

PARISH CALENDAR

Thirteenth Sunday
in Ordinary Time

July 1, 2018

Behold, our God; our protector

Saturday, June 30	..... 5:00 p.m.	Mass, 90 th Anniversary Luau
Sunday, July 1	..... 7:00 a.m.	Mass
	..... 9:00 a.m.	Mass
	..... 5:00 p.m.	Mass
Monday, July 2	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a. m.	Mass
	..... 9:00-11:00 a.m.	Food Pantry Open
Tuesday, July 3	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a. m.	Mass
Wednesday, July 4	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a.m.	Mass
		PARISH OFFICE CLOSED - INDEPENDENCE HOLIDAY
		FOOD PANTRY CLOSED
Thursday, July 5	..... 9:00-11:00 a.m.	
	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a. m.	Mass
	..... 7:30 p. m.	Prayer Meeting - Church
Friday, July 6	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a. m.	Mass
	..... 9:00-11:00 a.m.	Food Pantry Open
Saturday, July 7	..... 4:00-4:45 p. m.	Confession
	..... 5:00 p.m.	Mass

NEXT SUNDAY READINGS:

Ez:2:2-5: The prophet is instructed to persist even when the message is rejected

2 Cor:12:7-10: Weakness and suffering are transformed with God's grace

Mk:6:1-6: Fear and lack of faith prevents recognition of Jesus in our midst.

Living Catholic in the 808 A Metaphor for Sharing the Faith

Jesus' experience with the woman with the hemorrhage in today's Gospel is a great metaphor of what it is like when we share our faith.

First, we are like Jesus, walking through our days, living our life. As lay people, we are called to be "leaven in the world." And, like Jesus, we begin this by being open to whatever life brings us at any given moment.

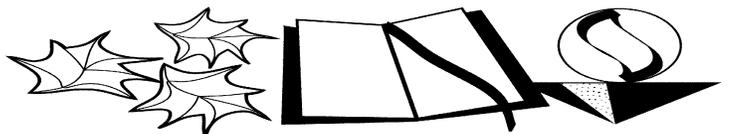
Second, like Jesus, we do not know who we will encounter and what will be needed from us. Like Jesus, we share our faith simply by how we react to someone bumping into us in a crowd. We share our faith when strangers see how we treat our family and friends who question us in public places. And we definitely share our faith when something significant happens and we tell the other person. "Go in peace."

Finally, we must never forget that, like Jesus, we can trust that the Holy Spirit will work through us. The power will go out from us too, even if we don't always know it is happening!

**Kristina M. DeNeve
Adult Faith Formation Coordinator
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ANNOUNCEMENTS

PETER'S PENCE COLLECTION: Today is the Peter's Pence Collection, a worldwide collection that supports the charitable works of Pope Francis. Funds from this collection help victims of war, oppression, and natural disasters. Take this opportunity to join with Pope Francis and be a witness of charity to our suffering brothers and sisters. Please be generous today. For more information, visit www.usccb.org/peters-pence.

PAINTED LUGGAGE: Cathy Agor is offering her talent to paint on luggage so as to easily identify your bags when traveling. All proceeds will go the St. Rita Building Fund! Cost will depend on the design requested and the amount of paint and time involved. You can contact Cathy at 808-222-7035 or see her after the 9 a. m. Mass.

DAY OF REFLECTION FOR WOMEN: On *Saturday, July 28th*, there will be a day to reflect on the life of St. Rita and four other biblical women. It will begin at *8:00 a. m. and end at 4:00 p. m.* Please sign up on the Waianae side wall in the church. Deadline is *July 15th*. COST IS FREE! Bring a bible, notebook and pen, and a brown bag lunch. For further information, contact Cathy Agor @ 808-222-7035.

PRO-LIFE: Abortion is **NOT** Family Planning! Show your support for the "Protect Life Rule" The Trump Administration just proposed new regulations to help ensure that abortion is separated from the federal Title X family planning program. The Administration has opened a 60-day comment period ending on *July 31, 2018* and is accepting comments on the proposed rule. Here's an opportunity for all pro-lifers to influence restriction of federal Title X family planning program funding (through our taxpayer dollars) from going to any entity that performs, supports, or refers for abortion. To sign up, and send in your comments, go to: <https://www.votervoice.net/USCCB/home>.

WORD OF LIFE: "[Religious] freedom remains one of America's most precious possessions. And, as my brothers, the United States Bishops, have reminded us, all are called are called to be vigilant, precisely as good citizens, to preserve and defend that freedom from everything that would threaten or compromise it." Pope Francis, "Address on the South Lawn of the White House, September 23, 2015. ©2015 Libreria Editrice Vaticana. Used with permission

WEEKLY READINGS

Jul 1 Sun: 13th Sunday in Ordinary Time

Ws:1:13-15; 2:23-24; Ps:30; 2 Cor: 8:7, 9, 13-15; Mk:5:21-43

Jul 2 Mon: Ordinary Weekday

Ams:2:6-10, 13-16; Ps:50:16bc-17, 18-19, 20-21, 22-23; Mt:8:18-22

Jul 3 Tue: Saint Thomas, Apostle

Ep:2:19-22; Ps 117:1bc, 2; Jn:20:24-29

Jul 4 Wed: Ordinary Weekday

Am:5:14-15, 21-24; Ps 50: 7, 8-9, 10-11, 12-13, 16bc-17; Mt:8:28-34

Jul 5 Thu: Ordinary Weekday

Am: 7:10-17; Ps:19: 8, 9, 10, 11; Mt: 9:1-8

Jul 6 Fri: Ordinary Weekday

Am:8:4-6, 9-12; Ps 119:2, 10, 20, 30, 40, 131; Mt:9:9-13

Jul 7 Sat: Ordinary Weekday

Am: 9:11-15; Ps:85:9ab & 10, 11-12, 13-14; Mt 9:14-17

NOTE ON STEWARDSHIP

Why am I here? What am I going to do with my life? The way you answer these questions determines the way you look upon your responsibility for stewardship of your time, your talent, and your material possessions. Stewardship means: Management for others.

Reflection

Jesus set out to save people, not to win arguments. Today, his compassionate words and actions reveal the deepest truth of his life and of God's life, too. For God did not make death or desire the destruction of the living. Interestingly, in the Divine Comedy, Dante pictures the very depths of hell as ice, not fire, for the cold, white paralysis of ice so aptly depicts the hellish state of lovelessness. Jesus chooses death's opposite—the warmth and light that draws us as surely as a lost child is drawn to the porch light, as the ship on the storm-tossed sea searches for the beacon.

The way of compassion so clearly enunciated as the ideal in the Book of Wisdom is enfleshed in the generous companionship of Jesus as he walks with desperate Jairus and is accosted by an equally desperate woman who pushes herself forward in such an unseemly manner. Jesus does not stand on ceremony; he does not claim special privileges. He leans toward Jairus, toward the woman, toward the child. This is how he wins hearts. This is how heart speaks to heart.

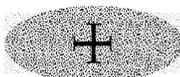
And this is how Paul exhorts his fellow Christians at Corinth. Actually, he's soliciting contributions from the richer church for the poorer ones. They are rich in faith and discourse and knowledge. He wants them to abound in charity, and he has a good ideas about how they might demonstrate that charity.

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JESUS
CHRIST
Forever

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Christ became poor
so that by his poverty
we might become rich

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