pm (Mon-Tue- Wed-Fri) for tickets

We will continue to live streaming the Sunday Mass at 10 a.m. @ <https://www.stritananakuli.org/livestream> or https://www.youtube.com/channel/UCepqtr_VuHL7R-MjmZpe7Cg/

EXTENSION OF DISPENSATION FROM SUNDAY MASS OBLIGATION: Due to the ongoing Covid-19 coronavirus pandemic, Bishop Larry Silva extends the dispensation of all the people of the Diocese of Honolulu and all visitors to the Diocese of Honolulu from the obligation to attend **Sunday Mass through October 31, 2020.** All who are able to attend Sunday Mass without putting themselves or others at serious risk of infection are encouraged to do so, but are not obliged to do so.

GOD'S VINEYARD

We hate to hear that we have failed. But it is better to face failure than to ignore it. If we have sinned, it is better to confess to God than to imagine that we are righteous.

Isaiah's parable of the vineyard is a story of failure. It is hard to hear. He tells of a friend who planted a vineyard, cared for the ground, cleared the stones, and built a watchtower for its protection. The friend did all the things you should do if you want a successful crop. But the vineyard did not cooperate. The vineyard produced wild grapes, not good ones.

So Isaiah's friend tore up the plants, broke down the protective wall and reduced the field to grazing. The one who loved the field so much gave up on it.

Isaiah tells this sad story about ancient Israel. God had nourished the chosen people like a vine grower, but they did not produce the desired fruit. They rebelled against the God who loved them. The vineyard of God was trampled by enemies who took over the land.

Our sins cause pain to ourselves as well as to others. When we fail, God can use our misfortune to turn our hearts back to the divine command.



ANNOUNCEMENTS

Mackey Lecture: Racism in Hawaii, Oct 11: A FR. **ROBERT MACKEY MARIANIST LECTURE**

You are invited to watch our first fully virtual event for the 25th Anniversary Year of our Catholicism in Prophetic Dialogue series on October 11, 2020 at the marianisthawaii channel on YouTube. Racism and systemic racism are not limited to the mainland. Native Hawaiian priest, Fr. Alapaki Kim, will share the commonalities and the differences in issues of race as it pertains to the mainland and Hawaii. Fr. Kim served in several parishes and university campuses on the mainland before returning home to Hawaii. With feet in both worlds, he will be able in a special way to shed light on this timely topic. See more info at www.marianisthawaii.com. For questions, contact Bro. Dennis at (808) 232-669 or baldschmitz@aol.com.

RESPECT LIFE SUNDAY: Stewardship demonstrates respect for God's creation and Catholics believe that every human life is sacred, from the moment of conception until natural death. Every person is made in the image and likeness of God, and so each and every person has inherent dignity no matter where they live on God's earth. This is also a foundation of Catholic social teaching. Each October the Church in the United States celebrates "Respect Life Month", and the first Sunday of October is observed as "Respect Life Sunday." As Catholics, we are called to cherish, defend, and protect those who are most vulnerable, from the beginning of life to its end. During the month of October, the Church asks us to reflect more deeply on the dignity of every human life

WORD OF LIFE: "The Gospel of life is intrinsic to the whole Christian life and foundational to the decisions we make on a daily basis. For, 'the Gospel of God's love for man, the Gospel of the dignity of the person and the Gospel of life are a single and indivisible Gospel' (EV 2). *Excerpt from Evangelium vitae, © 1995, Libreria Editrice Vaticana. Used with permission. All rights reserved. **USCCB Secretariat of Pro-Life Activities 2020-201 Respect Life Reflection**, www.respectlife.org/reflection

WEEKLY READINGS

Oct 4 Sun: 27th Sunday in Ordinary Time

Isa:5:1-7; Ps:80; Phi:4:6-9; Mt:21:33-43

Oct 5 Mon: Ordinary Weekday

Gal:1:6-12; Ps:111:1b-2, 7-8, 9, 10c; Lk:10:25-37

Oct 6 Tue: Ordinary Weekday

Gal:1: 13-24; Ps:139: 1b-3, 13-14ab, 14c-15; Lk:10:38-42

Oct 7 Wed: Our Lady of the Rosary

Gal:2:1-2, 7-14; Ps:117:1bc, 2; Lk:11:1-4

Oct 8 Thur: Ordinary Weekday

Gal:3:1-5; Ps:1:69-70, 71-72, 73-75; Lk:11:5-13

Oct 9 Fri: Ordinary Weekday

Gal:3:7-14; Ps:111:1b-2, 3-4, 5-6; Lk:11:15-26

Oct 10 Sat: Ordinary Weekday

Gal:3:22-29; Ps:105:2-3, 4-5, 6-7; Lk:11:27-28

NOTE ON STEWARDSHIP

This weekend's Gospel reading poses some challenging stewardship questions, particularly at a time when so many people are becoming disengaged from their faith communities. When Christ returns, will we be found working diligently in the Lord's "vineyard;" converting our own hearts into a rich harvest of love and compassion? Calling those outside our vineyard to enter into the joy of the Lord? Or will we just be living off of what the Lord has given us, but not sharing God's love with others? Jesus' parable suggest that if we are not good stewards of the gifts we've been given then the gifts will be taken away, and we will be called to give an account for our failures. We have all we need for a bountiful harvest, even during these disquieting times. What will our Lord find when He returns and asks us to give an account? **International Catholic Stewardship Council**

STEWARDSHIP OF TREASURE

You can still continue contribute to St. Rita during this time of Social - distancing by going to our web-site www.stritananakuli.org And click "On-line Giving" on the banner line. You can also send your Tithe/Donation via mail: St. Rita Catholic Church/ 89-318 Farrington Hwy. / Nanakuli, HI 96792

MAHALO FOR SHARING YOUR TREASURE

PRACTICING PEACE

Peace can be yours. It is hard to find peace in a busy life with many commitments, noisy neighbors, and angry streets. But peace can be yours.

Peace is as attainable as good health and good friendships. It requires work. But there is a formula. If you want good health you develop habits of eating and exercising. If you want good friends you work at relationships and practice selflessness. These goals require work, but they are within reach.

So is peace. St. Paul advises the Philippians to have no anxiety at all and to make their needs known to God. "Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus."

That's it. Put anxiety away and make your requests known to God. If you have needs, do not dwell on them. Give them to God. Let God take it from there. Meanwhile, Paul says, think about what is true, honorable, just, pure, lovely, gracious, and excellent—not about what you are lacking. When you practice peace by thinking of peaceable things, peace can be yours.

No one decides what goes into your mouth except you. You can diet if you want to. No one decides what friends you have except you. You can make and break relationships. No one decides what goes into your mind except you. You can think about the things that bring peace, and peace can be yours.

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Racism IN Hawaii

A FAITH RESPONSE WITH FR. ALAPAKI KIM

PREMIERES OCTOBER 11TH ON  YouTube




A FR. ROBERT MACKEY MARIANIST LECTURE

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