

PARISH CALENDAR

Solemnity of the
Most Holy Trinity

May 27, 2018

Blessed be the Holy Trinity,
undivided unity!

| | | |
|-------------------|-----------------------|--|
| Saturday, May 26 | 5:00 p.m. | Mass |
| Sunday, May 27 | 7:00 a.m. | Mass |
| | 9:00 a.m. | Mass |
| | 5:00 p.m. | Mass |
| Monday, May 28 | 7:45 a.m. | Morning Prayer |
| | 8:00 a. m. | Mass |
| | | PARISH OFFICE CLOSED - MEMORIAL DAY HOLIDAY |
| | 9:00-11:00 a.m. | FOOD PANTRY CLOSED |
| Tuesday, May 29 | 7:45 a.m. | Morning Prayer |
| | 8:00 a. m. | Mass |
| Wednesday, May 30 | 7:45 a.m. | Morning Prayer |
| | 8:00 a.m. | Mass |
| | 9:00-11:00 a.m. | Food Pantry Open |
| Thursday, May 31 | 7:45 a.m. | Morning Prayer |
| | 8:00 a. m. | Mass |
| | 5:30 p. m. | Feeding Menu: MEAT LOAF |
| Friday, June 1 | 7:45 a.m. | Morning Prayer |
| | 8:00 a. m. | Mass |
| | 9:00-11:00 a.m. | Food Pantry Open |
| Saturday, June 2 | 4:00-4:45 p. m. | Confession |
| | 5:00 p.m. | Mass |

NEXT SUNDAY READINGS:

Exod:24:3-8: Moses seals the covenant between God and Israel

Heb:9:11-15: Jesus, the high priest, became the perfect sacrifice

Mk:14:12-16, 22-26: Jesus institutes a new covenant at the Last Supper

Living the Catholic 808 The Trinity and Evangelization

The Trinity is not some "Yawn worthy" doctrine that we recite belief in at every Sunday Mass. The Trinity is actually the core of what we evangelize, what we can and should evangelize, when we evangelize with words.

Namely:

God (the Father, creator) loves us into being, and into the very likeness and image of God's very self

We forget this fact, the core of who we are, and we sin. We hurt one another, our planet, ourselves

God STILL loves us so much that God literally becomes and human being (Jesus Christ, his only Son). And God does this while still staying fully, totally, 100% still divine, still God!

God doesn't walk the earth today, but, even better, God (the Holy Spirit) lives and moves in each and every of us Christians, moving us ever closer in communion with one another, in life and in life after death, moving ALL imperceptibly into fulfillment of God's kingdom

These bullet points are what we call the kerygma, meaning the very core the essence of our faith. Easier to remember, it is our creed. Even easier to remember, it is the Trinity.

No more excuses. YOU know this. You know God. Won't you go out this week and share some part of our faith, the Trinity, with those around you?

***Kristina M. DeNeve
Adult Faith Formation Coordinator
Diocese of Honolulu***



**MOST
HOLY
TRINITY**

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ANNOUNCEMENTS

CONGRATULATIONS TO CLASS OF 2018:

We congratulate the following youths from our parish who have graduated from high school:

Shilo Kaeo

Allie Kila

Stella Mathewson

Brayden Teramasco

Emily Kalili

Majesty Mangrobang

Joshua Okuda

Julia White

Congratulations to all those who have graduated from College.

ST. RITA SOUVENIR BOOK: We are putting together a Souvenir book on St. Rita for the 90th Anniversary Luau. Please write a short paragraph about how St. Rita has affected you and drop it in the collection basket before **June 1st**. Should you have any questions please contact Sebastian Lopez. Mahalo!

FAITH FORMATION CONFERENCE: (PACK LIGHT & GO):
Oahu Faith Formation Conference 2018- June 22-23 @ Co-Cathedral of St. Theresa. Sample Topics: Practical Wisdom: Practicing Catholic Faith at the End-of-Life Situations, What Do you believe: The Catholic Answer; From Reader to Lector to Proclaimer. There's something for every Catholic, no matter where you are in your life. **Before you pack light and go, Come! Register at www.catholichawaii.org/hawaiifaithconference.**

WORD OF LIFE: "Reflecting on the healed wounds of the Risen Christ, we see that even our most difficult trials can be the place where God manifest his victory. He makes all things beautiful. He makes all things new." **USCCB Secretariat of Pro-Life Activities, 2017-2018 Respect Life Reflection, "www.usccb.org/be-not-afraid**

WEEKLY READINGS

May 27 Sun: Most Holy Trinity

Deut:4:32-34, 39-40; Ps:33; Rom 8:14-17; Mt:28:16-20

May 28 Mon: Ordinary Weekday

1 Pt:1:3-9; Ps:111:1-2, 5-6 9 & 10c; Mk:10:17-27

May 29 Tue: Ordinary Weekday

1 Pt: 1:10-16; Ps 98:1, 2-3ab, 3cd-4; MLk:10:28-31

May 30 Wed: Ordinary Weekday

1 Pt:1:18-25; Ps 147: 12-1, 14-15, 19-20; Mk:10:32-45

May 31 Thu: Visitation of the Blessed Virgin Mary

Zep: 3:14-18a or Rm 12:9-16, Is:12: 2-3, 4bcd, 5-6; Lk 1:39-56

Jun 1 Fri: St. Justin, martyr

1 Pt:4:7-13; Ps 96:10, 11-12, 13; Mk:11:11-26

Jun 2 Sat: Ordinary Weekday

Jud:17:20b-25; Ps:63:2, 3-4, 5-6; Mk 11:19-20

NOTE ON STEWARDSHIP

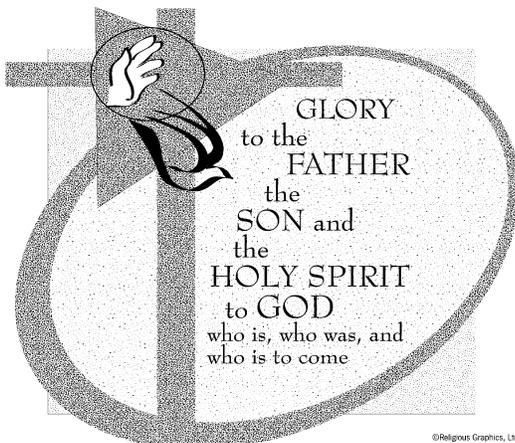
In today's Gospel and reading from the letter of St. Paul we hear of the gift of the Triune God, Father, Son and Holy Spirit. In our devotional life we make the sign of the cross and recite the "Glory Be" as an expression of our faith as a Trinitarian people. But what does it mean for Christian stewards to accept in a practical way the experience of God in this three-fold gift? Is it a call to share our own life in community, with compassion and love, and to work for healing, justice, peace and unity? Is it an invitation to invite others into fellowship with us in the unity of the Father, Son and Spirit? **(International Catholic Stewardship Council~e-bulletin)**

In the first reading, Moses challenges the Israelites to judge whether any other people has been as blessed as they. He recounts the many benefits bestowed upon them and then urges the people to acknowledge these boons by accepting and following God's commands. Moses' retelling of God's gracious deeds reminds the people that God has loved—and loves—them in the concrete. It also points out God's initiative in, and passion for, encounter with the people, for alliance and union with them. Accepting God's precepts becomes tantamount to accepting God and to becoming God's own.

The second reading also focuses on the subject of union with God. Paul reminds us that if we allow ourselves to be "led" by the Spirit, we are God's children and beneficiaries of the promises made by Christ. To achieve this unity, we need only give the Spirit room in us.

The Gospel demonstrates that if the Triune God is obsessed by anything, it is the preoccupation of bringing all peoples—all "nations"—into the unity of discipleship. Jesus' command to baptize is a command to unify, an invitation to all people to belong to and to exist in the life-giving and life-sustaining relationship that is God.

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Praise GOD who
CREATES us
REDEEMS us
and **SANCTIFIES** us

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