

## PARISH CALENDAR

Third Sunday  
in Ordinary Time

January 23, 2022

Sing to the Lord, all the earth!



Saturday, January 22	..... 5:00 p.m.	Mass
Sunday, January 23	..... 7:00 a.m.	Mass
	..... 9:00 a.m.	Mass (Live Stream)
	..... 5:00 p.m.	Mass
Monday, January 24	..... 8:00 a.m.	Communion Service
	..... 9:30-11:00 a.m.	<b>Food Pantry Closed</b>
Tuesday, January 25	..... 8:00 a.m.	Mass
	..... 7:00 p.m.	<b>Finance Council Meeting (Virtual)</b>
Wednesday, January 26	..... 8:00 a.m.	Mass
	..... 9:30-11:00 a.m.	Food Pantry Open
Thursday, January 27	..... 8:00 a.m.	Mass
	..... 5:30-6:30 p.m.	<b>Drive thru Feeding</b>
Friday, January 28	..... 8:00 a.m.	Communion Service
Saturday, January 29	..... 10:00-12 pm	<b>Confession - 87-1511 Nakii St.</b>
	..... 5:00 p.m.	Mass

### NEXT SUNDAY READINGS:

**Jer:1:4-5, 17-19:** "Before I formed you in the womb I knew you, before you were born I dedicated you."

**1 Cor:12:31-13:13:** "Love is patient, love is kind. . . Love never fails."

**Lk:4:21-30:** The crowd grew angry. "But Jesus passed through the midst of them and went away."

**(Everyone who attends Mass must wear a Mask)**

**We continue to live streaming the Sunday Mass at 9:00 a.m. @ <https://www.sritananakuli.org/livestream> or [https://www.youtube.com/channel/UCepqtr\\_VuHL7R-MjmZpe7Cg/](https://www.youtube.com/channel/UCepqtr_VuHL7R-MjmZpe7Cg/)**

### REFLECTING ON GOD'S WORD

The book of Isaiah has been called the fifth Gospel, so often do the Gospel writers use it for proclaiming Jesus as Christ, the long-awaited Messiah and Son of God. In today's Gospel reading, Jesus begins to move through his home territory of Galilee "in the power of the Spirit" (Luke 4:14), the same Spirit that descended on him after his baptism. He then goes to his hometown of Nazareth and to the synagogue on the Sabbath.

A hush must have filled the room as he walked to the place of reading and searched the scroll to find this passage. They had been hearing about his time in Galilee and how all had praised his teaching. What would he say to them? He chose Isaiah's words (61:1-2a) about one anointed by the Spirit who would preach good news to the poor, bring liberty to captives, and, at the heart of these lines, exercise a ministry of compassion, a reference to another citation from Isaiah (see 42:6b).

This three-part mission continues to be the work of the Church: preaching the Gospel, working for social justice, and reaching out to all peoples in compassion. At the beginning of his ministry, Jesus announced that this work was being fulfilled in the hearing of his listeners by what he was doing. The Spirit works to do the same today through us.

—James A. Wallace, C.S.S.R.

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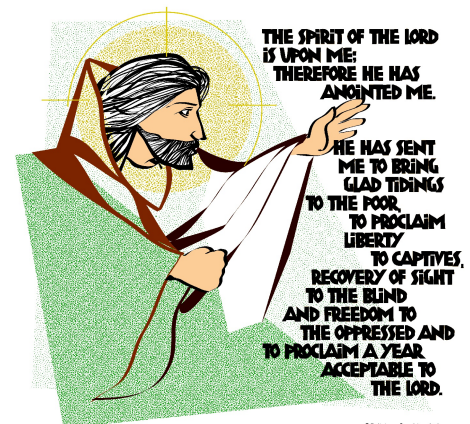
We welcomed Jayson Kahakupo`olani Agliam Carter into our Christian Family, Jayson was baptized at 9:00 a.m. Mass. Jayson is the son of Sean Carter and Theone Agliam.

### Living God's Word



When Ezra read from the book of the law of God, explaining it so the people could understand, they wept, but he said to them: "Today is holy to our Lord. Do not be saddened this day, for rejoicing in the Lord must be your strength!" (Nehemiah 8:10). Ask God to let the divine word bring joy to your heart.

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# ANNOUNCEMENTS

## **COLLECTION FOR THE CHURCH IN LATIN AMERICA:**

This weekend we take up the Collection for the Church in Latin America. Many people in Latin America and the Caribbean, do not have access to church programs and ministries because of a rising secular culture, rugged terrain, and a shortage of ministers. Your generosity enables our brothers and sisters in Latin American and the Caribbean to share in the life of the Church and grow closer to Christ. Please be generous in today's special collection! To learn more about how your gifts make a difference, visit [www.usccb.org/latin-america](http://www.usccb.org/latin-america)

## **COLLECTION FOR THE BLACK AND INDIAN**

**MISSIONS:** This weekend we also take up the Collection for the Black and Indian Mission's. The collection exists to help local African American and Native American Diocesan Communities throughout the United States spread the Good News of Jesus Christ and respond to real and pressing needs on the ground. Please be generous in today's special collection!

**WORD OF LIFE:** "Many people know someone personally who is suffering because of an abortion. If a friend confided in you tomorrow that she had an abortion, would you be able to respond in a way that brings her closer to healing? . . . Even a woman who doesn't go to church or think of herself as religious can be afraid that God will never forgive her for having an abortion. She should know that God loves and forgives those who are sorrowful. He wants to comfort them and give them his peace. *USCCB Secretariat of Pro-Life Activities "How to Talk to a Friend Who's Had an Abortion"*

## **WEEKLY READINGS**

### **Jan 23 Sun: THIRD SUNDAY IN ORDINARY TIME**

Neh:8:2-4a, 5-6, 8-10,; Ps:19: 1 Cor: 12:12-30; Lk:1:1-4:14-21

### **Jan 24 Mon: Saint Francis de Sales, Bishop and Doctor of the Church**

2 Sam:5:1-7, 10; Ps:89:20, 21-22, 25-26; Mk:3: 22-30

### **Jan 25 Tue: The Conversion of Saint Paul the Apostle**

Acts:22:3-16 or Acts: 9:1-22; Ps: 117:1bc, 2; Mk:16:15-18

### **Jan 26 Wed: Saints Timothy and Titus, Bishops**

2 Tim:1:1-18 or Tit:1:1-5; Ps:96:1-2a, 2b-3, 7-8a, 10; Mk:43:1-20 or Lk:10:1-9

### **Jan 27 Thur: Ordinary Weekday**

2 Sam:7:18-19, 24-29; Ps:132:1-2, 3-5, 11, 12, 13-14; Mk:4:21-25

### **Jan 28 Fri: Saint Thomas Aquinas, Priest and Doctor of the Church**

2 Sam:1-4a, 5-10a, 13-17; Ps:51:3-4, 5-6a, 6bcd-7, 10-11; Mk:4:26-34

### **Jan 29 Sat: Ordinary Weekday**

2 Sam:12:1-7a, 10-17; Ps:51:12-13, 14-15, 16-17; Mk 4:35-41

## **NOTE ON STEWARDSHIP**

Today's reading from the Gospel of Luke offers us the first words of Jesus as he begins his public ministry. The words reflect his understanding of his Spirit-anointed mission. His words are his "Mission Statement." Good stewards rejoice in being followers of Jesus. They realize that Jesus' commission is their commission as well. They embrace it and adopt it as their own. We, too, have "glad tidings" to bring to a suffering world. This year, how will we fulfill Christ's commission in the world in which he has placed us, using the gifts he has entrusted to us? *(International Catholic Stewardship Council)*

## **STEWARDSHIP OF TREASURE**

### **MAHALO FOR SHARING YOUR TREASURE**

**You can still continue contribute to St. Rita during this time of Social - distancing by going to our web-site [www.stritananakuli.org](http://www.stritananakuli.org) And click "On-line Giving" on the banner line. You can also send your Tithe/Donation via mail: St. Rita Catholic Church/ 89-318 Farrington Hwy. / Nanakuli, HI 96792**

## **BODY BLOCK**

It is hard for some people to get along. We think the worst of strangers in our way. We get tired of people we work with every day. Kids in the family fight with one another. It is hard to get along.

There are many reasons to work at it, though. Fighting creates tensions we do not need. It puts us on edge and violates the interior harmony we seek. Work gets done more smoothly, learning happens more peacefully, love is shared more fully, when people get along.

Paul tells the Corinthians that they should think of themselves as one body, not as different people. Earlier on in this letter, he already complained about the divisions in their church.

The one community was splintering as people took sides under different natural leaders. They intuited that they were one community, but they lived as though they were many who were not getting along.

Paul urged them to think of themselves as one. "The body is not a single part, but many." The foot and the hand get along. So do the ear and the eye. They do not compete with each other. They do not claim to be the only part in the entire body. "If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy."

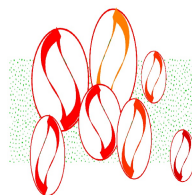
It is easier to get along when we start from this premise: We are already one.

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today this  
scripture  
passage is  
fulfilled  
in your  
hearing

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all the members suffer with it;  
if one member is honored,  
all the members share its joy.

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