

PARISH CALENDAR

Thirty-third Sunday
In Ordinary Time

November 14, 2021

You are my inheritance, O Lord!

Saturday, November 13	..... 5:00 p.m.	Mass
Sunday, November 14	..... 7:00 a.m.	Mass
	..... 8:30 a.m.	Mass
	..... 10:00 a.m.	Mass (Live Stream)
	..... 5:00 p.m.	Mass
Monday, November 15	..... 8:00 a.m.	Mass
	..... 9:30-11:00 a.m.	Food Pantry Open
Tuesday, November 16	..... 8:00 a.m.	Mass
Wednesday, November 17	..... 8:00 a.m.	Mass
	..... 9:30-11:00 a.m.	Food Pantry Open
	..... 5:00 p.m.	Prayer Meeting - Church
Thursday, November 18	..... 8:00 a.m.	Mass
	..... 5:30-6:30 pm	Drive thru Feeding
Friday, November 19	..... 8:00 a.m.	Communion Service
Saturday, November 20	..... 10:00-12 pm	Confession - 87-1511 Nakii St.
	..... 5:00 p.m.	Mass

NEXT SUNDAY READINGS:

Daniel:12:1-3: The promise of God's coming and of eternal life.

Hebrew:10:11-14, 18: Jesus makes the perfect priestly sacrifice: himself.

Mark:13:24-32: Signs of the Messiah's coming.

(Everyone who attends Mass must wear a Masks)

Saturday Evening Mass @ 5 pm

Four Sunday Masses @ 7 am, 8:30 am, 10 am & 5 pm

Weekday Masses will be at 8 am & 7 pm (Mon)

To get tickets. You can go to www.stritananakuli.org on the Banner line look "Mass Tickets" click it. You will see screen "Mass Tickets" click on **Obtain Mass Ticket through Event Brite.com here** you will then have a screen which has a picture of the front of the church "St. Rita Catholic Mass Tickets" click; on the next page will be in orange box which says **"Select a date"** select date and time you wish to get tickets. Please remember there a limited amount of seats due to social distancing. **If you do not have a computer you may call the parish office between 10 am - 12 pm (Mon-Tue- Wed-Fri) for tickets**

We will continue to live streaming the Sunday Mass at 10 a.m. @ <https://www.stritananakuli.org/livestream> or https://www.youtube.com/channel/UCepqtr_VuHL7R-MjmZpe7Cg/

Reflecting on God's Word

Sitting on the Mount of Olives, maybe with a premonition or maybe wondering if all that seemed to be approaching was really the undoing he dreaded, Jesus talked to his disciples about the coming end. He made the point that when worlds change, God comes, which is different from saying that when God comes, worlds change. He talked in poetry of a collapsing world to come. Collapsing worlds always offer the opportunity to meet God in new and unexpected ways. Our own deaths are undoubtedly the most drastic, but also the death of someone we love, a church in transition, shifting roles for men and women, a computerized age that blips and bleeps across our life screens, and empty-nesting, and retirement, and marrying, and any other cosmic readjustment that you can think of. That's when the Son of Man comes, for the second time or maybe a third or fourth time, and it tends to put us in a fog, as if he were coming in the clouds.

Most of us struggle mightily to keep our worlds from collapsing. We've worked too hard to set them spinning in orbit around our own personal suns. Yet sooner or later they always do collapse, maybe because they lose their momentum, maybe because we lose our energy, or maybe that's just the way it's meant to be. Whatever the reason, those are the moments when our God comes riding into our lives.

Rev. Joseph J. Juknialis

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All time belongs to the Lord

ANNOUNCEMENTS

Support St. Rita's Church of Nanakuli through AmazonSmile!

AmazonSmile: You shop. Amazon gives. When you shop at www.smile.amazon.com, Amazon will donate **AT NO COST TO YOU, 0.5%** of your eligible purchases to St. Rita's Church of Nanakuli. All you need to do is start shopping at <https://smile.amazon.com/ch/99-0143322>. Donations will be made at no extra cost to you. You'll be able to tell you're shopping from the correct page if you see the AmazonSmile logo in the corner of the page and "Supporting St. Rita's Church of Nanakuli" below the search bar. See insert for QRCode to get started for the holidays!

CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT:

"Working on the Margins" Next week our special collection will support the Catholic Campaign for Human Development. More than thirty-eight million people in the United States live in poverty. This collection supports programs that empower people to identify and address the obstacles they face as they work to bring permanent and positive change to their communities. Learn more about the Catholic Campaign for Human Development at www.usccb.org/cchd

WORD OF LIFE: "We can't imagine loving a child whom we conceived more than we love Andrew. It is amazing how he fits our personalities so well. . . . Adopting Andrew has made us more aware of God's power and of his love for us. We realize that he always has a perfect plan for our lives." USCCB Secretariat of Pro-life Activities, "An Adoption Love Story" www.respectlife.org/adoption-love-story

WEEKLY READINGS

Nov 14 Sun: 33RD Sunday in Ordinary Time

Dan:12:1-3; Ps:16; Heb:10:11-14, 18; Mk:13:24-32

Nov 15 Mon: Ordinary Weekday

1 Mc:1:10-15, 41-43, 54-57, 62-63; Ps:119:53, 61, 134, 150, 155, 158; Lk:18:35-43

Nov 16 Tue: Ordinary Weekday

2 Mc:6:18-31; Ps:3: 2-3, 4-5, 6-7; Lk:19:1-10

Nov 17 Wed: Saint Elizabeth of Hungary, Religious

2 Mc:7:1, 20-31; Ps:17:1bcd, 5-6, 8b & 15; Lk:19:11-28

Nov 18 Thur: Ordinary Weekday

1 Mc:2:15-29; Ps:50:1b-2, 5-6, 14-15; Lk:19:41-44

Nov 19 Fri: Ordinary Weekday

1 Mc:4:36-37, 52-59; 1 Chr:29:10bcd, 11abc, 11d-12a, 12bcd; Lk:19:45-48

Nov 20 Sat: Ordinary Weekday

1 Mc:6:1-13; Ps:9:2-3, 4 & 6, 16 & 19; Lk:20:27-40



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NOTES ON STEWARDSHIP

How would you spend your day if you knew it was the last day you would spend on earth? Undoubtedly, it would not be a normal day. The point of today's Gospel reading is that the end-time is always imminent. The good steward remains prayerfully alert, ready to give an accounting; and living each day in the awareness of the coming judgment and salvation. How do we exercise stewardship over our daily lives? Are we prepared to give an accounting? How will we allow Christ to work in and through us to prepare for the reconciliation of the heavens and the earth? (International Catholic Stewardship Council)

STEWARDSHIP OF TREASURE

MAHALO FOR SHARING YOUR TREASURE

You can still continue contribute to St. Rita during this time of Social - distancing by going to our web-site www.sritananakuli.org And click "On-line Giving" on the banner line. You can also send your Tithe/Donation via mail: St. Rita Catholic Church/ 89-318 Farrington Hwy. / Nanakuli, HI 96792

RISE AND SHINE

Death scares people. It even scares believers. It shouldn't, of course, because believers hope in a life of bliss with our redeemer. But death still scares us.

Like students awaiting a report card, like employees awaiting a performance review, the faithful believe that God will judge our acts after we die. Nothing will be concealed. God may be merciful, but God is also just.

The vision of the judgment that appears in the Book of Daniel strikes as much fear as hope. Michael, the archangel, the prince and guardian of God's people, will come at a time of unsurpassed distress. Those who inhabit the graves of the earth will awaken. Some will live forever, but others will be an everlasting horror

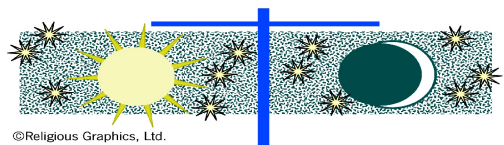
and disgrace. That is Daniel's vision. Those who escape the tribulation are those whose names are found written in the book. The hope of every believer is that his or her name will show up there.

In daily prayer, many people review what they have done and place it in judgment before God. God's Spirit can help scrutinize our actions each day. Then the day of reckoning will come as no surprise. Those who lead others to justice shall be like the stars forever.

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The Thirty-Third Sunday in Ordinary Time

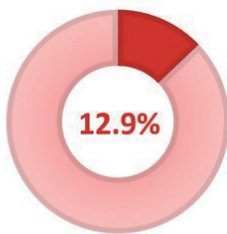
NOVEMBER 14, 2021



World Day of the Poor

WHO LIVES IN POVERTY USA?

All those who make less than the Federal government's official poverty threshold... which for a family of four is about \$25,700. People working at minimum wage, even holding down multiple jobs. Seniors living on fixed incomes. Wage earners suddenly out of work. Millions of families everywhere from our cities to rural communities.



Women



Men

Poverty does not strike all demographics equally. For example, in 2018, 10.6% of men, and 12.9% of women lived in Poverty USA. Along the same lines, the poverty rate for married couples in 2018 was only 4.7% - but the poverty rate for single-parent families with no wife present was 12.7%, and for single-parent families with no husband present was 24.9%.

In 2018, the poverty rate for people living with a disability was 25.7%. That's nearly 4 million people living with a disability—in poverty.

Learn more about how you can encounter, educate and act at PovertyUSA.org

Sources: How the US Census Measures Poverty, US Census Bureau; Income, Poverty, and Health Insurance Coverage in the United States: 2019, US Census Bureau (p. 18-19).



Catholic
Current

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BULLETIN



CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT WORKING ON THE MARGINS

- **LEARN** about those living in poverty.
- **ACT** and spread the word about poverty by sharing this flier.
- **CONNECT** with the work of CCHD by supporting the collection.
- **PRAY** for those who benefit from this collection.

We all depend on workers in America's meat-processing plants and animal-feeding operations, who are essential to the food supply chain.

Many of them are immigrants facing language barriers that leave them at a disadvantage when they advocate for safe working conditions, just wages, and fair treatment from employers. The Rural Community Workers Alliance (RCWA) in Missouri helps these essential workers by advocating on their behalf for safe working conditions and by promoting gatherings to address racial divisions in the community as a way to help immigrants and nonimmigrants discover similarities and share their experiences.

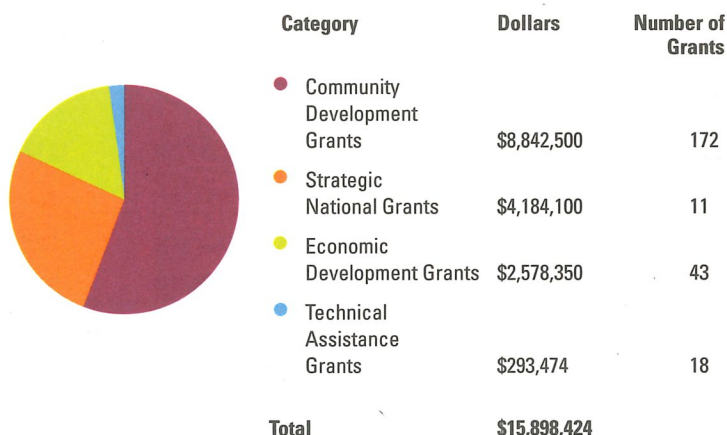
The COVID-19 pandemic revealed working conditions at a pork-processing plant that placed workers at risk of infection due to shoulder-to-shoulder work areas and a lack of protective gear. Workers brought their concerns to RCWA and ultimately filed a lawsuit demanding that the company follow health and safety guidelines established by the federal government. Even before the court ruled

on the lawsuit, the company took action to protect workers by installing protective barriers, sanitizing stations, providing masks, and conducting temperature checks. When you support CCHD's mission of working on the margins, you help groups such as RCWA advocate for the health and safety of the essential workers that we all depend upon.

To learn more about the collection for the Catholic Campaign for Human Development, visit www.usccb.org/cchd/collection.

The Catholic Campaign for Human Development (CCHD) allocates funds to community projects that promote the mission and vision of CCHD while adhering to the moral and social teachings of the Catholic Church. Please visit www.usccb.org/cchd to view funding criteria and see a detailed list of our most recent grants and annual report.

2019-2020 GRANTS



2019 EXPENSES

Category	Dollars	Percent
Grants and Donations	\$12,187,885	79.16%
Allocations-Internal Grants**	\$2,801,326	18.19%
Promotions and Fundraising Expenses	\$343,990	2.23%
Program Costs	\$63,548	0.41%
Total Expenses	\$12,595,423	
Total Expenses Including Internal Grants	\$15,396,749	
Total Grants & Donations Including Internal Grants	\$14,989,211	

**Internal grants include a distribution from the Catholic Campaign for Human Development Collection for CCHD operations expenses and for USCCB Justice, Peace and Human Development's Education and Outreach program that includes engaging Catholics in our faith-filled call to address the root causes of poverty.



Office of National Collections

3211 Fourth Street NE • Washington, DC 20017-1194 • 202-541-3346 • www.usccb.org/cchd • www.povertyusa.org

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SCAN ME