

# PARISH CALENDAR

Second Sunday  
in Ordinary Time

January 20, 2019

How precious is the Chalice  
that quenches my thirst!

Saturday, January 19	..... 5:00 p.m.	Mass
Sunday, January 20	..... 7:00 a.m.	Mass
	..... 9:00 a.m.	Mass
	..... <b>10:45 a. m.</b>	<b>Religious Education</b>
	..... 5:00 p.m.	Mass
Monday, January 21	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a. m.	Mass
		<b>PARISH OFFICE CLOSED - MARTIN LUTHER KING, JR. HOLIDAY</b>
	..... 9:00-11:00 a.m.	<b>FOOD PANTRY CLOSED</b>
Tuesday, January 22	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a. m.	Mass
	..... <b>7:00 p. m.</b>	<b>Financial Council Meeting - Kamiano Trailer</b>
Wednesday, January 23	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a. m.	Mass
	..... 9:00-11:00 a.m.	Food Pantry Open
Thursday, January 24	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a. m.	Mass
	..... 7:30 p. m.	<b>Prayer Meeting - Church</b>
Friday, January 25	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a. m.	Mass
	..... 9:00-11:00 a.m.	Food Pantry Open
Saturday, January 26	..... <b>10:30 a. m.</b>	<b>Funeral Mass - Epati Faima (+)</b>
	..... 4:00-4:45 p. m.	Confession
	..... 5:00 p.m.	Mass

## NEXT SUNDAY READINGS:

**Neh:8:2-4a, 5-6, 8-10: Ezra reads the law to the postexilic Jewish community**

**1 Cor:12:12-30: The baptized community is like one body with many parts**

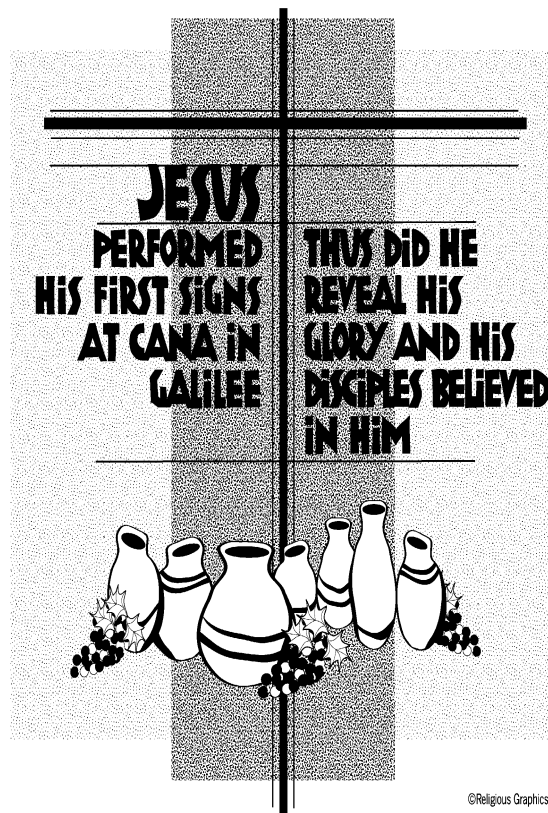
**Lk:1:1-4, 4:14-21: Jesus announces his mission to bring good news**

### Reflection

*In the first reading, God speaks in the language of a spouse and names Israel "Espoused" and "My Delight." As a bridegroom rejoices in his bride, so we are told God will rejoice in the people of Israel. The image of a marriage is familiar to Israel, but it is God who first uses it in this way. The mystery of our extraordinary relationship with God is often found in our own simple everyday realities.*

*When ordinary water and waiters and wine stewards and mothers wait on God's action in Jesus, they come to know something about God's life among them. Today's Gospel reading gives us signs that disclose who Jesus is. They give us insight into what the wedding of God and humankind means. At Cana, Jesus made a wonderful first impression, one that has been borne out down to this day. The wedding at Cana began the disclosure of how well it goes when humanity is wed to divinity.*

*Like drawn water, like Israel, like Mary and the apostles, we can recognize our maker and redeemer. When God seems far away, we founder. When we are called, we spark to life and are made new. We know ourselves anew. We are God's delight. We possess new voices to sing a new song, for our life is received fresh and new. This is a great miracle, one far greater than turning water into wine. Copyright © 2003, World Library Publications. All rights reserved.*



# ANNOUNCEMENTS

**CHURCH IN LATIN AMERICA COLLECTION:** Next week, we will take up the Collection for the Church in Latin America. For many Latin America and the Caribbean, a rising secular culture, difficult terrain, and a shortage of ministers present obstacles to practicing the faith. Your support to the collection provides lay leadership training, catechesis, priestly and religious formation, and other programs to share our faith with those who long to hear the Good News of Christ. To learn about more about how you can make a difference, please visit [www.usccb.org/latin-america](http://www.usccb.org/latin-america)

**CULTURAL/HULA MINISTRY:** If you are interested in being a part of the Cultural/Hula Ministry please join us after the 5pm Sunday Mass at 630pm-8pm. Just be open to learning more about Hula and other cultural dances within the context of our Catholic faith. If you have experience, that is also appreciated but no experience necessary. Any questions please call/text Christina Lefu'a at 808-699-1343 or email her at [chrilefua@yahoo.com](mailto:chrilefua@yahoo.com)

**DAY OF PRAYER:** The over 56 million abortions since the 1973 decisions of Roe v Wade and Doe v Bolton reflect with heartbreaking magnitude what Pope Francis means by a "throwaway culture." However, we have great trust in God's providence. We are reminded time and again in Scripture to seek the Lord's help, and as people of faith, we believe that our prayers are heard. The General Instruction of the Roman Missal (GIRM), # 373, designates January 22 as a particular day of prayer and penance, called the "**Day of Prayer for the Legal Protection of Unborn Children**": In all the Dioceses of the United States of America, **January 22 (or January 23; when January 22 falls on a Sunday)** shall be observed as a particular day of prayer for the full restoration of the legal guarantee of the rights and or penance for violations to the dignity of the human person committed through acts of abortion.

**WORD OF LIFE:** "We are created to walk with and support one another; we don't need to fear reaching out in love. Help your friend experience the strength of God's message that resounds throughout time: "Do not fear: I am with you" (Isaiah 41:10)." - "USCCB Secretariat of Pro-Life Activities "What to Do When a Friend Is Considering Abortion", "[www.usccb.org/l-o-v-e-NABRE@2010-CCD](http://www.usccb.org/l-o-v-e-NABRE@2010-CCD). Used with permission

## WEEKLY READINGS

**Jan 20 Sun: Second Sunday in Ordinary Time**

Is:62:1-5; Ps:96; 1 Cor:12:4-11; Jn:2:1-11

**Jan 21 Mon: Saint Agnes, Virgin & Martyr**

Heb:5:1-10; Ps:1102:1, 2, 3, 4; Mk:2:18-22

**Jan 22 Tue: Day of Prayer for the Legal Protection of Unborn Children**

Heb:6:10-20; Ps:111:1-2, 4-5, 9 & 10c; Mk:2:23-28

**Jan 23 Wed: Ordinary Weekday**

Heb:7:1-3, 15-17; Ps:110:1-2, 3-4, 6-7, 8-9; Mk:3:1-6

**Jan 24 Thu: Saint Marianne Cope, Virgin**

Rom:5:1-8; Ps: 33:1-2, 6-7, 8-9, 20-21; Jn:10:11-18b

**Jan 25 Fri: Saint Paul the Apostle**

Acts:22:3-16; Ps 117: 1bc, 2; Mk:16:15-18

**Jan 26 Sat: Saints Timothy and Titus, Bishops**

2 Tim:1: 1-8; Ps:96: 1-2a, 2b-3, 7-8a, 10; Mk 3:20-21

## NOTE ON STEWARDSHIP

*In today's second reading, Saint Paul makes a list of gifts dispensed to members of the Christian community by the Holy Spirit. Each gift bestowed has a specific purpose for the person for whom it is intended: wisdom, knowledge, faith, healing, mighty deeds, prophecy, discernment, tongues, and interpretation. Good Stewards know these gifts are not meant to be kept hidden by the recipient but to be shared with the community and beyond. As we begin a new year, let us reflect on the gift the Holy Spirit has given to each of us. Do we recognize this gift? How was it intended that we use this gift? Are we being good stewards of this gift? (International Catholic Stewardship Council ~e-Bulletin)*

*From exile in Babylon, the Jews had returned to a devastated Jerusalem. The sight of the rubble that was once God's holy city cast a shadow of despair over their shining freedom. The prophet speaks to the people, assuring them that splendor and glory are bound for Jerusalem. God will reclaim Jerusalem and her people as a groom claims a bride. God will be their splendor and glory.*

*Paul writes to the Corinthians to remind his new converts that the many gifts God has given them are intended not only for the good of the individual recipients but for the good of all. Gifts are given to build up the community of the Church. Paul goes on to say that the many gifts are but manifestations of the one Spirit who is at work in the Church. Gifts must be shared.*

*Only John recounts the story of the wedding feast at Cana. Here, we find Jesus working his first "sign" or miracle, and working it at the request of his mother. The symbolism in this sign sets the tone for the way John will treat Jesus' signs throughout his Gospel. The enormous amount of water for ritual purification signifies the whole of Jewish cult and law. As Jesus orders the jars refilled, the water gains a different mission, namely, the water of Christian baptism. But Jesus isn't finished with it. At his word, the water becomes wine, wine that suggests the Eucharist. In the wedding feast, then, we see the revelation of the Messiah who has come to save through baptism and the Eucharist.*



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