PARISH CALENDAR

..... 5:00 p.m.

Saturday, June 10

Saturday, June 17

Solemnity of the Most Holy Body and Blood of Christ

June 11, 2023

Bread of Life!

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Sunday, June 11	7:00 a.m.	Mass
•	9:00 a. m.	Mass (Live Stream)
	5:00 p.m.	Mass
Monday, June 12	8:00 a.m.	Mass
		PARISH OFFICE CLOSED -
		KAMEHAMEHA DAY HOLIDAY
	9:30-11:00 a.m.	Food Pantry Closed
Tuesday, June 13	8:00 a.m.	Mass
Wednesday, June 14	8:00 a.m.	Mass
• ,	9:30-11:00 a.m.	Food Pantry Closed
Thursday, June 15	8:00 a.m.	Mass
Friday, June 16	8:00 a.m.	Communion Service



NEXT SUNDAY READINGS:

Mass

Confession - 87-1511 Nakii St.

Mass

Ex:19:2-6a: On the Mountain God told Moses that because of the covenant, Israel would be God's special possession.

Rom:5:6-11: We are saved by the Blood of Christ, even when we were sinners.

. 10:00-12 pm

..... 5:00 p.m.

Mt:9:36-10:8: Jesus sent the apostles out to proclaim the Kingdom of God: "Without cost you have received; without cost you are to give."

We continue to Live Stream the Sunday Mass @ 9:00 a.m. @ Https://www.stritananakuli.org/livestream

REAL COMMUNON

The Body of Christ" refers to the church as well as to the Eucharist. When we share in the Body and Blood of Christ, we have communion with God and with one another.

Jesus is present to us in many ways. We hear his voice in the Gospel. We experience his love in our community. We receive him sacramentally in the Eucharist. We are called the Body of Christ because Christ dwells with us.

St. Paul wrote the Corinthians, "Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf."

When we receive Communion we experience our communion with one another. Many though we are, we are one in Christ. Just as many grains of wheat make one loaf, just as one loaf is shared by many people, just as many people become one by sharing that one loaf, so do we many become one in Christ. Jesus unites our community when we share our communion together. Paul's words were especially significant to the Corinthians. He began this letter addressing the divisions in their church and calling the faithful there to unity. At this point in his letter, we understand why. Their unity in the church is critical to the integrity of their worship.

If our Eucharist is to be sincere, our communion must be real. We eat the Body of Christ. We drink the Blood of Christ. We are the Body of Christ.

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ANNOUNCEMENTS

PARISH OFFICE &FOOD PANTRY CLOSED: The Parish Office and Food Pantry will be closed next week <u>June 19th thru</u> <u>June 23rd</u> as we begin the demolition of the Old Restrooms and Quonset Hut. You can still telephone the parish office and leave a message with the Answering Service and Mele will return your call.

WORLD FAMOUS MOLOKA'I HOT BREAD FUND-

RAISER: Tickets are still on sale **Cost \$14!** All proceeds will support St. Rita's general fund.

SIDEWALK ADVOCATES FOR LIFE: Come learn the peaceful, prayerful method of sidewalk advocacy from Sidewalk Advocates for life and help women and men entering the abortion facility to choose life! We offer a peaceful, prayerful, law-abiding method that is very compassionate and womanoriented and credited with saving thousands of lives at abortion facilities across the United States and beyond! Our next training will be held on Saturday, June 17, from 9:00 am to 2:00 pm at St. John Apostle & Evangelist Catholic Church in Mililani, if you would like to learn this method and check out our program, please contact Program Leader Patrick Guzman, at (808)351-6179 or email pguzman_5k@yahoo.com. More information at www.sidewalkadvocates.org!

WORD OF LIFE: "Christ's blood reveals to man that his greatness, and therefore his vocation, consists in the sincere gift of self.... It is from the blood of Christ that all draw the strength to commit themselves to promoting life. It is precisely this blood that is the most powerful source of hope, indeed it is the foundation of the absolute certitude that in God's plan life will be victorious." "Pope Saint John Paul II, Evangelium vitae © 1995, Libreria Editrice Vaticana. NABRE © 2010 CCD. Used with permission

WEEKLY READINGS

Jun 11 Sun: The Most Holy Body and Blood of Christ

Dt:8:2-3, 14n-16a; Ps:147; 1 Cor:10:16-17; Jn:6:51-58

Jun 12 Mon: Ordinary Weekday

2 Cor:1:1-7; Ps:34:2-3, 4-5, 6-7, 8-9; Mt:5:1-12

Jun 13 Tue: Saint Anthony of Padua, Priest & Doctor of

the Church

2 Cor:1:18-22; Ps:119:129, 130, 131, 132, 133, 135; Mt:5:13-16

Jun 14 Wed: Ordinary Weekday

2 Cor: 3:4-11; Ps:99:5, 6, 7, 8, 9; Mt:5:17-19

Jun 15 Thur: Ordinary Weekday

2 Cor:3:15-4; 1, 3-6; Ps:85:9ab & 10, 11-12, 1314; Mt:5:20-26

Jun 16 Fri: The Most Sacred Hear of Jesus Dt:7: 6-11; Ps:103: 1-2, 3-4, 8, 10; Mt:11:25-30

Jun 17 Sat: The Immaculate Heart of the Blessed Virgin

Mary

2Cor:5:14-21; Ps:103:1-2, 3-4, 9-10, 11-12; Lk:2:41-51



HUNGRY GROUCHES

How do you act when you get hungry? If dinner is late or service is slow, are you known for your patience?

Moses told the people that God made them hungry in the desert to find out how they would handle it. Would they still keep the commandments even when they were hungry?

Imagine being judged on how you acted when you were hungry. Most of us would want to be judged in other circumstances: on those occasions when we helped our neighbor, when we gave a generous gift, or surprised someone with a compliment. But how we act when we are hungry? That is not fair.

In reality, we are hungry all the time. We hunger for justice, for love, for faith, and for community. We hunger for deeper union with the God who made us. If God wonders how we behave when we are hungry, the evidence mounts up every moment of every day.

The manna that God sent to the desert fed hungry bellies, and the Word that God spoke through Moses fed hungry spirits. If people responded in gratitude, they pleased God.

When we gather for Eucharist, God's Word forms us and God's food feeds us. If we respond in gratitude, we please God. Lectionary Bulletin Inserts: Reflections on the First and Second Readings, Year A © 2019 Archdiocese of Chicago: Liturgy Training Publications. All rights reserved. Written by Paul Turner. Lectionary for Mass © 2001, CCD





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