

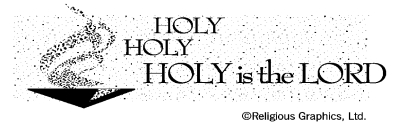
# PARISH CALENDAR

The Soleminity of  
the Most Holy Trinity

June 16, 2019

Praise the Trinity;  
undivided unity!

Saturday, June 15	..... 5:00 p.m.	Mass
Sunday, June 16	..... 7:00 a.m.	Mass
	..... 9:00 a.m.	Mass
	..... 5:00 p.m.	Mass
Monday, June 17	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a. m.	Mass
	..... 9:00-11:00 a.m.	Food Pantry Open
Tuesday, June 18	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a. m.	Mass
Wednesday, June 19	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a. m.	Mass
	..... 9:00-11:00 a.m.	Food Pantry Open
Thursday, June 20	..... 8:00 a. m.	Mass
	..... 7:30 p. m.	Prayer Meeting - Church
Friday, June 21	..... 8:00 a. m.	Mass
	..... 9:00-11:00 a.m.	Food Pantry Open
Saturday, June 22	..... 4:00-4:45 p.m.	Confession
	..... 5:00 p.m.	Mass



## NEXT SUNDAY READINGS:

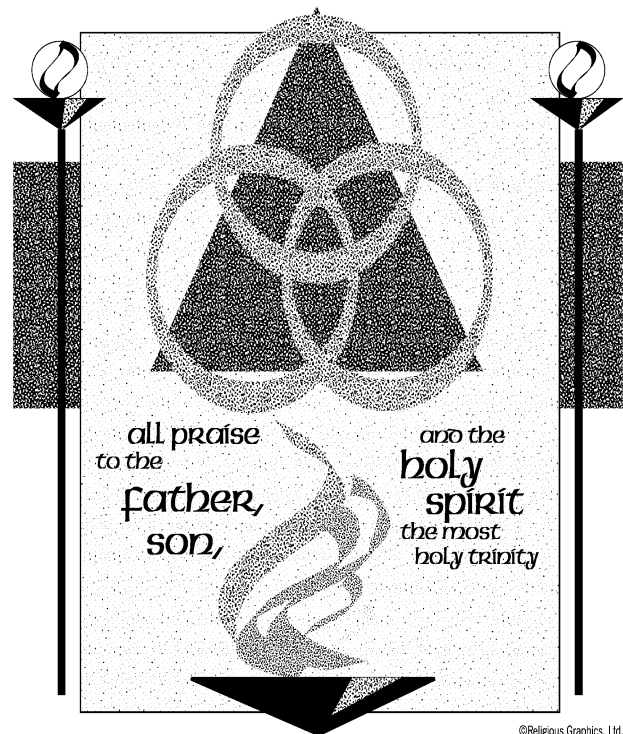
**Gn:14:18-20:** Bread and wine become part of Israel's ritual history  
**1 Cor:11:23-26:** Paul affirms the importance of the Eucharist in the early church  
**Luke:9:11b-17:** Jesus breaks and shares bread with a hungry crowd

### Reflection

Years ago, a teacher tried to explain the Holy Trinity to her class of grade-school children by using a shamrock as an example. Later, when she tested her students, one of the children responded to the question "Who is God?" with the interesting reply, "God is small and green and split three ways." Nice try, teacher!

The doctrine of the Holy Trinity did not sprout out of a shamrock. It grew out of people's experience of God as creating, revealing, and inspiring. The doctrine of the Holy Trinity tells us that although God is one, God is not secluded or detached. No, God is relational and bonding.

If you're looking for a better image than a shamrock for the Holy Trinity, look no farther than a love affair. The Trinity is an ongoing love affair between the God who creates, the God who reveals, and the God who inspires. After all, that's what love does. It creates, reveals, and inspires. And it does one more thing: it attracts and invites others to join in the loving. Copyright © 2003, World Library Publications. All rights reserved.



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**GOD**  
**THREE IN ONE**

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# ANNOUNCEMENTS

**CONFIRMATION:** Congratulations to **Shanyn Lopes** and **Malosi Scanlan**, who were confirmed last Sunday at the 9 a.m.. May the Holy Spirits be their guide and strength.

**SCHOOL SUPPLY DRIVE:** We are still collecting School Supplies. We will distribute the school supplies at our **June Feeding, (June 26<sup>th</sup>)**. A box is at the back of church to place your donation.

**WORD OF LIFE:** “Each [IUI and IVF] procedure involved living human beings — individuals with unique DNA, who deserve to be treated with the dignity of human persons. . . . they should no more be frozen or disposed of like laboratory waste than the rest of us. They bear — as all human beings do—the image and likeness of God, the Father of all.” *USCCB Secretariat of Pro-Life Activities “Life Matters: Reproductive Technology”*

## WEEKLY READINGS

**Jun 16 Sun: The Most Holy Trinity**

Prov:8:22-31; Ps:8; Rom:5:1-5; Jn:16:12-15

**Jun 17 Mon: Ordinary Weekday**

2 Cor:6:1-10; Ps:98:1, 2b, 3ab, 3cd-4; Mt:5:38-42

**Jun 18 Tue: Ordinary Weekday**

2 Cor:8:1-9; Ps:146:2, 5-6ab, 6c-7, 8-9a; Mt:5:43-48

**Jun 19 Wed: Ordinary Weekday**

2 Cor:9:6-11; Ps:112: 1bc-2, 3-4, 9; Mt:6:1-6, 16-18

**Jun 20 Thur: Ordinary Weekday**

2 Cor:11:1-11; Ps:111:1b-2, 3-4, 7-8; Mt:6:7-15

**Jun 21 Fri: Saint Aloysius Gonzaga, Religious**

2 Cor:11:18, 21-30; Ps:34:2-3, 4-5, 6-7; Mt:6:19-23

**Jun 22 Sat: Ordinary Weekday**

2 Cor:12:1-10; Ps:34:8-6, 10-11 12-13; Mt:6:24-34

## Belief in the God Who Is Three-in-One

Jesus revealed that God is Abba, “Daddy,” a generous, devoted, merciful, and loving parent. This revelation was so intimate and so clear that those who experienced Jesus came to trust that he was Son of Abba and God-in-the-flesh. Jesus also invited others to share in the relationship he had with the Father, and revealed that the power to do so lay in his gift of the very life force of God, the Holy Spirit. Thus, as followers of Jesus, we have come to believe in God as the Holy Trinity—one God who is Father, Son, and Holy Spirit.

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In the  
name of  
the  
**FATHER**  
and of  
the **SON**  
and of the  
**HOLY**  
**SPIRIT**

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## NOTE ON STEWARDSHIP

In today's Gospel Jesus talks about life with his Father and the Spirit. He tells his disciples that what belongs to the Father belongs to him, and that the Spirit will take from what is his and give it to them. Jesus helps us understand that the relationship between the Father, Son and Spirit is one of perfect sharing and loving generosity. This shared life is the foundation for what we now understand as part of living life in the Trinity. The abundant generosity of those who are good stewards of the gifts entrusted to them give us a glimpse into the love of the Triune God. Does the extent of our generosity give others a glimpse of God's life within us? **(International Catholic Stewardship Council)**

The first reading from Proverbs may, at first, be a bit confusing. How does Wisdom fit into the theme of the Holy Trinity and God's love for us? The description of Wisdom is reminiscent of the hymn to the divine Word in the Prologue of the Gospel according to John: “In the beginning was the Word; and the Word was with God” (John 1:1). Likewise, there is a bit of the creative Spirit of God being “poured forth.” Listen to Wisdom (Proverbs 1:23): “Lo! I will pour out to you my spirit, I will acquaint you with my words.” And when we consider today's responsorial psalm, Psalm 8, we begin to recognize a poetic kinship between Wisdom and us humans whom God has created just a “little less than the angels” and has given responsibility for and to our fellow creatures. Wisdom, God's skilled “craftsman,” is also God's “delight”—the same Wisdom who delights in the “sons of men.” Thus, in wisdom literature, especially Proverbs, Wisdom is the common ground we share with God in the wonders of creation, the place where God and people relate and communicate.

Wisdom sees only good in God's creation and sees all things as blessings. Wisdom is also pure gift, a spark of the divine that God gladly shares with us so that we may live wisely and well. Wisdom is kissing cousin to mercy, which is the Father's tender love for us, what God wants us to feel and do for one another. Anything less is folly, and fools we are not.

The reading from Romans reminds us that our faith has given us access to the “grace in which we stand.” It goes on to assure us that “the love of God has been poured out into our hearts through the Holy Spirit that has been given to us.” In other words, the Holy Trinity already lives in us and we in the Trinity. This mutual indwelling does not mean the end of effort on our part; rather, it gives meaning to all our efforts. We possess wisdom that “affliction produces endurance, and endurance, proven character, and proven character, hope.”

In the Gospel reading, Jesus declares that we must possess the Spirit if we are to understand his message. Why so? Was Jesus really not that great a teacher? Not at all. Jesus' message cannot be separated from himself, his person. Only the indwelling Spirit can bring this message home for us. The Father who sent the Son now sends into each heart the Holy Spirit in order to continue the Son's work and to spread his message for all the world. Copyright © 2003, World Library Publications. All rights reserved.

Gloria PATRI,  
et FILIO,  
et SPIRITUI  
SANCTO

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