

# ST. STANISLAUS STAFF

## PASTORAL TEAM:

Rev. William Gulas, OFM, Pastor  
 Rev. Michael Surufka, OFM, Associate Pastor  
 Rev. George Kusy, Associate Pastor

## ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

## DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

## OFFICE STAFF:

Mr. Dan Kane Jr., Business Manager  
 Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Denise O'Reilly, School Secretary

## ST. STANISLAUS HALL MANAGER:

Mr. Fred Mendat 441-5339

## ST. STANISLAUS CONVENT CONTACT:

Sr. Marietta Dudzinski, CSFN

## DIRECTORY:

Rectory Administration Office 341-9091  
 St. Stanislaus Elementary School 883-3307  
 St. Stanislaus Convent 341-0934  
 Social Center 341-0080  
 Central Catholic High School 441-4700

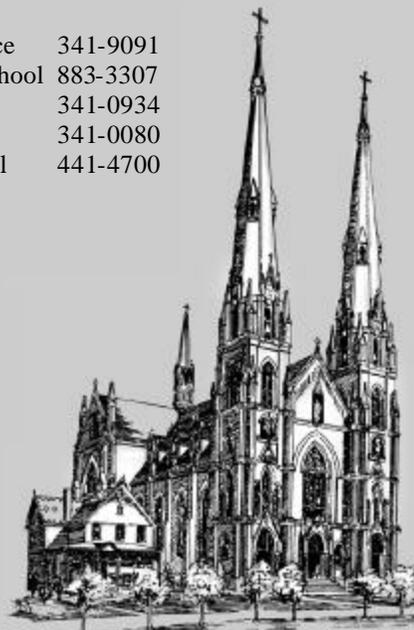
## PARISH WEBSITE:

www.ststanislaus.org

**E-MAIL** ststans@ameritech.net

**FAX** 341-2688

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



# SCHEDULE OF SERVICES

## MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM  
 Sunday Vigil: Saturday 5:00 PM  
 Sunday English Masses: 8:30 AM & 11:30 AM  
 Sunday Polish Mass: 10:00 AM  
 Holy Day English: 8:30 AM & 7:00 PM  
 Holy Day Polish: 5:00 PM

## SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

## SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

## SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

## FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

## INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

## OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

## CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

# MASS INTENTIONS

## TWENTY-FIRST SUNDAY IN ORDINARY TIME

August 25, (Sierpien) 2002

<b>Sat</b>	<b>5:00 PM</b>	+Fr. Agnellus Sobolewski OFM
<b>Sun</b>	<b>8:30 AM</b>	+Irene Dragonic
		<i>Congratulations K of C Council #3222</i>
	<b>10:00 AM</b>	+Jan Kondziela
	<b>11:30 AM</b>	+Clara Golubski-Binkowski

<b>Mon</b>	<b>Aug 26</b>	<b>Our Lady of Czestochowa</b>
	<b>7:00 AM</b>	+Clara Krakowski
	<b>8:30 AM</b>	+Janina Plutecka
	<b>11:00 AM</b>	+Sp. Int. St. Stanislaus Students
<b>Tue</b>	<b>Aug 27</b>	<b>St. Monica</b>
	<b>7:00 AM</b>	+Joe Ziaja
	<b>8:30 AM</b>	+Drabik Family
<b>Wed</b>	<b>Aug 28</b>	<b>St. Augustine, bishop</b>
	<b>7:00 AM</b>	+Helen Macznik
	<b>8:30 AM</b>	+Leonard Szczepanski & Parents
<b>Thu</b>	<b>Aug 29</b>	<b>Beheading of John the Baptist</b>
	<b>7:00 AM</b>	+Sophie & Stanley Smiechowski
	<b>8:30 AM</b>	+Harry G. Ischay
<b>Fri</b>	<b>Aug 30</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Stanley Sysak
	<b>8:30 AM</b>	+Sp. Int. Marie Bobowski
<b>Sat</b>	<b>Aug 31</b>	<b>Weekday</b>
	<b>8:30 AM</b>	+Peter Kafka
		<i>11:00 Wedding of Ed Chrzanowski &amp; Diane Weseloh</i>

## TWENTY-SECOND SUNDAY IN ORDINARY TIME

September 1, (Wrzesien) 2002

<b>Sat</b>	<b>5:00 PM</b>	+Stephen Palka
		<i>50th Wedding Anniversary of Leonard &amp; Betty Krysinski</i>
<b>Sun</b>	<b>8:30 AM</b>	+Sally Stryczny
	<b>10:00 AM</b>	+Ann Gurgol
		<i>Alliance of Poles Convention—President: Bishop Anthony M. Pilla</i>
	<b>11:30 AM</b>	+Helen LaCerte

# MUSIC – TWENTIETH-FIRST SUNDAY IN ORDINARY TIME

## ENGLISH MASS

Processional: Jesus Christ, by Faith Revealed #167  
 Offertory: Jesu, Jesu, Fill Us With Your Love #211  
 Communion: Whatsoever You Do #208  
 Recessional: Christ Be Beside Me #166

## POLSKA MSZA ŚWIĘTA

Procesja: Już od Rana #219  
 Ofiarowanie: Czarna Madonna #205  
 Na Komunię: Bądźcie pozdrowiona #138  
 Zakończenie: Cześć Maryji #206

## SCHEDULE FOR THE WEEK

*“Your kindness, O Lord, endures forever; forsake not the work of your hands”*

<b>Mon</b>	<b>11:00 AM</b>	<b>St. Stanislaus School Mass</b> in church.
	<b>6:45 PM</b>	<b>Bingo</b> in the social center — air-conditio
<b>Tue</b>	<b>7:00 PM</b>	<b>Finance Council</b> meets in the rectory.
<b>Wed</b>	<b>8:30 AM</b>	<b>Head Start Program</b> begins in school building.
	<b>6:30 PM</b>	<b>Youth Group</b> meeting in the all purpose room.
	<b>7:00 PM</b>	<b>English Choir</b> practice in church.
	<b>8:00 PM</b>	<b>A.A. &amp; Al-Anon</b> in the social center.
<b>Thu</b>	<b>2:30 PM</b>	<b>Cabbage Stuffing</b> in the social center.
	<b>3:00 PM</b>	<b>Church Cleanup Crew</b> works until 5:15.
<b>Fri</b>	<b>2:30 PM</b>	<b>Cabbage Stuffing</b> in the social center.
<b>Sat</b>	<b>11:00 AM</b>	<b>Cabbage Stuffing</b> in the social center.
	<b>4:00 PM</b>	<b>Sacrament of Reconciliation</b> until 4:45.
<b>Sun</b>	<b>10:00 AM</b>	<b>Alliance of Poles Convention Mass</b> — <b>Bishop Pilla, Presider</b>

## WELCOME

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 129 years.

## TABLET II: FOUR

As we celebrated the feast of the Assumption last week we heard the discussion regarding the resurrection of our bodies. We wondered exactly what God had in mind regarding the ages of all those who would be physically joined together once again! Would we all be 25? 45? 10? Well, many people never made it to that age. Many died as infants. Many died soon after they have been conceived, their lives extinguished at the bequest of those same people who were responsible to bring them into the world. The human being at the time of its inception, at that time when matter is now elevated to a higher plane having been infused with a soul, may be the best, the purest choice for us at that final resurrection of the body. God held the procreation of life so important that the first of His commandments to be placed on the second tablet was to be dedicated to the sanctity of life:

### Honor thy father and mother.

The cycle begins at conception and ends at death. During all the time in between we see roles of caregivers reverse as children grow to independence and parents often grow into dependence. As children grow they are taught by the examples and words of the parents to learn about God, to learn about respect, to develop into adults who will honor them and the traditions which they have always held close to their hearts. As the parents age, the children must ensure continued dignified care for their parents, just as they were given by those same parents in their years of dependence as children.

The honoring of parents develops into the honoring of self and others. The nourishment which both father and mother provide to each child includes not only material nourishment but also spiritual nourishment, the type of vitamins that cannot be bottled or bought or relegated to the institutions of society to disperse at their leisure. The commandments, traditions, love of God and neighbor should be taught in the home by the parents. In turn, the children must assimilate these things into their lives so that when they go out into the world on their own the ideals instilled in them, by their loving parents, will be carried on and passed on to their children. The importance of raising a child must never be seen as something which is beneath a parent, whether mother or father. No career, no dream, no desire can ever take precedence. Honor of life must always be at the top of our lists.

*David B. Krakowski*

## SCHEDULE FOR MINISTERS

*September 1 (Wrzesien), 2002*

*Twenty-Second Sunday in Ordinary Time*

<b>Sat</b>	<b>5:00 PM</b>	Lector— Rob Jagelewski Euch. Min. — Connie Aliff, Andrew & Margie Flock, Rebecca O'Reilly
<b>Sun</b>	<b>8:30 AM</b>	Lector — Susan Halamek Euch. Min. — Yolanda Kane, Ray Szweda, Ray Tegowski, Sharon Kozak
	<b>10:00 AM</b>	Lector — Teresa Cyraneck Euch. Min. — Longin and Aleksandra Jankowski
	<b>11:30 AM</b>	Lector — Don Pieniak Euch. Min. — Marilyn Mosinski, Marie Ostrowski, Ron and Joanne Grams

## PARISH SUPPORT

**Sunday Collection, Aug 18, 2002**

5:00 PM .....	\$1,250.57
8:30 AM .....	\$1,240.79
10:00 AM.....	\$844.05
11:30 AM.....	\$982.68
Mailed in.....	\$1,278.00
Total (452 envelopes)	\$5,596.09
<b>Children's Collection (19)</b>	<b>\$18.70</b>
<b>Assumption</b>	<b>\$2,458.25</b>

 *Thank You* 



## HEAD START COMES TO ST. STAN'S

The new school year started at St. Stanislaus School this past Thursday. It was wonderful to hear the laughter and excitement of students once again. Even the teachers, including seven newly-hired ones (four of whom had previous experience at St. Stan's), had great smiles on their faces as they greeted the students. By Monday morning, when all the students and faculty will gather in church for an "opening of school" Mass, everyone will be settled in and ready to face the challenges that accompany "learning."

A couple days later, on August 28, we will have a new experience at St. Stan's: the sight and sounds of pre-schoolers. We will welcome about 100 three- to five-year olds to the majestic corridors of St. Stan's for the first time in its long history.

Having heard that we had a few unused classrooms, Catholic Charities Services, which sponsors 12 Head Start programs in the Cleveland area, asked if we would be willing to lease our three empty classrooms for a 13th Head Start.

Head Start is a federally funded free program for preschool children from low-income families. The Diocese of Cleveland sponsors 13 such programs (which will include St. Stan's) through the Catholic Charities Services. The program is designed to help youngsters from low-income families get a "head start" for school through a wide variety of educational and recreational activities. Head Start children are eligible for free medical and dental care and meals and snacks as well as access to Catholic Charities' integrated system of services and programs.

St. Stanislaus Parish will be recompensed for the use of our facilities, and Head Start will totally furnish the classrooms and have its own janitorial staff maintain the classrooms. Whatever electrical and safety adjustments that have to be made to meet the various building codes will be paid by Head Start.

There will be two sessions Tuesday to Friday, 8:30am-12:00pm and 1:00-4:30pm. Approximately 50 children will be in each session. Parents who wish more information or who wish to enroll their children can call (216) 696-6525, ext. 2890.

*Fr. William*

## RELIGIA A POLITYKA

Każdy religijny człowiek próbujący uprawiać politykę, je doznacznie musi stwierdzić, że te dwie dziedziny są bardzo trudne do pogodzenia. Lecz nie można również wyrokować, że dla człowieka praktykującego wartości religijne nie ma miejsca w polityce. Trzeba jednak przyznać, że jest to często balansowanie na linie zawieszony nad przepaścią. Człowiek nie może uciec od zachowań politycznych; żyje przecież w określonych warunkach społeczno-ekonomicznych, a poruszanie się po tej płaszczyźnie jest polityką.

Chrystus w dzisiejsze Ewangelii mó wi do Piotra: "Ty jesteś Skalą i na tej Skale zbuduję Kościół mój, a bramy piekielne go nie przemogą".

Kościół, mimo iż jest budowlą Chrystusową, jest zbudowany na ludzkim fundamencie. W świadomości Izraelitów idee religijne były nierozzerwalnie związane z ideami politycznymi. Gdy Chrystus mówił o wyzwoleniu przez Mesjasza, oni myśleli przede wszystkim o wyzwoleniu politycznym. Tak dzieje się po dziś dzień: priorytety człowieka nie zawsze są tożsame z zasadniczymi celami Chrystusa. Dlatego właśnie religia i polityka poruszając się w tej samej - ludzkiej - przestrzeni często ścierają się ze sobą, zamiast wzajemnie się uzupełniać. Pozostaje więc chyba tylko rozdzielenie tych dwóch istotnych aspektów życia.

W czym tkwi zasadnicza trudność oddzielenia religii od polityki? Zupełnie tego odzielić się nie da. Przekonania religijne z konieczności wpływają na postawę moralną, stąd też każdy człowiek, mocniej angażujący się w politykę musi liczyć się z głosem swego sumienia. Im głębsze zaangażowanie polityczne, tym trudniej je harmonizować z wymogami stawianymi przez religię. Mocne przekonania religijne, zwłaszcza świadomość o odpowiedzialności przed Bogiem, rzutują na każdą decyzję polityka. Tym bardziej, że człowiek głęboko wierzący rozumie, iż tendencje zmierzające do rezygnowania z wyznawanej hierarchii wartości dla polityki, zawsze będą zdradą wartości religijnych.

Nie można również pominąć faktu, że religia ujęta w instytucjonalne formy (jak to ma miejsce właśnie w Kościele), staje się siłą społeczną, z którą każdy polityk musi się liczyć, niezależnie od jego osobistego stosunku do wartości religijnych.

Największym jednak złem jest wykorzystywanie misji Kościoła do celów politycznych. W rozmowie z Piotrem Chrystus ukazuje czysto religijne perspektywy swego działania, ważniejsze i znacznie dalej sięgające niż najdalsze nawet perspektywy polityczne. A jednak ostatecznie, nie tylko Jego przeciwnicy, wbrew Jego woli, nadali całej działalności wymiar polityczny i ukrzyżowali Go jako niebezpiecznego dla władzy. To niebezpieczeństwo zawsze Kościołowi groziło i nadal grozi, tym bardziej że słabość człowieka szuka próżnie chwały na krótki dystans; a taka jest bardzo realna w polityce.

Należy również pamiętać, że Kościół, mimo iż jest zbudowany na Skale sam nie jest Skalą. Nie jest on też celem samym w sobie. Jego rola jest służebna wobec świata i człowieka, a terennym jego działaniem jest doczesność z wszystkimi jego problemami, komplikacjami, klęskami i nadziejami. Dla nas najważniejszy jest jednak fakt, iż Chrystus obiecał, że mimo kryzysów, walki i niebezpieczeństw "bramy piekielne go nie przemogą".

*ks. Jerzy*



A big **THANK YOU** to Margie Marunowski, Pauline Kikta and Clem Szidik. These ladies labeled, sealed and stamped over 1200 raffle packets to mail out to parishioners who did not pick up their tickets. All festival raffle tickets have been mailed out. If you have not received YOUR packet or need more tickets, please feel free to stop by or contact the rectory office to receive additional packets.

#### MISSION THANKS

Received of Fr. Gene Harrison of the Redemptorist Missions:

“This is just a short notice to thank each and every one of you for your kindness to me the weekend of July 27/28. Every one was so warm and friendly! Your generosity to the poor on the missions was edifying! The good that you accomplish will only be known when we get to heaven. God bless each and every one of you. “

In our Lord and Mary,  
Fr. Gene Harrison, C.S.S.R.

#### SPECIAL COLLECTION

We would like to remind our parishioners to be as generous as possible and to use the special envelopes provided in their envelope packets for the Catholic League for Assistance for Poland collection this weekend.



Parishioner and festival volunteer, Tom Neuman, helping cook pierogis!

#### POLISH FESTIVAL NEWS! ONLY 40 DAYS UNTIL THE FESTIVAL!

- ❑ The cooking continues! All 6000 pierogis have been cut, pinched, cooked and frozen. Now we move onto the Golabki (stuffed cabbage). On August 29<sup>th</sup>, 30<sup>th</sup> and 31<sup>st</sup> we will be cooking over 200 heads of cabbage and 300lbs of meat to make over 30 pans of golabki. We need help cutting the cabbage and rolling the golabki. Again the fun starts at 2:30pm and continues till about 5:30pm each weeknight and 9:00am on Saturday. We still can use a cleanup crew at 5:30PM each weeknight and around 11:00AM on Saturday. But don't worry if you cannot make those dates, there are many more cooking dates in September. If you have any questions or would like a full cooking schedule, please call Joe Calamante at 216-271-0832.
- ❑ Calling all painters, plumbers and electricians. We can use your help with building of the booths. We start putting together the stands on October 1<sup>st</sup> and continue that week. So start planning to give a little time that week and, of course, when we breakdown the festival on October 6<sup>th</sup>.
- ❑ VOLUNTEERS. We will be having a sign up for volunteers to help the entire weekend of the festival. We need people to serve the food and bakery, work a raffle booth or wash a pan or two. Our volunteer coordinator, Diane Bulanda, will be signing up volunteers in September. Or you can call Diane at home, 440-439-7323.
- ❑ FESTIVAL FLYERS. We have tons of flyers that we would like for you to pass out for us. If you can take a few flyers and place them in businesses in your community, we would appreciate it. This flyer helps get the word out about the festival. You can pick up the flyers after church or stop by the rectory.
- ❑ RAFFLE PRIZES. The success of our festival is the donations we receive from our parishioners and local businesses. If you can donate a raffle prize (small appliances, gift certificates, stuffed animals, games, etc.), please bring them to the rectory office or to church by September 29<sup>th</sup> so we can include them in this year's games of chance.
- ❑ BASKETS. Our theme basket booth is always a success! Our parishioners donate such creative baskets that all of our guests at the festival spend lots of money to win one. We are asking you to start gathering your theme basket today. (Theme baskets can be anything from your favorite teams, favorite foods or a collection of items to accent a room in a home). We need all completed baskets for the festival brought to the church by September 22<sup>nd</sup>. If you need an empty basket we can supply those for you. Just stop by the rectory, or the empty baskets will be available after all Masses the weekend of August 31– September 1 and September 7<sup>th</sup> – 8<sup>th</sup>.
- ❑ Don't forget to start returning your SOLD raffle tickets in the collection basket or at the rectory. And we have lots more to sell!!!

Again, if you have any questions regarding the above information please contact the co-chairpersons of the festival, Marilyn Mosinski @ 216-641-9932 or Joe Calamante @ 216-271-0832 or the rectory at 216-341-9091.

**ROSARY FOR LIFE.** Pray with our newest saint. St. Juan Diego, for the helpless unborn victims of abortion. We pray on the first Saturday of the month. Our next prayer session will be on September 7 at Saint Andrew Abbey located at Buckeye and Martin Luther King Boulevard, in Cleveland, at 8:30 AM. The liturgy begins at 9:15 AM. For details call 216-362-1732 or 216-431-4342.

**CROOKED HALO BENEFIT.** The Diocese of Cleveland Foundation's Associate Board is holding its Seventh Annual Crooked Halo party at the Halle Building (1228 Euclid Avenue) on September 28 from 8:00 PM till 1:00 AM. All proceeds will benefit Catholic education tuition assistance and the Board's Philanthropic Fund. To purchase tickets contact Melanie Shakarian at 216-696-6525, ext. 1049.

**ST. AUGUSTINE ACADEMY OPEN HOUSE.** St. Augustine Academy in Lakewood will hold an Open House on October 10 from 4:30 PM till 7:30 PM and on October 27 from noon till 4:00 PM. Teachers and students will be on hand to answer any questions and provide information. If your family has a daughter in the fifth, sixth, seventh, or eighth grade, please plan on attending. St. Augustine Academy invites all eighth grade girls to participate in our Fall Visitation program. The day consists of attending classes with an Academy student, meeting our teachers and staff, and learning about classes and extra-curricular activities. For more information about both of these opportunities at St. Augustine Academy contact 216-221-4227, ext. 3030.

**DISABILITIES LITURGY.** St. Joseph Church in Avon will host the 29th Annual Pilgrimage Liturgy for persons with disabilities and their families and friends on September 14 at 11:00 AM. St. Joseph Church is located at 32929 Lake Road in Avon. The main celebrant for the liturgy will be the Most Reverend Anthony M. Pilla.

**HELP FOR TROUBLED MARRIAGES** — Retrouvaille has helped thousands of couples at every stage of disillusionment, even those thinking of separation or divorce. Don't wait until it gets that bad! Call now for a brochure and information about our September 13-15, 2002, weekend at the Sheraton Four Points Hotel in Wickliffe, Ohio. Call Dennis and Paula Polatas at 1-330-699-1759. You can also learn more about Retrouvaille on the internet at [www.retrouvaille.org](http://www.retrouvaille.org).

**BAPTISM PREPARATION CLASS.** The next class will be September 8, 1:00 PM, at St. John Nepomucene, 641-8444.



Ed Chrzanowski & Diane Weseloh (III)  
Matthew Pennica & Kelly Kirves (II)  
Anthony Ducato & Rosemarie Londrigo (II)  
S. Baldyga and M. Lesczak (II)  
Randy Brnich and Monica Schaefer (I)

**UROCZYŚĆ MATKI BOSKIEJ CZĘSTOCHOWSKIEJ** W najbliższy poniedziałek, 26 sierpnia, przypada uroczystość MB Częstochowskiej - Patronki wszystkich Polaków. Z tej okazji cała Polonia metropolii Cleveland zaproszona jest do wzięcia udziału w uroczystej Mszy św. i procesji różańcowej. Celebrowanie będzie miało miejsce w kaplicy Matki Boskiej Częstochowskiej przy 12215 Granger Rd. w Garfield Hts. (przy szpitalu Marymount). Nabożeństwo rozpocznie się o godz. 7:00 wieczorem; celebrowane będzie w języku polskim i angielskim.

**JUBILEUSZOWA PIELGRZYMKĄ DO RZYMU** W październiku 2003 roku cały świat będzie obchodził jubileusz 25-lecia pontyfikatu papieża Jana Pawła II. W związku z tym wydarzeniem zaplanowana jest pielgrzymka Polonii **od 18 do 26 października 2002 roku**, uprzedzająca jubileusz. Duchowym przewodnikiem tej pielgrzymki jest kardynał Adam Maida z Detroit. Pielgrzymka ma zaplanowany bardzo bogaty program. Warto już dzisiaj pomyśleć o tym szczególnym wydarzeniu, aby zarezerwować sobie czas i miejsce. Bliższe informacje można otrzymać dzwoniąc do Chicago do pani Teresy Abick z PNA pod numer 773-286-0500.

#### FESTIWAL U ŚW. JANA KANTEGO

Ks. Proboszcz Lucjan Stokowski i parafianie z parafii św. Jana Kantego (906 College Ave) zapraszają całą Polonię oraz wszystkich przyjaciół na doroczny Polski Festiwal, który odbędzie się w dniach 30 i 31 sierpnia oraz 1 września. W piątek sala parafialna otwiera swoje podwoje od godz. 5:00 do 11:00 PM, zaś w sobotę i niedzielę od godz. 3:00 do 11:00 PM. Dużo dobrej muzyki, cenne nagrody w loterii fantowej, występy zespołów tanecznych oraz wiele smacznych potraw - to zasadnicze atrakcje tego Festiwalu. Wstęp bezpłatny, parking strzeżony, sala zaś klimatyzowana.

**WE HAVE SMALL KINDERGARTEN CHAIRS** (used) available for parishioners and friends with small children and a need for one or two additional chairs. Stop by the school basement and see Fred Mendat any time, between 8:00AM and 4:00PM, Mon-Fri, and pick some up. A donation would be appreciated.



**GOD BLESS AMERICA**

**ST. STAN'S JUMBLE.....BY JEREMY WISNIEWSKI**  
Unscramble the following letters to form words associated with the church and then unscramble the letters in the ( ) to answer the riddle.

REACTION (1st bible story) \_ \_ \_ \_ \_ ( ) \_ \_

TENL (before Easter) ( ) \_ \_ \_

IHADABO (shortest Old Testament book) \_ \_ ( ) \_ \_ \_ ( )

**Q.** What type of weather seems to always be right behind Mary?

**A.** " \_ \_ \_ \_ "!