

# PARISH CALENDAR

Twenty-fourth Sunday  
In Ordinary Time

September 12, 2021

I will walk before the Lord,  
in the land of the living!

Saturday, September 11	..... 5:00 p.m.	Mass
Sunday, September 12	..... 7:00 a.m.	Mass
	..... 8:30 a.m.	Mass
	..... 10:00 a.m.	Mass (Live Stream)
	..... 5:00 p.m.	Mass
Monday, September 13	..... 8:00 a.m.	Communion Service
	..... 9:30-11:00 a.m.	Food Pantry Open
	..... 7:00 p.m.	No Mass
Tuesday, September 14	..... 8:00 a.m.	Communion Service
Wednesday, September 15	..... 8:00 a.m.	Communion Service
	..... 9:30-11:00 a.m.	Food Pantry Open
Thursday, September 16	..... 8:00 a.m.	Communion Service
Friday, September 17	..... 8:00 a.m.	Communion Service
Saturday, September 18	..... 10:00-12 pm	<b>Confession - 87-1511 Nakii St.</b>
	..... 5:00 p.m.	Mass

## NEXT SUNDAY READINGS:

**Wisdom:2:12, 17-20: Let us put the just one to the test.**

**James:3:16-4:3: Conflicts in the community come from within.**

**Mark:9:30-37: The disciples do not understand Jesus**

**(Everyone who attends Mass must wear a Mask)**

**Saturday Evening Mass @ 5 pm**

**Four Sunday Masses @ 7 am, 8:30 am, 10 am & 5 pm**

**Weekday Masses will be at 8 am & 7 pm (Mon)**



To get tickets. You can go to [www.stritananakuli.org](http://www.stritananakuli.org) on the Banner line look "Mass Tickets" click it. You will see screen "Mass Tickets" click on **Obtain Mass Ticket through Event Brite.com here** you will then have a screen which has a picture of the front of the church "St. Rita Catholic Mass Tickets" click; on the next page will be in orange box which says **"Select a date"** select date and time you wish to get tickets. Please remember there a limited amount of seats due to social distancing. **If you do not have a computer you may call the parish office between 10 am - 12 pm (Mon-Tue- Wed-Fri) for tickets**

**We will continue to live streaming the Sunday Mass at 10 a.m. @ <https://www.stritananakuli.org/livestream> or [https://www.youtube.com/channel/UCepqtr\\_VuHL7R-MjmZpe7Cg/](https://www.youtube.com/channel/UCepqtr_VuHL7R-MjmZpe7Cg/)**

## Reflecting on God's Word

Going to the school of Jesus was not always easy for the disciples. Beginning with this event, Jesus begins to educate them about what it means to be his disciple. He starts with the basics: Who he is. Like a good teacher, he engages them in a discussion, asking two questions, going from the easier one to the more demanding one: Who do others say I am? Who do you say I am? The first question gets a quick answer, but the second one gets only Peter's response. By saying "You are the Christ" (Mark 8:29), Peter was naming Jesus as the long-awaited Anointed One, the one who would come to restore Israel's political kingdom and overthrow the Romans. But this was not to be. Jesus counters Peter by speaking of himself as the Son of Man who must suffer, be rejected, be killed, and then rise after three days.

Peter is aghast at this and places himself in front of Jesus so that Jesus has to tell him to get behind him. Peter is blocking his way, like an obstacle, a stumbling block, an adversary (Satan), preventing Jesus from going in the direction he is heading. Peter had learned about a Messiah of power and prestige and Jesus was talking about a Man of pain and punishment. Peter wanted a political Messiah, not a suffering one. Peter saw the disciples taking part in the pomp and pageantry of a new age, and Jesus was speaking of denying oneself and picking up a cross.

But graduating from the school of Jesus means moving out of our comfort zone into a distressful district: a place where we take up the cross of self-denial and self-sacrifice. Of course, it all depends on how we answer his question: Who do you say that I am?

—James A. Wallace, C.Ss.R.

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# ANNOUNCEMENTS

**THE CATHOLIC UNIVERSITY OF AMERICA:** This weekend, the diocese will be taking up the National Collection for the Catholic University of America. Catholic University is a national research university with over 5,700 undergraduate and graduate students in more than 250 academic programs in the heart of Washington, D. C. By giving to the collection, you are supporting both future Catholic leaders, religious and lay, who are being formed by an exceptional, Faith-rooted education and the University's various research and training initiatives that support dioceses and parishes in responding to the most pressing needs of their faithful. The Catholic Project - an initiative that aims to heal the breach of trust many have experienced as a result of the current crisis in the Church, an online Child Protection Certificate Program, a Master's program in Ecclesial Administration and Management, and a credentialing program that prepares recent graduates to serve as campus ministers are a few examples how the University is serving the Church and nation. Please give generously. Learn more at: [www.collection.catholic.edu](http://www.collection.catholic.edu).

**WORD OF LIFE:** "By our baptism, we are members of Christ's body and sharers in his mission. Imitating Christ, we must care for all members of our communities, honoring each person as unique, sacred, and created in the image of God." USCCB, "Open Wide Our Hearts" Bulletin Insert

## WEEKLY READINGS

**Sep 12 Sun: 24<sup>TH</sup> Sunday in Ordinary Time**

Isa:50:4c-9a; Ps:11; Jam:2:14-18; Mk:8:27-35

**Sep 13 Mon: Saint John Chrysostom, Bishop & Doctor**

1 Tim:2:1-8; Ps:28:2, 7, 8-9; Lk:7:1-10

**Sep 14 Tue: The Exaltation of the Holy Cross**

Num:21:4b-9; Ps:78:1bc-2, 34-35, 36-37, 38; Phil:2:6-11;

Jn:3:13-17

**Sep 15 Wed: Our Lady of Sorrows**

1 Tim:5:1-4a or Rom:8:28-30; Ps:13:6ab, 6c; Mt:1:1-16, 18-23

**Sep 16 Thur: Saints Cornelius, Pope & Cyprian, Bishop Martyrs**

1 Tim:4:12-16; Ps:111:7-8, 9, 10; Lk:7:36-50

**Sep 17 Fri: Ordinary Weekday**

1 Tim:6:2c-12; Ps:49:6-7, 8-10, 17-18, 19-20; Lk:8:1-3

**Sep 11 Sat: Ordinary Weekday**

1 Tim:6:13-16; Ps:100:1b-2, 3, 4, 5; Lk:8:4-15

## NOTES ON STEWARDSHIP

St. James asks what our love for Jesus Christ can possibly mean if it does not result in action on behalf of, and to benefit, our neighbor. He suggest that faith in Jesus Christ is demonstrated most profoundly in our care for the needy, the suffering, and the underprivileged. Stewardship includes proclaiming the Good News by putting our faith into action on behalf of others. In what ways have we been willing to make sacrifices and renunciations for the sake of Jesus Christ and our neighbor? (*International Catholic Stewardship Council*)

## STEWARDSHIP OF TREASURE

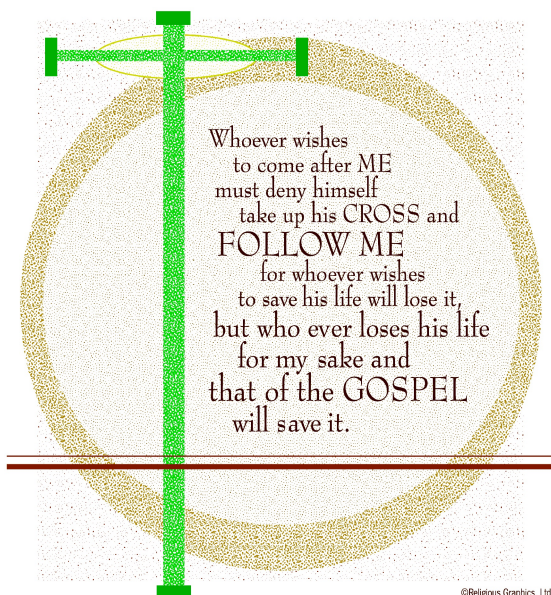
### MAHALO FOR SHARING YOUR TREASURE

**You can still continue contribute to St. Rita during this time of Social - distancing by going to our web-site [www.stritananakuli.org](http://www.stritananakuli.org) And click "On-line Giving" on the banner line. You can also send your Tithe/Donation via mail: St. Rita Catholic Church/ 89-318 Farrington Hwy. / Nanakuli, HI 96792**

## MAKE HUNGER HISTORY

Everyone has a right to the necessities of life. Yet many people live without clean drinking water, a steady food supply, employment, or a home. In the cities of our own country and in lands far away some people lack the necessities of life. We have opportunities to care for the needy. Some organizations help them get back on their feet through food, loans, and job training. They rely on financial help, as well as the hours that volunteers give one site. From time to time churches take up collections to be sent abroad. In some cases, people blessed with resources have visited countries with a depressed economy, in order to understand the needs, meet the people, and advocate for assistance back home. On a national level, the budget of our country allocates some funds for foreign aid. But the totals are too often too small. Every citizen has the opportunity to influence the budget by contacting senators and representatives in congress. The world has enough resources to end hunger and poverty. We lack only the resolve and the willingness to sacrifice. The Letter of James says, "if a brother or sister has nothing to wear and has no food for the day, and one of you says to them, "Go in peace, keep warm, and eat well" but you do not give them the necessities of the body, what good is it?"

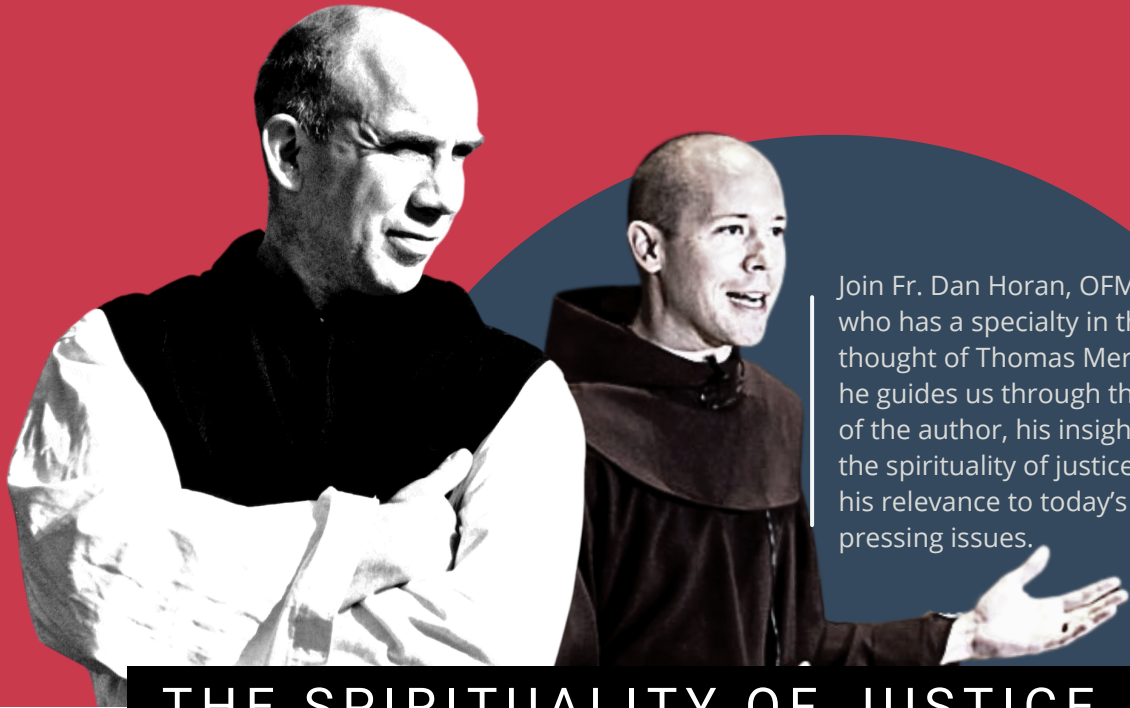
Faith without work is dead. *Lectionary Bulletin Inserts: Reflections on the First and Second Readings, Year B © 2019 Archdiocese of Chicago: Liturgy Training Publications. All rights reserved. Written by Paul Turner. Lectionary for Mass © 2001. CCD*



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