

## ST. STANISLAUS STAFF

### PASTORAL TEAM:

Rev. William Gulas, OFM, Pastor  
Rev. Michael Surufka, OFM, Associate Pastor  
Rev. George Kusy, Associate Pastor

### ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

### DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

### OFFICE STAFF:

Mr. Dan Kane Jr., Business Manager  
Mr. Bogdan (Don) Pieniak, Parish Administrator  
Mrs. Denise O'Reilly, School Secretary

### ST. STANISLAUS HALL MANAGER:

Mr. Fred Mendat 441-5339

### ST. STANISLAUS CONVENT CONTACT:

Sr. Marietta Dudzinski, CSFN

### DIRECTORY:

Rectory Administration Office 341-9091  
St. Stanislaus Elementary School 883-3307  
St. Stanislaus Convent 341-0934  
Social Center 341-0080  
Central Catholic High School 441-4700

### PARISH WEBSITE:

[www.ststanislaus.org](http://www.ststanislaus.org)

### PHOTO ALBUM:

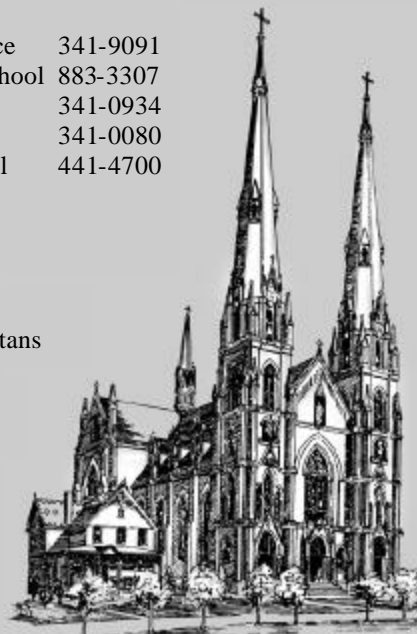
[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

### E-MAIL

[ststans@ameritech.net](mailto:ststans@ameritech.net)

### FAX

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM  
Sunday Vigil: Saturday 5:00 PM  
Sunday English Masses: 8:30 AM & 11:30 AM  
Sunday Polish Mass: 10:00 AM  
Holy Day English: 8:30 AM & 7:00 PM  
Holy Day Polish: 5:00 PM

### SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

### SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

### FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

### INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

### OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

### CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### TWENTY-FOURTH SUNDAY IN ORDINARY TIME

September 15, (Wrzesien) 2002

Sat	5:00 PM	+Alex A. Zdunczyk
Sun	8:30 AM	+Christine "Bunny" Carroll
	10:00 AM	Int. dziękczynna rodziny Boryków
	11:30 AM	+Fr. Alcuin Mikulanis
		<i>1:00 PM Baptism of Ryan Edward Rose</i>
Mon	Sep 16	<b>Ss. Cornelius and Cyprian</b> , martyrs
	7:00 AM	+Helen Szadkowski
	8:30 AM	+John Vasko Sr.
Tue	Sep 17	<b>Weekday</b>
	7:00 AM	+Steve Ogonek
	8:30 AM	+Sally Stryczny
Wed	Sep 18	<b>Weekday</b>
	7:00 AM	+Richard Fronck Jr.
	8:30 AM	+Valenti & Marianna Witzczak
Thu	Sep 19	<b>Weekday</b>
	7:00 AM	+Betty Fronczak
	8:30 AM	+Steve Ogonek
Fri	Sep 20	<b>Ss. Andrew Kim Taegon &amp; Paul Chong Hasang and companions</b> , martyrs
	7:00 AM	+Ralph Tkacz
	8:30 AM	+Helen Darzinski
Sat	Sep 21	<b>St. Matthew</b> , apostle
	8:30 AM	+Roman Lesniak

### TWENTY-FIFTH SUNDAY IN ORDINARY TIME

September 22, (Wrzesien) 2002

Sat	5:00 PM	+Paul Kalinowski
Sun	8:30 AM	+Walter & Doris Waters
	10:00 AM	+Franciszka & Micha <sup>3</sup> Musia <sup>3</sup> owscy
	11:30 AM	+Frank & Helen Kukawka

# MUSIC – TWENTIETH-FOURTH SUNDAY IN ORDINARY TIME

## ENGLISH MASS

Processional: Baptized in Living Waters #257  
 Offertory: Make Me a Channel of Your Peace #265  
 Communion: Peace Is Flowing #171  
 Recessional: We Are Your People #209

## POLSKA MSZA ŚWIĘTA

Procesja: Kto się w opiekę #291  
 Ofiarowanie: Być bliżej ciebie chcę #283  
 Na Komunię: Jeden chleb #150  
 Zakończenie: Liczę na ciebie ojczu #316



## SCHEDULE FOR THE WEEK

*“The Lord is near to all who call upon him.”*

<b>Sun</b>	<b>1:00 PM</b>	<b>Golden Agers Social</b> till 6:00PM in the social center.
<b>Mon</b>	<b>6:45 PM</b>	<b>Bingo</b> in our air-conditioned social center.
<b>Tue</b>	<b>7:00 PM</b>	<b>Pastoral Council</b> meets in the rectory.
<b>Wed</b>	<b>6:00 PM</b>	<b>Próba chóru</b> w kosciele.
	<b>6:30 PM</b>	<b>Youth Group</b> meeting in the all purpose room.
	<b>7:00 PM</b>	<b>English Choir</b> meets in church.
	<b>8:00 PM</b>	<b>A.A. &amp; Al-Anon</b> in the social center.
	<b>3:00 PM</b>	<b>Church Cleanup Crew</b> works until 5:15.
<b>Thu</b>	<b>2:30 PM</b>	<b>Festival Cooking</b> —making beef roll-ups in the social center
<b>Fri</b>	<b>2:30 PM</b>	<b>Festival Cooking</b> —making beef roll-ups in the social center
<b>Sat</b>	<b>4:00 PM</b>	<b>Sacrament of Reconciliation</b> until 4:45.

**WELCOME**

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 129 years.

## SEVEN

How much is enough? How much does anyone really need to live a life which would identify them as a Christian? Mother Theresa suggested we live simply so that others may simply live. Simply. That could spell disaster to an economic plan which depends on consumption, personal gratification and gain above all else. When Mother Theresa went home five years ago, all her baggage contained was beauty-- leathered hands that caressed the diseased and dirty bodies of the lame, calloused feet that walked the streets looking for the loneliest creations of God, a face so full of wrinkles, full of smiles, full of mercy, loaded with compassion. None of her belongings were ever stolen, never at risk for being taken from her. They all belonged to Jesus anyway, every beautiful wrinkle, tired joint, exhausted muscle.

### You shall not steal.

It has to do with true beauty, something that can only be achieved by a true lover of good. Taking from another human being, robbing the earth from future generations, erasing the cultural memories of those we are entrusted with educating, disrespecting humans, animals, all forms of nature which have been given to us to maintain and nurture, all of these acts oppose beauty. If we could but understand the beauty of simplicity, we would never want other than that which God wants us to have. In the inner recesses of our hearts we all know what we need, and it is not very much. Did the happiest moments and memories of your life ever involve “having”? Or, did they involve “living” or “loving”?

We journey through life, we meander through our world of super-consumption, we struggle, we want, we cry, and, ultimately, we “sing God a simple song...for God is the simplest of all.”

*David B. Krakowski*

## SCHEDULE FOR MINISTERS

*September 22 (Wrzesien), 2002*

*Twenty-Fifth Sunday in Ordinary Time*

<b>Sat</b>	<b>5:00 PM</b>	Lector— Rob Jagelewski Euch. Min. — Jean Potter, Joe and Pat Calamante, Stanley Witzcak
<b>Sun</b>	<b>8:30 AM</b>	Lector — Susan Halamek Euch. Min. — Adeline Nadolny, Chris Luboski, Don & Marcia Stech
	<b>10:00 AM</b>	Lector — Mieczysław Garncarek Euch. Min. — Ray Drewnowski, Tom Monzell
	<b>11:30 AM</b>	Lector — Don Pieniak Euch. Min. — Marilyn Mosinski, Marie Ostrowski, Ron and Joanne Grams

## PARISH SUPPORT

**Sunday Collection, Sept. 8, 2002**

5:00 PM .....	\$1,348.83
8:30 AM .....	\$1,169.00
10:00 AM.....	\$890.00
11:30 AM.....	\$1,403.00
Mailed in.....	\$682.00
Total (434 envelopes)	\$5,492.83
<b>Children’s Collection</b>	<b>\$28.00</b>

🌸 *Thank You* 🌸

## WAR CRIES

*(Between Iraq and a Hard Place)*

For the past year, we have shared in a national grieving unlike anything we have ever known. At the same time, we have been making bold moves to bring about greater security and to bring to justice those who attacked us. While nobody questions the need to make a response, reasonable people differ about the nature of the response and against whom it is to be made.

This is the backdrop for recent talk about seriously engaging the country of Iraq in a major war. With all the discussion back and forth (and some may argue, not enough discussion is being had!), there is a set of questions that Catholic Christians need to ask before feeling right about war. Since the beginning of the Christian religion, there has been a struggle among the faithful about whether and how a baptized person may participate in waging war.

The scriptures for this weekend lay out a clear challenge to any notion that we may carry out whatever kind of violence we want, to whomever we want, in whatever way we



**Wrath and anger are hateful things.  
Forgive your neighbor's injustice.  
Set enmity aside.**

**We are the Lord's.**

**How often must I forgive?**

— The Word of the Lord.

**Thanks be to God?**

want, and not endanger our immortal souls. The ancient tradition called "just war" summarizes the best thinking regarding when and how Christians may engage in war. It is a teaching reaffirmed throughout the history of the Church, up to and including the most recent Catechism. It is crucial that we keep these ideas before us as our country lurches into the next war.

There is a moral presumption against killing of any kind. *War is never morally good.* At best it is a morally acceptable evil, and only when each and every one of the following conditions is met:

1. **Just Cause** The damage inflicted by the aggressor must be lasting, grave, and certain. Pursuing an unjust goal will not make a war morally acceptable. Defense is just, revenge is not. Occupation in order to liberate is just, but plunder is not.

2. **Last Resort** All other means of resolving the aggression must be shown to be impractical or ineffective.

3. **Probability of Success** There must be serious prospects that the war will succeed in its stated aims.

4. **Competent Authority** Those who have declared the war are indeed the proper authorities to do so.

5. **Proportionality** The response must be in proportion to the offense. The use of arms must not produce evils and disorders graver than the evil to be eliminated.

6. **Non-Combatant Immunity** Civilians may not legitimately be targeted, and accidental civilian casualties must be avoided whenever possible.

Often faith requires asking difficult questions. Sometimes it even requires accepting difficult answers. But the greatest moral risk is not to ask at all. **Fr. Michael**

## PRZEBACZENIE

Rozważając dialog Piotra z Chrytusem z dzisiejszej Ewangelii warto zastanowić się, co stałoby się, gdyby pewnego dnia Bóg przestał przebaczać, gdyby zamknął źródła swego Miłosierdzia, gdyby spróbował potraktować nas tak samo jak my traktujemy się wzajemnie w naszych stosunkach międzyludzkich? A przecież każdy wierzący często zwraca się do Boga: *Odpuść nam nasze winy, jako i my odpuszczamy...* Gdyby tak Pan Bóg chciał być konsekwentny wobec tych słów...

Człowiek zbyt często zapomina, jak bardzo potrzebuje teraz, a jeszcze bardziej będzie potrzebował w ostatniej chwili swego życia, Bożego miłosierdzia i przebaczenia.

W czasie okupacji Włoch, podczas II wojny światowej, znalazł się pewien zdrajca, który chlubił się nawet tym, że nazywano go ludzką bestią w Gestapo. Jednak wojna skończyła się i dosięgła go ręka sprawiedliwości. Wobec kapłana, odwiedzającego go w więziennej celi, miał na ustach tylko bluźnierstwa. Skazany został na karę śmierci. Po ogłoszeniu wyroku przyszedł do niego jeszcze raz kapelan. Zauważył dziwną zmianę w skazańcu. "Ojczy, twoje słowa i książki nie wzruszyły mnie wcale, ale dziś wzruszyło mnie co innego. Oto przed sądem ujrzałem pośród wielu kobiet i matek jedną, której 17-letniego syna zamordowałem własnymi rękami. Kiedy zapadł wyrok, ta kobieta, w żałobie i ze łzami w oczach, zbliżyła się do mnie i powiedziała: "Biedny panie, modliłam się bardzo do Boga i mego syna, by cię nie skazano na śmierć". Te łzy matki i jej przebaczenie były dla mnie czymś nie do zniesienia... Ojczy, ja wierzę"... W cztery dni później został rozstrzelany, ale już jako nawrócony łotr.

W jednym z małych miasteczek, stosunkowo młoda kobieta umierała na gruźlicę. Przez kilka ostatnich lat gniewała się ze swoją współpracownicą. Mimo, że tamta chciała ją przeprosić, nie chciała jej widzieć nawet przy łożu śmierci. Umierająca długo nie mogła skonać; męczyła się przez szereg dni. Sąsiedzi modlili się przy jej łożu już nie o jej zdrowie i życie, ale o śmierć... Ostatecznie Bóg ją osądził; ale obserwując niektóre stosunki międzyludzkie, także relacje rodzinne, nasuwa się pytanie: Czy nie lżej będzie umierać skruszonemu grzesznikowi niż niejednemu "dobremu" katolikowi ("**ja przecież nie mogę się z nim /z nią/ pogodzić**")

Te dwa, z życia wzięte, przykłady doskonale ilustrują postawę człowieka wobec przebaczenia. Człowiek potrzebuje przebaczenia od Boga i od bliźniego, ale sam także musi umieć przebaczać.

Przypowieść Jezusa o królu, który chciał się rozliczyć ze swymi sługami, jest propozycją potraktowania każdego winnego człowieka miłościwie. Każdemu winnemu należy dać szansę rozpoczęcia nowego, lepszego życia. Ponieważ nie ma ludzi niewinnych dotyczy to wszystkich. Dzisiaj dajemy szansę bliźniemu, jutro bliźni się rewanżuje, co najważniejsze - świadkiem tego jest Bóg. Tylko w ten sposób można uporać się z życiem, które wplecione jest w odwieczny dramat dobra i zła. Brak przebaczenia prowadzi do frustracji i piętrzenia się zła.

Tak więc przebaczajmy sobie i bądźmy miłosierni, "bowiem sąd nieubłagany dla tego, który nie czynił miłosierdzia" (Jk 2,13). **ks. Jerzy**



### INVITE A FRIEND TO BECOME CATHOLIC.

Our Rite for Christian Initiation of Adults (RCIA) will begin this year's program on Monday, Sept. 23, in the school all-purpose room. The first two Mondays of the program will be introductory, explaining what will be involved in the program. The program is especially designed for adults who have never been baptized, baptized Christians of other Faiths who wish to consider Catholicism and unconfirmed Catholics. Catholics who wish to update their understanding of Catholicism are also invited to take part in the program. Call Fr. William or Fr. Michael for additional information and to indicate your desire to register for the program.

### POLSKIE SZKOŁY

W rozpoczynającym się roku szkolnym 2002/03 w naszej polonijnej społeczności będą działać trzy polskie szkoły. Dwie istniejące już wcześniej; jedna przy Związku Polaków (zajęcia odbywają się w piątek wieczorem), a druga w budynku CENTRUM, której patronuje Polski Związek Narodowy (zajęcia - w soboty od godz. 11:00 do 2:00 po południu; zapisy 14 i 21 sierpnia). W tym roku powstała również trzecia szkoła pod egidą Związku Polek, która za siedzibę obrała sobie budynki szkolne przy parafii Niepokalnego Serca Maryi przy ul. Lansing. Zajęcia w tej szkole już się rozpoczęły, a odbywają się w każdą sobotę od godz. 10:00 do 1:00 po południu (można jeszcze zapisywać dzieci). Życzymy wszystkim by wiedza i miłość zawsze szły w parze.



Donna Ciborowski makes meat filling.

### WEDDING BANNS

David Swope & Kimberly Smith (I)  
Judy Hull & Sean Werner (I)

### POLISH FESTIVAL NEWS! ONLY 20 DAYS UNTIL THE FESTIVAL!

- **COOKING SCHEDULE:** Cooking is back in full gear! This week we will be cooking on September 19<sup>th</sup> and 20<sup>th</sup>. At this time we will be preparing beef roll-ups. We will need people to help chop and roll each day starting at 2:30pm. If you cannot make this week we will be making kielbasa and sauerkraut, cabbage and noodles on September 26<sup>th</sup>, 27<sup>th</sup> and 28<sup>th</sup>. We will be starting on the 26<sup>th</sup> and 27<sup>th</sup> at 2:30pm and on Saturday, September 28<sup>th</sup> at 9:30am. Any cooking day we surely could use a cleanup volunteer to come after 5:00pm to help with mopping, washing dishes and putting the hall back together. Remember, we always welcome a new volunteer face.
- **VOLUNTEERS:** After ALL MASSES this weekend, Diane Bulanda and Marilyn Mosinski will be at the entrances of the church to sign you up for your volunteer time for the festival. Make sure to stop by and sign up for at least one hour during the weekend to help with the festival. If you cannot stop after Mass, please either fill out a volunteer form and drop it in the basket or call Diane at 440-439-7323.
- **BASKETS:** All of our baskets from the entrance of the Church have been taken to be filled. If you have taken a basket or are filling one up from a basket you have at home, please remember to bring them with you to church during the weekend or stop by the rectory to drop off your donated Theme Basket. We need 90 baskets for this booth. All prepared baskets need to be at the rectory by September 27<sup>th</sup> to be used in this year's basket booth.
  - Don't forget to return your SOLD raffle tickets in collection basket or at the rectory office. If you sold your books we have plenty more to sell, please feel free to pick up another set by asking one of the priests or stopping by the rectory.
  - BAKERY:** Our heritage has made all of us great bakery chefs. Along with our excellent Polish food, our bakery booth is another favorite of our guests. We offer our guests a great variety of home-made bakery. So we are asking you to start digging out your favorite recipe that your mother or grandmother loved to bake. Your donation of baked goods helps with the success of the festival. You will be able to bring the bakery to the social center every day, during the festival, someone will be there Friday and Saturday afternoon and Sunday morning. Please check the box of the inserted volunteer form if you will be able to bake. If you have any questions, please contact Linda Vincenzo at 216-271-2090.
  - RAFFLE PRIZES.** The success of our festival is the donations we receive from our parishioners and local businesses. If you can donate a raffle prize (small appliances, gift certificates, stuffed animals, games, etc.), please bring them to the rectory office or to church by September 29<sup>th</sup> so we can include them in this year's games of chance.

Again, if you have any questions regarding the above information, please contact the co-chairpersons of the festival, Marilyn Mosinski @ 216-641-9932 or Joe Calamante @ 216-271-0832 or the rectory at 216-341-9091.



ST. STAN'S CHILDREN REMEMBER SEPT 11!



**PARISHES SCHOOL OF RELIGION SIGN-UP.** The parishes of Holy Name, Sacred Heart, Immaculate Heart, Our Lady of Lourdes and St. Stanislaus have combined our efforts to provide religious education to all of our children. We provide a faith experience to our public school students which will lead them toward the reception of the Sacraments. Classes are held on Sunday mornings in the Holy Name Elementary School from 9:30AM until 10:45AM. Classes this year will begin on October 6, 2002.

In order to determine the size of our classes and our need for teachers, we ask that you sign up early. You may call Dan DeLong at (216) 341-4193 to register your child, or to inquire about teaching positions.

**DAD'S CLUB THIRD ANNUAL CLAMBAKE: Saturday, September 28, 2002.** If you had the pleasure of attending our first two clambakes, then you will surely want to mark your calendars for September 28. Once again, the event will be held at Klima's Grove in Cuyahoga Hts. The grounds will open at 5:00 PM and food will be served from 5:30 to 7:30 PM. There will be a full bar available and, please, no outside food or drinks are permitted. There will be a DJ to provide music. It is very important to get your tickets early so that the proper amount of food can be purchased and everyone that attends gets a good fill.

Clams & Steak \$23. Clams & Chicken \$17. Steak only \$18. Chicken only \$12. If you wish to have extra clams, they are \$6 for 12. **IMPORTANT:** along with ordering your dinners on the advance tickets, it is necessary that you inform Rodger Elder if you wish to purchase the extra clams. Each dinner comes with sweet potato, corn, salad, dessert & Charlie's delicious clam chowder. Children under 10 years of age will get a free hot dog & a bag of chips with a paying adult.

**Please Note: There will be NO TICKETS SOLD at the door. All tickets must be purchased by September 25. Tickets may be purchased from Archie Mosinski – 216-641-9932, John Sklodowski – 216-641-7624, Bob Potoma – 216-749-2456.**

**BLANKET SUNDAY COMING SOON.** The weekend of October 12-13 marks the Sixteenth Annual Blanket Sunday Collection to aid the needy. The collection is sponsored by the Diocesan St. Vincent de Paul Society with the support of WJW-Fox 8, American Greetings Corporation and WDOK 102.1 FM. Check your closets (and maybe even ask your neighbors) for new or like-new blankets, sheets, pillowcases, towels and washcloths. If you gave us everything last year, you can still participate. We'll gratefully accept a cash donation and do the shopping for you, making your money go even further with bulk purchases of blankets and other items needed by low income families. So give someone a blanket for winter and give yourself a warm feeling!

**YOUNG ADULT CONFERENCE.** Woman and men in their 20s and 30s, single and married, are invited to the 2002 Ohio Young Adult Conference on Saturday, October 19, at John Carroll University. This all-day gathering of more than 400 young adults includes: a keynote address by Bishop Roger W. Gries, OSB and 17 workshop choices on topics important to young adults. For details check out [www.ohioyoungadulthoodministry.com](http://www.ohioyoungadulthoodministry.com) or call Paul Kelly at 216-696-6525 or 800-869-6525 ext 1130.

**CALL FOR A GOOD YARN.** The St. Vincent de Paul Society Warm-Up America Group of St. Columbkille Parish needs washable yarn, new or almost new, full skeins (no wool or rug yarn) for making afghans for the needy. Please place any yarn in a bag and leave it in the church vestibule or the rectory. If you are interested in joining the Warm-Up America Group, please call Rosemary Lenc at 440-842-8075 or Donna Gaborowski at 216-398-9653.

**BAPTISM PREPARATION CLASS.** The next class will be October 6, 1:00 PM, at Our Lady of Lourdes, 641-2829.