

PARISH CALENDAR

Thirty-third Sunday
in Ordinary Time

November 13, 2016

The Lord comes to rule the
world with justice.

Saturday, November 12	..... 5:00 p. m.	Mass
Sunday, November 13	..... 7:00 a.m.	Mass
	..... 9:00 a.m.	Mass
	..... 10:45 a. m.	Religious Education Classes (Gr. 1-8)
		Confirmation & Youth Ministry
	..... 5:00 p. m.	Mass
Monday, November 14	..... 7:45 a.m.	Morning Prayer
	..... 10:30 a. m.	Funeral Mass - Robert Szul (+)
	..... 9:00-11:00 a.m.	Food Pantry Open
Tuesday, November 15	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a. m.	Mass
	..... 7:00 p. m.	Liturgy Committee Meeting - Kamiano Trailer
Wednesday, November 16	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a.m.	Mass
	..... 9:00-11:00 a.m.	Food Pantry Open
Thursday, November 17	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a.m.	Mass
	..... 5:30 p. m.	Feeding Menu - Baked Ham or Baked Luncheon Meat
Friday, November 18	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a.m.	Mass
	..... 9:00-11:00 a.m.	Food Pantry Open
Saturday, November 19	..... 4:00-4:45 pm	Confession
	..... 5:00 p.m.	Mass

NEXT SUNDAY READINGS:

2 Sam:5:1-3: David is anointed King of Israel.
Col: 1: 12-20: Paul's hymn to Jesus as Lord of all.
Luke:23:35-43: "Jesus, remember me when you come into your Kingdom."

Living Catholic in the 808!

Pope Francis on How to Make to Make the Joy of the Gospel Increase

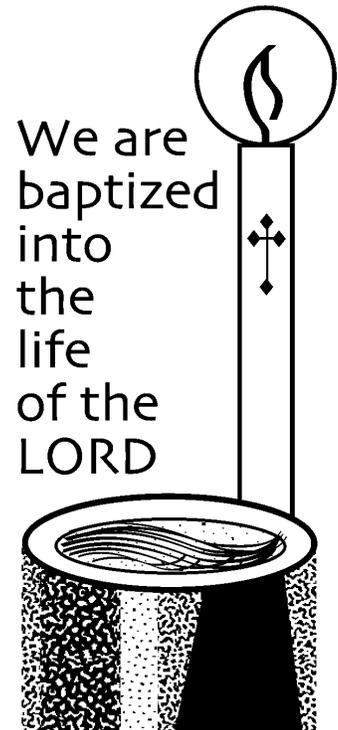
"We don't want apathy to guide our lives....or do we? We don't want the force of habit to rule our life...or do we? So we ought to ask ourselves: What can we do to keep our heart from growing numb, becoming anesthetized? How do we make the joy of the Gospel increase and take deeper root in our lives?"

Jesus gives the answer. He said to his disciples then, and he says it to us now: Go forth! Proclaim! The joy of the Gospel is something to be experienced, something to be known and lived only through giving it away, through giving ourselves away.

Jesus did not provide a short list of who is, or is not, worth of receiving his message and his presence. Instead, he always embraced life as he saw it, in faces of pain, hunger, sickness and sin, in faces of wounds, of thirst, of weariness, doubt and pity.

Jesus said: Go out and tell the good news to everyone. Go out and in my name embrace life as it is and not as you think it should be."

Pope Francis
 From the Canonization Mass of Blessed Father Junipero Serra
 National Shrine of the Immaculate Conception
 Washington D.C.



We are
baptized
into
the
life
of the
LORD

©Religious Graphics, Ltd.



©Religious Graphics, Ltd.



ANNOUNCEMENTS

ST. RITA COMMUNICATION WORKSHOPS FOR

ADVENT: Want to learn skills to better your communication as couples, parents, and in general? These workshops are for any adult open to learning and improving these important skill. We begin with **Focusing on Feelings/Intimacy, Nov. 27th 10:45 to 11:45 in the church; What Constitutes a Healthy Relationship? - Dec. 4th. Fighting Fair and Forgiveness - Dec. 11th Open Forum - Dec. 18th.** For more information, see Cathy Agor or Linda Korejko

CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT

(CCHD): Next week's collection for the Catholic Campaign for Human Development (CCHD) needs your help. CCHD was founded to break the cycle of poverty in the United States by funding organizations that help individuals help themselves. With a tradition of improving education, housing situations, and community economic development, CCHD continues to make a positive impact in communities nationwide. Your contribution will defend human dignity and reach out to those living on the margins. Please give to the CCHD Collection. Envelopes are attached today day's bulletin and you in your parish envelopes.

COLLECTION FOR THE ARCHDIOCESE FOR THE MILITARY SERVICES, USA:

On behalf of the Most Reverend Timothy P. Broglio, Archbishop for the Military Services, USA, and his Auxiliary Bishops, and staff, heartfelt thanks to those who participated in the Collection for the Archdiocese for the Military Services, USA (AMS). Your prayers and generosity will support the unique ministry to men and women who currently protect this great nation of ours and defend the freedoms we hold dear. You have also helped to provide the sacraments and pastoral care for the Catholic veterans who served with distinction and who are cared for in Veterans Administration Medical Centers across the U. S., in Puerto Rico and in Guam.

WORD OF LIFE: "The worst suffering of seriously ill people "is often not physical pain, which can be alleviated with competent medical care, but feelings of isolation and hopelessness."
—**2016-17 Resource Guide "Simple Supplements: Caring for Loved Ones at Life's End," USCCB Secretariat of Pro-Life Activities**

WEEKLY READINGS

Nov 13 Sun: 32nd Sunday in Ordinary Time

Mal:3:19-20a; Ps 98; 2 Thess:3:7-12; Lk 21:5-19

Nov 14 Mon: Ordinary Weekday

Rv: 1:1-4, 2:1-5; Ps 1: 1-2, 3, 4 & 6; Lk 18:35-43

Nov 15 Tue: Ordinary Weekday

Rv: 3:1-6, 14-22; Ps:15:2-3a, 3bc-4ab, 5; Lk 19:1-10

Nov 16 Wed: Ordinary Weekday

Rv:4:1-11; Ps:150:1b-2, 3-4, 5-6; Lk 2:13-22

Nov 17 Thur: Elizabeth of Hungary, religious

Rv: 5:1-10; Ps 149: 1b-2, 3-4, 5-6a & 9b; Lk 19:41-44

Nov 18 Fri: Ordinary Weekday

Rv:10:8-11; Ps:119: 14, 24, 72, 103, 111, 131; Lk 19:45-48

Nov 19 Sat: Ordinary Weekday

Rv:11:4-12; Ps 144:1, 2, 9-10; Lk 20:27-40

NOTES ON STEWARDSHIP

In today's gospel Jesus tells his followers there will be plenty of time for them to bear witness to what he taught and did. He helped them understand that the Holy Spirit would guide them and help them persevere in their own stewardship if his gospel even when friends and family betrayed them. Do our friends and neighbors, or classmates and colleagues, know we are disciples of Jesus Christ? How do we bear witness to Christ each day? Do we hide our faith out of fear of rejection? Or are we bold in our witness to others? Are we good stewards of Christ gospel?
(International Catholic Stewardship Council e-Bulletin)

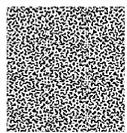
WHEN? WHEN? WHEN?

Biblical authors and characters are frustratingly elusive whenever we try to pin them down on the precise time of the end of the world. We tend to think that since it's a scenario they love to describe in so much detail, and one about which they seem to have so much other information, that they'd be able to give us a date and time to put into our Day of the Lord planners. But, as much as the Holy Spirit has inspired them, they have not been given the precise chronology; that remains to be revealed by God and God alone. What may be most frustrating to us is not so much not having the clear-cut information, but rather the types of lives this lack of information calls us to lead. Malachi tells us the blazing day will come, but our only way to be saved by the healing sun of justice is to live in awe and fear of the Lord. Paul instructs us not to be idle, but to work for our place in the community awaiting Christ's return. Jesus himself doesn't give the day or time, but knows that those who follow him will have to persevere day by day, in steadfast and joyful hope.

IN GOD'S TIME

It was a very strong component of Israel's piety that the destruction of the Jerusalem temple would signal the end of the world. In Matthew's and Mark's presentation of today's Gospel scene, Jesus leaves the temple to foretell its downfall; he makes the connection to Israel's belief. In Luke, Jesus remains in the temple, predicting its downfall as one of many tribulations that the early Christian community will endure. This is a broader view of the end-times. Throughout history, many monumental buildings rose in splendor and fell violently. In our own day we have had some experience of this. Jesus seems to know the natural human reaction that when this happens to us, then surely it means the end of the world, even though the same thing has happened time and time again over the face of God's earth and the course of centuries. We are reminded today that God's plans are not tied to our architecture; God's time is not bound by our calendars. Whoever says they are is a liar. What God's own word calls us to do today is to persevere in faithful lives, until that day—whenever it may be, however it may happen—is fulfilled.

The LORD comes
to rule the earth
with JUSTICE.



©Religious Graphics, Ltd.



©Religious Graphics, Ltd.