

PARISH CALENDAR

Second Sunday
in Ordinary Time

January 17, 2016

We believe in the love
God has for us!

Saturday, January 16	..... 5:00 p. m.	Mass
Sunday, January 17	..... 7:00 a.m.	Mass
	..... 9:00 a.m.	Mass
	..... 10:45 a. m.	Religious Education Classes (Gr. 1-8)
		Confirmation & Youth Ministry
	..... .5:00 p. m.	Mass
Monday, January 18	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a. m.	Mass
		PARISH OFFICE CLOSED - MARTIN LUTHER KING - HOLIDAY
		FOOD PANTRY CLOSED
Tuesday, January 19	.....9:00-11:00 a.m.	
	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a.m.	Mass
	..... 7:00 p.m.	Finance Committee Meeting - Kamiano Trailer
Wednesday, January 20	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a. m.	Mass
	.....9:00-11:00 a.m.	Food Pantry Open
Thursday, January 21	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a. m.	Mass
Friday, January 22	..... 8:00 a. m.	Mass
	.....9:00-11:00 a.m.	Food Pantry Open
Saturday, January 23	..... 8:00 a. m.	Mass - St. Marianne Cope of Moloka'i - Breakfast Pot-Luck
	..... 4:00-4:45 p.m.	Confessions
	..... 5:00 p.m.	Mass

NEXT SUNDAY READINGS:

Neh:8:2-4a, 5-6, 8-10: The people respond to Ezra's proclamation of the law.

1 Cor:12:12-30: We are members of the body of Christ.

Luke:1:1-4, 4:14-21: Jesus comes home to Nazareth.

Living Catholic in the 808: The Premise of Catholic Evangelization?

If Catholic evangelization is not primarily about knocking on strangers' doors, there is one key that you should hold first and foremost in thought: you already have everything you need to share your faith with words.

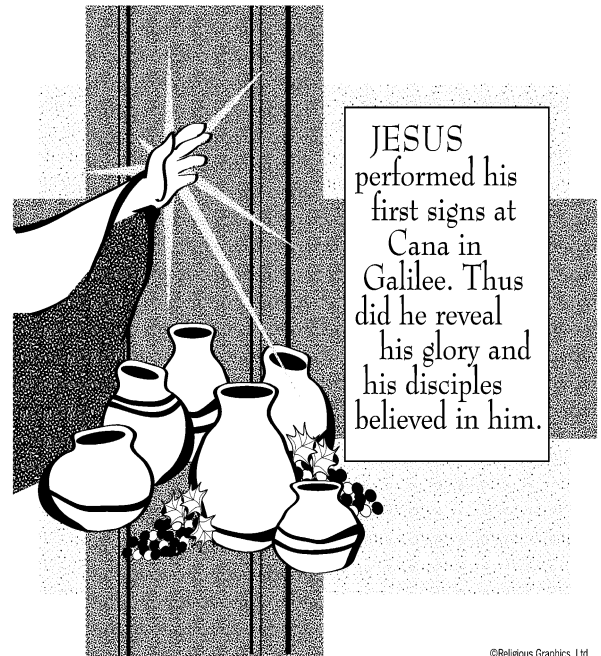
Why do I say this? Because Jesus said so. Jesus tells us point blank to not worry about what to say because the Holy Spirit will speak through us – Jesus tells us this in all three synoptic Gospels, aka, Matthew, Mark AND Luke!

This cannot be emphasized enough: God will take care of you when and if you live the Gospel in your deeds and your words. You can trust this. Your own life experience already backs this up.

If you believe you cannot share your faith because of X, Y or Z, I can promise you: that is NOT God who is speaking. Jesus did not tell us to share the faith only after we know the Bible better or when we feel comfortable and confident. It is not God who is holding you back.

“Living Catholic in the 808” provides weekly tips on what evangelization can look like for “typical” Catholics. catholichawaii.org/evangelization

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JESUS
performed his
first signs at
Cana in
Galilee. Thus
did he reveal
his glory and
his disciples
believed in him.

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ANNOUNCEMENTS

NOTES ON STEWARDSHIP



OFFER, STRENGTHEN, SUSTAIN

DID YOU KNOW....THIS PARISH WILL SOON OFFER THE SACRAMENT OF CONFIRMATION PRIOR TO FIRST HOLY COMMUNION??

Indeed, all parishes within the Diocese of Honolulu are restoring the Original Order of the Sacraments of Initiation between 2018-2020. In the early Church, the person was immersed into the waters of Baptism, anointed with chrism, and shared in the Eucharistic meal as part of a single event. Over time, and for many reasons, the celebration of these three sacraments became separated from one another. In the renewal stemming from the Second Vatican Council, the Church was asked to more clearly set forth the intimate connection of Confirmation with the whole of Christian initiation. This original order also helps us recognize that sharing in the Eucharist completes our initiation into the Church and that it is Eucharist which is the “source and summit of our faith.”

COLLECTION FOR THE CHURCH IN LATIN AMERICA:

Next week, we will take up the Collection for the Church in Latin America. In Peru, the 14 villages of Chazuta, in Moyobamba, are all located away from the city center, with the most remote only accessible by boat. The faithful in these communities do not have access to catechetical formation, and members often feel separated from the life of the universal Church. Through a grant from the Collection for the Church in Latin America, the religious congregation of the Missionaries of Jesus was able to provide faith formation, spiritual retreats, and workshops to nearly 250 people. Upon completion, participants were better equipped to help others deepen their faith and answer questions. The program also renewed their sense of commitment to their parishes and created stronger bonds within their own families. Through this program, members of the Chazuta villages felt the love and support of the universal Church. Please support programs like these and give generously in next week’s collection. For more information, please visit www.usccb.org/latin-america.

WORD OF LIFE: “Since everything is interrelated, concern for the protection of nature is also incompatible with the justification of abortion. How can we genuinely teach the importance of concern for other vulnerable beings. . . if we fail to protect a human embryo, even when its presence is uncomfortable and creates difficulties?” – Pope Francis, *Laudatio Si*, no. 120 © 2015 Libreria Editrice Vaticana. Used with permission www.goo.gl/UBwd3B

WEEKLY READINGS

Jan 17 Sun: The Baptism of the Lord

Isa:40:1-5, 9-11; Ps 104; Titus: 2:11-14; 3:4-7; Lk: 3:15-16, 21-22

Jan 18 Mon: Ordinary Weekday

1 Sam: 15:16-23; Ps 50:8-9, 16bc-17, 21 & 23; Mk: 2:18-22

Jan 19 Tue: Ordinary Weekday

1 Sam 16:1-13; Ps 89:20, 21-22, 27-28; Mk: 2:23-28

Jan 20 Wed: Fabian, pope, martyr

1 Sam: 17:32-33, 37, 40-51; Ps 144: 1b, 2, 9-10; Mk: 3:1-6

Jan 21 Memorial of Agnes, virgin and martyr

1 Sam: 18:6-9; 19:1-7; Ps 56: 2-3, 9-10a, 10b-11, 12-13; Mk: 3:7-12

Jan 22 Fri: Ordinary Weekday

1 Sam: 24:3-21; Ps:57: 2, 3-4, 6 & 11; Mk: 3:13-19

Jan 23 Sat: Ordinary Weekday

1 Sam:1:1-4, 11-12, 19, 23-27; Ps:80: 2-3, 5-7; Mk 3:20-21

In today’s second reading, Saint Paul makes a list of gifts dispensed to members of the Christian community by the Holy Spirit. Each gift bestowed has a specific purpose for the person for whom it is intended: wisdom, knowledge, faith, healing, mighty deeds, prophecy, discernment, tongues, and interpretation. Good stewards know these gifts are not meant to be kept hidden by the recipient but to be shared with the community and beyond. As we begin a new year, let us reflect on the gift of the Holy Spirit has given to each of us. Do we recognize this gift? How was it intended that we use these gift? Are we being good stewards of this gift?? (*International Catholic Stewardship Council e-Bulletin*)

SEEING IS BELIEVING”

Turn that saying around and you get “Believing is seeing.” Faith is the gift of looking right through and beyond what is obvious. Believing is seeing what lies beyond sight. Isaiah had faith. He saw right through and beyond the “forsaken” and “desolate” circumstances of the people. Isaiah saw through to the faithfulness and love of God—and dared to proclaim it.

Saint Paul had faith. Faced with ordinary people struggling with ordinary jealousies and divisions, he told them (and tells us) to look beyond the obvious. One person heals, another works wonders, another preaches. People have different functions. But so what? Behind the different gifts is “one and the same Spirit [who] produces all these” gifts (1 Corinthians 12:11).

Jesus’ disciples were developing faith. Through the “signs” of this ordinary-seeming man who went with his mother to a wedding reception, they began to see beyond the visible, to discern divinity at work in him.

IT TAKES PRACTICE

Like the disciples, we are developing faith. We are discovering that there is a world beyond the world at the tip of our noses. Call it the world of the Spirit; call it the supernatural; call it what you will. But behind what is obvious lies a divine presence, a hidden reality.

And yet not completely hidden. With faith, we glimpse the hand of God at work, especially in our own lives. But if not looked for, that divine hand surely will remain unseen. When we try to see how everything works for our good, we begin to see the signs of divine love gently moving us. The excitement of a new job or the possibilities opened up by losing a job; warm sunshine or cold rain; winning or losing—it’s a matter of opening up our eyes to the benefits of everything.

Not always easy, of course. But it certainly doesn’t take a saint. It takes practice. We must look at our lives and see beyond the obvious. We must practice looking for the miracle, the sign, the presence of the Spirit.



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