

# PARISH CALENDAR

Twenty-ninth Sunday  
in Ordinary Time

October 22, 2017

Oh God; turn your ear  
to me; hear my words

Saturday, October 21	..... 5:00 p.m.	Mass
Sunday, October 22	..... 7:00 a.m.	Mass
	..... 9:00 a.m.	Mass
	..... <b>10:45 a. m.</b>	<b>Religious Education Classes (Gr. 1-8)</b>
		<b>Confirmation &amp; Youth Ministry</b>
	..... 5:00 p.m.	Mass
	..... 7:00 p. m.	<b>R. C. I. A. Classes - St. Francis Trailer</b>
Monday, October 23	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a.m.	Mass
	..... 9:00-11:00 a.m.	Food Pantry Open
	..... 7:00 p. m.	<b>Bible Studies - Church</b>
Tuesday, October 24	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a. m.	Mass
Wednesday, October 25	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a.m.	Mass
	..... 9:00-11:00 a.m.	Food Pantry Open
	..... 7:00 p. m.	<b>Finance Committee Meeting - St. Francis Trailer</b>
Thursday, October 26	..... <b>10:30 a.m.</b>	<b>Funeral Mass - Richard Hovenin (+)</b>
	..... 5:30 p. m.	<b>Feeding Menu - Meat Loaf</b>
Friday, October 27	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a.m.	Mass
	..... 9:00-11:00 a.m.	Food Pantry Open
Saturday, October 28	..... 4:00-4:45 p.m.	Confession
	..... 5:00 p.m.	Mass

## NEXT SUNDAY READINGS:

***Exo:22:20-26: God's command to respect the alien, the widow, the orphan, the poor***

***1 Thess:1:5c-10: The Thessalonians live their faith, even in tribulation***

***Mt:22:34-40: Jesus proclaims the two greatest commandments***

### LIVING CATHOLIC IN THE 808 Canon Law and Domestic Violence

*To put it bluntly, canon law recognizes the right of a party to not maintain a common household with one's spouse in situations of danger.*

*While canon 1151 says: Spouses have the duty and right to preserve conjugal living unless a legitimate cause excuses them," canon 1153 §1 provides an example of such a legitimate cause: "If either of the spouses causes grave mental or physical danger to the other spouse or to the offspring or otherwise renders common life too difficult, that spouse gives the other a legitimate cause for leaving. . . ."*

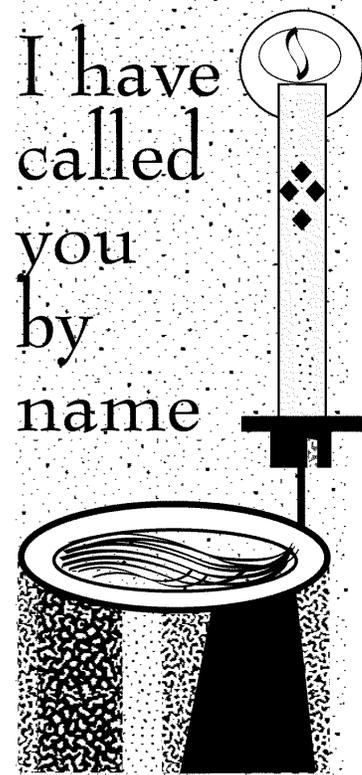
*Note that the danger can be to either husband or wife or to children, and that the danger may be physical or some other danger or grave difficulty (e.g., drug use alcoholism).*

*The Church in these situations encourages repentance, change of behavior, forgiveness, and reconciliation. That said, as long as danger exists, the innocent spouse has no obligation to resume marital life. Divorce may even be necessary to protect the rights of the innocent party.*

*The right to separate does not mean that the person has a right to marry someone else. The parties are presumed to still be married even if they civilly divorce. In this situation, the person may petition for a declaration of marital nullity through the Diocesan Tribunal to determine if the marriage was invalid from the beginning;. This would allow a new marriage. Contact your parish to start the process.*

**By: Fr. Mark Gantley  
Judicial Vicar  
Diocese of Honolulu**

[www.catholichawaii.org/stopdomesticviolence](http://www.catholichawaii.org/stopdomesticviolence)



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# ANNOUNCEMENTS

## WORLD MISSION SUNDAY "CHAT WITH POPE FRANCIS:

**TODAY IS WORLD MISSION SUNDAY** - a day that leads us to the heart of our Christian faith – leads us to mission! Your generosity on World Mission Sunday supports the work of priest, religious and lay leaders in the Missions who share our faith with those most in need. This year we can even “chat” with our chief missionary, Pope Francis” and learn more about his missions and missionaries. Learn more at [www.ChatWithThePope.org](http://www.ChatWithThePope.org). **Chat-Pray-Give** this World Mission Sunday

**40 DAYS FOR LIFE:** The Annual 40 days for Life Campaign began on September 27 and runs through November 4. It is a time of prayer and fasting to end abortion. We especially ask Our Blessed Mother's intervention in the effort to end abortion.

You are invited to join a Pro Life Rosary at St. Jude's in Makakilo each Thursday at 6PM through the 40 Days For Life (October 12th, 19th, & 26th and November 2) in front of the church at the Memorial for Aborted Children. The end of the 40 days will be commemorated on Saturday November 4, from 9AM to noon outside Planned Parenthood, 1350 S. King Street in Honolulu.

For more information, please visit their website [www.40daysforlife.com](http://www.40daysforlife.com). In addition, their new app can be downloaded at [www.40daysforlife.com/app](http://www.40daysforlife.com/app)

**WORD OF LIFE:** “If someone shared with you she was pregnant and hadn't ruled out having an abortion, would you know how to respond. . . in a loving way that is life-affirming for both her and her baby? Consider the four steps of the L. O. V. E. Approach™: Listen and Learn, Open Options, Vision and Value, and Extend and Empower.” **USCCB Secretariat of Pro-Life Activities** “What to Do When a Friend is Considering Abortion,” [www.goo.gl/Tb2khB](http://www.goo.gl/Tb2khB) The L. O. V. E. Approach™ is trademarked by **Heartbeat International, Inc.** And is used with permission.

### WEEKLY READINGS

**Oct 22 Sun: 29<sup>th</sup> Sunday in Ordinary Time**

Isa:45:1, 4-6; Ps 96; 1 Thess: 1:1-5b; Mt: 22:15-21

**Oct 23 Mon: Ordinary Weekday**

Rom:4:20-25; Lk:1:69-70, 71-72, 73-75; Lk:12:13-21

**Oct 24 Tue: Ordinary Weekday**

Rom:5:12, 15b, 17-19, 20b-21; Ps 40:7-8a, 8b-9, 10, 17; Lk 12:35-38

**Oct 25 Wed: Ordinary Weekday**

Rom: 6:12-18; Ps: 124: 1b-3, 4-6, 7-8; Lk:12:39-48

**Oct 26 Thur: Ordinary Weekday**

Rom:6:19-23; Ps 1: 1-2, 3, 4 & 6; Lk: 12:49-53

**Oct 27 Fri: Ordinary Weekday**

Rom:7:18-25a; Ps:119: 66, 68, 76, 77, 93, 94; Lk: 12:54-59

**Oct 28 Sat: Simon and Jude, apostles**

Eph: 2:19-22; Ps:19; 2-3, 4-5; Lk: 6:12-16

### POWER WITHIN

We are to give praise and pay tribute to God as the one and only source of true power in our lives. When we do, our ordinary power struggles can more easily be resolved. Like the Thessalonians, we discover the power within ourselves. The Holy Spirit empowers us to live in faith, hope, and love. We no longer feel we must dominate others. We are compelled neither to resist those who have power over us nor always to give in to them. We stop fearing our own power. God's power within us and over all human powers gives us confidence, courage, and humility in every power struggle we may encounter.

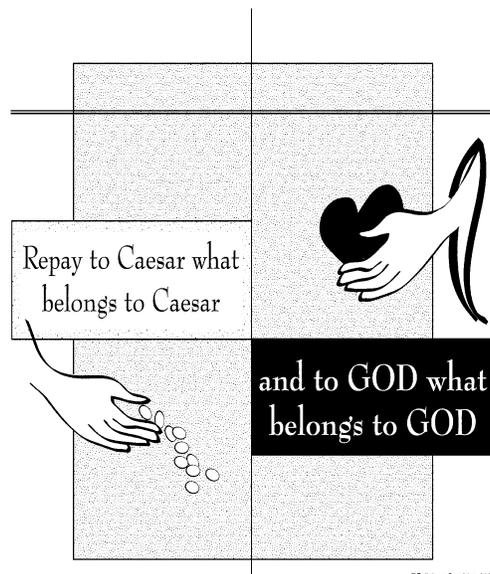
## NOTES ON STEWARDSHIP

In today's Gospel we hear proclaimed a profound teaching by Jesus on stewardship. What belongs to Caesar? What belongs to God? Christian stewards recognize that everything they have belongs to God. God created them, and God has claims on every part of their existence. They also realize that the sovereign is an institution whose nature and purpose is to promote the common good and protect the welfare of its citizenry. As long as it accomplishes this mission while treating every single person with deep respect, justice and compassion, it merits the steward's support and cooperation. Christian stewards know what belongs to the Lord, and they are better citizens when they live their lives according to his Gospel. (**International Catholic Stewardship Council e-Bulletin**)

### POWER STRUGGLES

Do you resist paying taxes or obeying authorities? Do you always disagree with a particular person at work or in your household? Do you need people to do as you say? Are you afraid of making decisions? Of saying “no”? If so, you are engaged in struggles over your own and others' power in your life. This week's scriptures provide a way of resolving many of those struggles without taking sides.

The readings leave little doubt as to who holds the real power in the world. It is “the LORD, and there is no other” (Isaiah 45:6) who anoints Cyrus and grasps him by the right hand (the hand of power), making him victorious and giving the Israelites their freedom. The psalm tells us to give glory and honor to the Lord, who is “beyond all gods” and “governs the peoples with equity” (Psalm 96:4, 10). Paul gives thanks to God, whose power is at work in the gospel Paul preached and in the Thessalonians themselves. Finally, in Jesus' power struggle with the Pharisees, he says, “Repay . . . to God what belongs to God” (Matthew 22:21). God is the power above all human powers—in government, business, the Church, and our own families. We owe God all “glory and honor” (Psalm 96:7), thanks, loyalty, and our lives.



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Tell the Lords glory among the nations,  
among all peoples. Give the LORD glory and honor.

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