

# PARISH CALENDAR

Twelfth Sunday  
in Ordinary Time

June 20, 2021

The Lord is the strength of His people!

Saturday, June 19	..... 5:00 p.m.	Mass
Sunday, June 20	..... 7:00 a.m.	Mass
	..... 8:30 a.m.	Mass
	..... 10:00 a.m.	Mass (Live Stream)
	..... 5:00 p.m.	Mass
Monday, June 21	..... 8:00 a.m.	Mass
	..... 7:00 p.m.	Mass
	..... 9:30-11:00 a.m.	Food Pantry Open
Tuesday, June 22	..... 8:00 a.m.	Mass
Wednesday, June 23	..... 8:00 a.m.	Mass
	..... 9:30-11:00 a.m.	Food Pantry Open
Thursday, June 24	..... 8:00 a.m.	Mass
Friday, June 25	..... 8:00 a.m.	Mass
Saturday, June 26	..... 10:00-12 pm	<u>No Confession</u>
	..... 5:00 p.m.	Mass

## NEXT SUNDAY READINGS:

**Wis:1:13-15; 2:23-24:** God overcomes evil and death.

**2 Cor:8:7, 9, 21-43:** Imitate Christ by giving generously of yourselves.

**Mark:5:21-43:** Jesus heals the hemorrhaging woman and raises Jairus' daughter.

**(Everyone who attends Mass must wear a Mask)**

**Saturday Evening Mass @ 5 pm**

**Four Sunday Masses @ 7 am, 8:30 am, 10 am & 5 pm**

**Weekday Masses will be at 8 am & 7 pm (Mon)**

To get tickets. You can go to [www.stritananakuli.org](http://www.stritananakuli.org) on the Banner line look "Mass Tickets" click it. You will see screen "Mass Tickets" click on **Obtain Mass Ticket through Event Brite.com here** you will then have a screen which has a picture of the front of the church "St. Rita Catholic Mass Tickets" click; on the next page will be in orange box which says **"Select a date"** select date and time you wish to get tickets. Please remember there a limited amount of seats due to social distancing. If you do not have a computer you may call the parish office between 10 am - 12 pm (Mon-Tue- Wed-Fri) for tickets

**We will continue to live streaming the Sunday Mass at 10 a.m. @ <https://www.stritananakuli.org/livestream> or [https://www.youtube.com/channel/UCepqtr\\_VuHL7R-MjmZpe7Cg/](https://www.youtube.com/channel/UCepqtr_VuHL7R-MjmZpe7Cg/)**

## Reflecting on God's Word

In today's Gospel, Mark says that the invitation to journey to a new and different shore comes from Jesus. He is the one who suggests, "Let us cross to the other side" (Mark 4:35). Yet that invitation comes as evening draws on, as so often happens in life. It comes amid the shadows of life where clarity of action is seldom sharp or distinct. Then to step into the boat is indeed an act of faith. Who would ever choose a crossing at such a time? Yet it was "as evening drew on" that Jesus said to his disciples, "Let us cross to the other side." And so they go.

It is at this point that they take Jesus into their boat, which is always what is expected of the disciple—that the Lord be invited on the journey, and that the journey to the other side be made together. The Jesus story ends in calm and stillness, but that is not its promise. What is assured is that faith can bring one to the other side, which is also the assurance given to Job out of the storm—that it is God who made the thick darkness and put limits on the sea, all along knowing its ability to burst forth. It is God who knows creation and is in control, it is Jesus who knows the human journey and accompanies us, and it is faith that sustains us in the midst of storms.

—Rev. Joseph J. Juknialis

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**LORD,  
BLESS ALL  
OUR FATHERS!**

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# ANNOUNCEMENTS

**PETER PENCE COLLECTION:** Next week we will take up the Peter's Pence Collection, which is a way to support the Universal Church and the work of the Holy See, including helping Pope Francis with the funds to carry out his charitable works. These works benefit our brothers and sisters on the margins of society, including victims of war, oppression, and disasters. Please be generous. Envelopes are in you envelop packets and at the back of church. For more information, visit [www.peterspence.va/en.html](http://www.peterspence.va/en.html).

**WORD OF LIFE:** "Through our prayers and through the intercession of St. Joseph, patron of fathers, may fathers come to know the **irreplaceable** role they hold in the lives of their children, and the responsibility they share in welcoming God's gift of new life! Most Reverend Shelton J. Fabre, Bishop of Houma-Thibodaux "Fathers" Irreplaceable Role in Welcoming Life"

## WEEKLY READINGS

**Jun 20 Sun: 12<sup>TH</sup> Sunday in Ordinary Time**

Job:38:1, 8-11; Ps:107; 2 Cor:5:14-17; Mk:4:35-41

**Jun 21 Mon: Saint Aloysius Gonzaga, Religious**

Gen:12:1-9; Ps:33:12-13, 18-19, 20 & 22; Mt:7:1-5

**Jun 22 Tue: Ordinary Weekday**

Gen:13:2, 5-18; Ps:15: 2-3a, 3bc-4ab, 5; Mt:7:6, 12-14

**Jun 23 Wed: Ordinary Weekday**

Gen:15, 1-12, 17-18; Ps:105:1-2, 3-4, 6-7, 8-9; Mt:7:15-20

**Jun 24 Thur: The Nativity of Saint John the Baptist**

Isa:49: 1-6; Ps:139:1b-3, 13-14ab, 14c-15; Acts:13:22-26;

Lk:1:57-66, 80

**Jun 25 Fri: Ordinary Weekday**

Gen:17:1, 9-10, 15-22; Ps:128:1-2, 3, 4-5; Mt:8:1-4

**Jun 26 Sat: Ordinary Weekday**

Gen:18:1-15; Lk:1: 46-47, 48-49, 50 & 53, 54-55; Mt:8:5-17

## ALIVE FOR CHRIST

If we lived for ourselves, we would give little thought to others. We would spend only on our own desires and not on the needs of others. We would limit family activities to the ones we enjoy. We would not give away money or possessions beyond the deductions that lower our taxes. We would build up the economy at home, even if it meant that people abroad starved or suffered from AIDS. Living for ourselves would be costly to others.

Paul says we should live for Christ. People in his day were sadly living for themselves. In Paul's view, they were "dead." Yes, they were breathing, but they were morally dead. Paul said Christ died for all in order to bring life to those who had died. Yes, he would bring eternal life to the physically dead, but Christ would also bring interior life to the morally dead.

If we live for Christ, we will live for others. We will think not just of ourselves but of the whole community. We will care about our neighbor, our municipality, and all the countries of the world. We will pay the taxes that improve life for others. We will lay down weapons that impoverish and kill. We will think differently about how we live.

"Whoever is in Christ is a new creation," Paul says. "The old things have passed away; behold, new things have come." We live for others. We live for Christ.

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## NOTES ON STEWARDSHIP

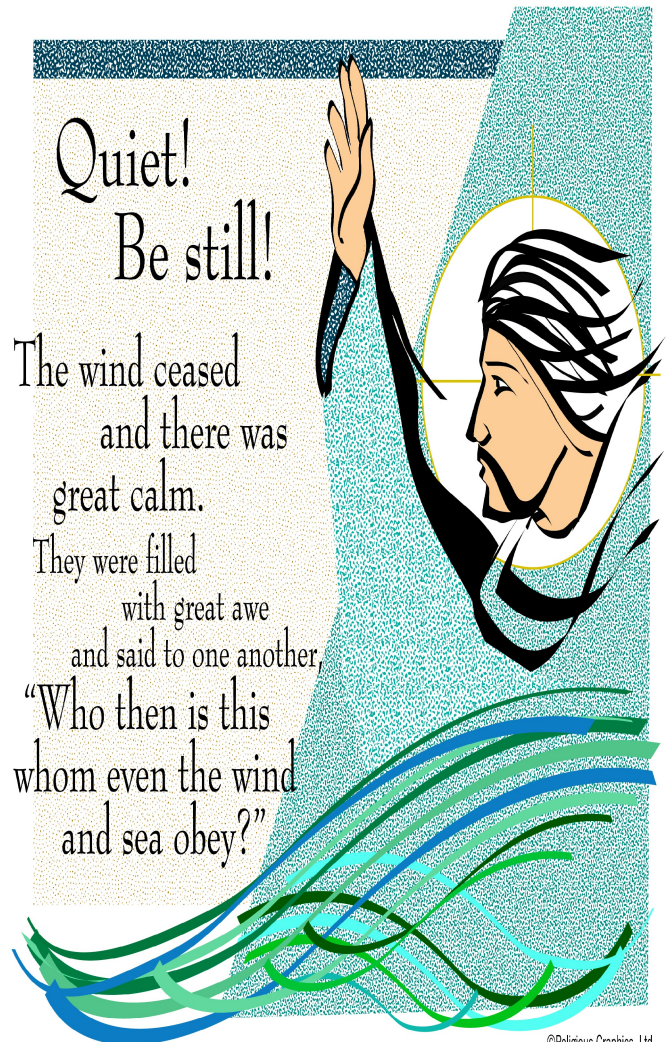
In today's Gospel, we listen to Jesus' disciples crying out in fear of a great storm. Their cry echoes the cries of people around the world during the pandemic. It is the ultimate cry of fear, doubt and abandonment. It is a parable of the situation of all of us when cast adrift in the storms of our lives, seemingly without God's presence and care. But God is with us. Jesus does calm the storm of his disciples. Good stewards have faith that they do not live in a world where they should live in fear and chaos, seeing themselves alone and abandoned by God. Reflect this week on your own faith in the promises of Jesus. Do you believe Jesus is in our midst and can calm the storms in our lives?

International Catholic Stewardship Council

## STEWARDSHIP OF TREASURE

### MAHALO FOR SHARING YOUR TREASURE

You can still continue contribute to St. Rita during this time of Social - distancing by going to our web-site [www.sritananakuli.org](http://www.sritananakuli.org) And click "On-line Giving" on the banner line. You can also send your Tithe/Donation via mail: St. Rita Catholic Church/ 89-318 Farrington Hwy. / Nanakuli, HI 96792



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