

ST. STANISLAUS STAFF

PASTORAL TEAM:

Rev. William Gulas, OFM, Pastor
 Rev. Michael Surufka, OFM, Associate Pastor
 Rev. George Kusy, Associate Pastor

ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

OFFICE STAFF:

Mr. Dan Kane Jr., Business Manager
 Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Denise O'Reilly, School Secretary

ST. STANISLAUS HALL MANAGER:

Mr. Fred Mendat 441-5339

ST. STANISLAUS CONVENT CONTACT:

Sr. Marietta Dudzinski, CSFN

DIRECTORY:

Rectory Administration Office 341-9091
 St. Stanislaus Elementary School 883-3307
 St. Stanislaus Convent 341-0934
 Social Center 341-0080
 Central Catholic High School 441-4700

PARISH WEBSITE:

www.ststanislaus.org

PHOTO ALBUM:

www.picturetrail.com/saintstans

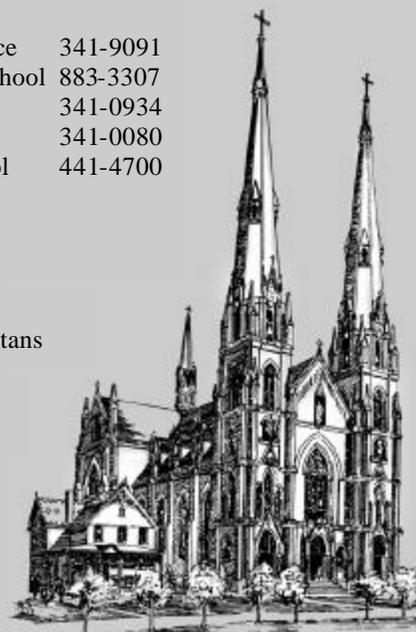
E-MAIL

ststans@ameritech.net

FAX

341-2688

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM
 Sunday Vigil: Saturday 5:00 PM
 Sunday English Masses: 8:30 AM & 11:30 AM
 Sunday Polish Mass: 10:00 AM
 Holy Day English: 8:30 AM & 7:00 PM
 Holy Day Polish: 5:00 PM

SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

September 22, (Wrzesien) 2002

Sat	5:00 PM	+Paul Kalinowski
Sun	8:30 AM	+Walter & Doris Waters
	10:00 AM	+Franciszka & Micha ³ Musia ³ owscy
	11:30 AM	+Frank & Helen Kukawka
Mon	Sep 23	Weekday
	7:00 AM	+Clarence Segalski
	8:30 AM	+John Garzewski.
Tue	Sep 24	Weekday
	7:00 AM	+Clara Krakowski
	8:30 AM	+Joseph & Mary Kikta
Wed	Sep 25	Weekday
	7:00 AM	+deceased of the Lipinski & Kobylinski Families
	8:30 AM	+Rose Modlinski
Thu	Sep 26	Weekday
	7:00 AM	+Ted Nadolny
	8:30 AM	+Michelle Mamakos
Fri	Sep 27	St. Vincent de Paul, priest
	7:00 AM	+Richard Fronck
	8:30 AM	+Maryann Zdunczyk
Sat	Sep 28	Weekday
	8:30 AM	+Edward Just

TWENTY-SIXTH SUNDAY IN ORDINARY TIME

September 29, (Wrzesien) 2002

Sat	5:00 PM	+Frances Prusinski
Sun	8:30 AM	+Ryszard Monka
	10:00 AM	+Douglas Anthony
	11:30 AM	+Robert Smykowski
		1:00PM Baptism of Thomas James Pelcarsky

MUSIC – TWENTIETH-FIFTH SUNDAY IN ORDINARY TIME

ENGLISH MASS

Processional: On This Day, The First of Days #288
 Offertory: Where Charity and Love Prevail #274
 Communion: Gift of Finest Wheat #236
 Recessional: O God, Our Help in Ages Past #229

POLSKA MSZAK ŚWIĘTA

Procesja: Wiele jest serc #412
 Ofiarowanie: Nie umiem dziękować #374
 Na Komunię: Ja wiem, w kogo ja wierzę #148
 Zakończenie: Pobłogosław Jezu drogi #190

SCHEDULE FOR THE WEEK

“The Lord is just in all his ways and holy in his works.”

Mon	6:45 PM	Bingo in our air-conditioned social center.
	7:00 PM	RCIA first introductory session in the all purpose room.
Tue	7:00 PM	Finance Council meets in the rectory.
Wed	6:00 PM	Próba chóru w kosciele.
	6:30 PM	Youth Group meeting in the all purpose room.
	7:00 PM	English Choir meets in church.
	8:00 PM	A.A. & Al-Anon in the social center.
Thu	2:30 PM	Festival Cooking —cabbage and noodles in the social center.
	3:00 PM	Church Cleanup Crew works until 5:15.
	7:00 PM	First Communion meeting for parents in all purpose room.
	8:00 PM	Confirmation meeting for parents in all purpose room.
Fri	2:30 PM	Festival Cooking —cabbage and noodles in the social center.
Sat	9:30 AM	Festival Cooking —cabbage and noodles in the social center.
	4:00 PM	Sacrament of Reconciliation until 4:45.
	5:00 PM	Dad’s Club Clambake at Klima’s Grove.

WELCOME

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 129 years.

Eight

Pontius Pilate saw the real thing. Michelangelo unveiled it from a block of marble. Fr. Michael Judge, OFM, breathed it in and out until it caressed him in eternity. Truth — it is revealed to us day in and day out, only waiting to be seized upon, embraced, consumed by those in search of it. Beauty and goodness are its handmaidens, life its consequence.

You shall not bear false witness against your neighbor.

...or yourself, or God. Truth is liberating, never stifling. What we see on TV, read in the newspapers, hear on the radio is often posited as Truth, yet usually falls short of the complete package. Biased journalism, gossip, false advertising are part of a society which, while not morally bankrupt, still a society which is not committed to the Truth we equate with Jesus.

Much art does the same injustice when its product is not honest, when the artists, themselves, don't have an essentially honest concept of beauty and truth. One cannot create in truth if one is spiritually vacant just as one cannot lie if nourished by the Spirit and Truth. In art, as in life, we find that a starved soul will not create, will not breathe life into something if the artist himself or herself is in a spiritual vacuum. A foundation of Truth will alone provide the freedom of expression by which the artist will successfully communicate his or her vision.

So, too, in everyday life. If Truth is our foundation, every act, every thought, every word will reflect that reality, the true "state of the soul." Gospel will supplant gossip in our speech. Disparaging thoughts will be foreign to minds dedicated to honesty and integrity. Calumny and deception will be complete strangers to all contrite hearts. We see the destruction caused by "unTruth" all around us: murder, as in the 3,000 of September 11, as well as the millions of abortions over all the Septembers of the last century. The tongue and mind of any enemy of Truth become lethal weapons which injure countless people whether in the schoolyard or the United Nations General Assembly. As followers of Jesus Christ there is but one blueprint we must follow, one instruction manual — that of the "Word made flesh" - the Way, the Truth and the Life. *David B. Krakowski*

SCHEDULE FOR MINISTERS

September 29, (Wrzesien), 2002

Twenty-Sixth Sunday in Ordinary Time

Sat 5:00 PM Lector— Beverly Togliatti
 Euch. Min. — Allen Guisinger, Chris Wisniewski, Carmine and Linda Vincenzo

Sun 8:30 AM Lector — Bob Potoma
 Euch. Min. — Joan Brilla, Mark and Nicole Kobylinski, Ray Szweda

10:00 AM Lector — Teresa Cyranek
 Euch. Min. — Longin and Aleksandra Jankowski

11:30 AM Lector — Michael Leahy
 Euch. Min. — Art Sprungle, Diane Bulanda, Larry Wilks, Marie Ostrowski

PARISH SUPPORT

Sunday Collection, Sept. 15, 2002

5:00 PM	\$1,145.00
8:30 AM	\$1,355.00
10:00 AM.....	\$904.00
11:30 AM.....	\$1,050.72
Mailed in.....	\$735.00
Total (434 envelopes)	\$5,189.72
Children’s Collection (16)	\$21.50
School Support (44)	\$231.00
Hunger Center (88)	\$505.00



WHAT IS VPL?

For the next couple years, you will be hearing the letters **VPL** no matter which parish in the Diocese of Cleveland you worship at. **VPL** are the initials for **Vibrant Parish Life**.

Members of our Pastoral and Finance Councils are already familiar with the term. They had been introduced, over a year ago, to a pastoral letter of Bishop Anthony M. Pilla on his vision how parishes in the diocese can be vibrant centers of faith life. Reflecting on the influence of parish life in his youth, he shared his belief that *“as the parish goes, so goes the faith of the people.”*

Some people look back to the “old” days when neighborhoods were identified by the name of the local parish. Since then several wars have been fought, the suburbs have expanded and traditional city parishes have decreased in size. We have gone through the impact of the Second Vatican Council on how we envision ourselves as Church, the renewal of liturgical life, the expansion of lay involvement in the ministries of the Church, and the issue of fewer priests and religious is a long accepted reality. We live in a different world.

By his pastoral letter, **Vibrant Parish Life**, Bishop Pilla challenges all people and parishes of the diocese to spend the next two years assessing the vitality and vibrancy of their pastoral life and identifying those areas where they hope to enhance their mission as a Church.

A diocesan committee has been hard at work developing materials and workshops for parish leaders to assist them in the assessments that are called for. In due time, we at St. Stanislaus will be asked to fill out a survey on the life of our parish and then attend a town meeting to discuss its implications how we might best fill our role as an Eucharistic, educational, service-oriented community of faith. We will be hearing more about the survey from our PVL coordinating committee, presently consisting of **Allen Guisinger, Debra Tracz-Ramser and Matthew Zielenski**. They will be seeking assistance from the various parish commissions and will work in conjunction with our Parish Council.

During the next several months, we will publish in this Parish Bulletin excerpts from Bishop Pilla’s pastoral letter and offer a PVL Prayer and other resources for your reflection. In due time, several parishes in our cluster will offer a three-day mission focusing on the themes of Vibrant Parish Life.

The latter will be the first of a number of co-operative efforts by parishes of our area to discern, after reviewing their individual strengths, how best they might bring a sense of vibrant community to each parish as well as to the entire neighborhood.

Bishop Pilla’s own words best summarizes what we can expect from the VPL process: “We each must do our part to plant the seeds and lay the foundation for collaboration and unity that will deepen with time. If the future of ministry is to be vibrant and viable into the next Millennium, it will take a stated vision, a thoughtful and prayerful discernment, a conversion of hearts and minds, and most especially courageous and cooperative parish leaders.”

Fr. William

SPRAWIEDLIWOŚĆ i DOBROĆ

Dzisiejsza przypowieść o robotnikach w winnicy wydaje się być sprzeczna z odczuciami ludzkiej sprawiedliwości. Jednak jest to sprzeczność pozorna, sprawiedliwości, bowiem stało się zadość: wszyscy robotnicy otrzymali umówioną zapłatę.

W momencie, kiedy gospodarz poleca swemu zarządcy, aby, zarówno ostatnim jak i pierwszym robotnikom wypłacił za dzień roboczy, pretensja pierwszych jest psychologicznie zrozumiała; w rzeczy samej jest jednak nieuzasadniona. Otrzymali zapłatę zgodnie z umową, zatem nie może być mowy o niesprawiedliwości. Końcowe stwierdzenie gospodarza klarownie wyjaśnia całą sprawę: “Przyjacielu, nie czynię ci krzywdy; czy nie o denara umówiłeś się ze mną? Weź, co twoje i odejdz... Czy mi nie wolno uczynić ze swoim, co chcę? Czy na to złym okiem patrzysz, że ja jestem dobry?” Zgłaszający pretensję chcieli, aby pan był wobec nich więcej niż sprawidliwym, a nie pozwalali mu być dobrym dla innych. Tymczasem właściciel jest dla nich sprawidliwy, a dobrym chce być dla innych. Nikogo jednak tym nie krzywdzi.

Nieprawdą jest, że tylko ludzie źli są nielubiani. Dobry człowiek również ma swoich wrogów; jasno wynika to także z przypowieści, a życie potwierdza tylko tę tezę. Szeregi niezadowolonych tworzą ci wszyscy, którzy z różnych względów z dobroci nie skorzystali. Mimo, iż nie są to ludzie w żaden sposób skrzywdzeni, stają się często wrogami czyniącego dobroć.

Dotykając istoty problemu, możnaby lekko zmodyfikować pytanie gospodarza: **“Czemu złym okiem patrzysz na to, że jestem dobry?”** Życie, aż nadto niesie ze sobą przypadków pokazujących, że na dobroć człowieka można patrzeć złym okiem. Ktoś powie - paradoks! Nie, to gorzka prawda. Nie znamy takich sytuacji? Nie wierzę! Umiera bogaty człowiek. Zgodnie z jego wolą żona dużą część majątku przekazuje na społecznie dobre cele. Rodzina spogląda na to “złym okiem”. Szemrzą, robią wymówki, a przecież wedle sprawidliwości nic im się nie należało, ale stają się zaciekłymi wrogami, bywa, że nie tylko zmarłego, ale i między sobą. Nie stała im się żadna krzywda, ale nie oni skorzystali z dobroci.

Człowiek, najczęściej nie lubi dobroci, jeśli nie jest ona jemu wyświadczona. Takie “złe oko”, nie tylko patrzy, ale wzywa usta do szemrania, a nierzadko ręce do szkodliwego działania. Taki “skrzywdzony” człowiek patrzy na innych przez pryzmat swego egoizmu. Dobre jest dla niego wyłącznie to, co przynosi jemu wymierną korzyść. Często więc zestawia siebie z innymi. Na jednych, uboższych od siebie, patrzy z góry, na innych z zazdrością. Nie umie cieszyć się z dobra posiadanego lub otrzymywanego przez innych. Przykre, ale często słyszy się opinie, że jest to nasza narodowa choroba.

Losy Jezusa wyglądałyby pewnie inaczej, gdyby zamiany wody w wino dokonał nie u ubogich ludzi w Kanie Galilejskiej, lecz na dworze Heroda.

Dobroć to trudna sztuka. Pomagając jednym, innym się narażamy. Najważniejszæ jednak, by w czynieniu dobra nie kierować się względami ludzkimi, ale pragnieniem pełnienia woli Bożej.

Mimo wszystko, warto być dobrym.

ks. Jerzy



RCIA BEGINS MONDAY.

Our Rite for Christian Initiation of Adults (RCIA) will begin this year's program on Monday, Sept. 23, in the school all-purpose room. The first two Mondays of the program will be introductory, explaining what will be involved in the program. The program is especially designed for adults who have never been baptized, baptized Christians of other Faiths who wish to consider Catholicism and unconfirmed Catholics. Catholics who wish to update their understanding of Catholicism are also invited to take part in the program. Call Fr. William or Fr. Michael for additional information and to indicate your desire to register for the program.

JUZ ZA DWANAŚCIE DNI ...

Rozpocznie się nasz parafialny Festiwal (każdego roku odbywa się on w pierwszym weekendzie października). Mamy nadzieję, że nasi parafianie zapatrzyli się już w bilety na loterie losowana w czasie Festiwalu. Jeżeli ktoś jeszcze tego nie uczynił, może kupić bilet na plebani. Przygotowane są już pierogi, zrobione golabki i wiele innych smacznych potraw. Potrzebujemy jeszcze wolontariuszy, którzy poświęciłiby choćby dwie, trzy godziny na pracę na rzecz Festiwalu. **Liczmy bardzo na wspaniałe umiejętności naszych pań przy wypieku ciast i różnych słodkości.** Pomysły o fantach, które możemy przygotować na losowanie w czasie loterii, także o różnych robótkach ręcznych. Każda inicjatywa, każde recepty, każdy dobry pomysł może być cennym wkładem w dobrą organizację Festiwalu. Wszystkim nam zależy na jak najlepszych jego owocach. Również w tym miejscu bardzo serdecznie dziękujemy za już okazaną wszelką pomoc. Sukces może być tylko we wspólnym działaniu.

ST. STAN'S BULLETIN CAN NOW BE SENT VIA EMAIL

If you want an electronic version of our bulletin sent to you, your relatives or your friends, just send an email message to the rectory addressed to Don Pieniak at pieniakb@ameritech.net. We will send a "PDF" version of the bulletin via email every Friday morning to those who have provided us an email address.

WEDDING BANNS

David Swope & Kimberly Smith (II)
Judy Hull & Sean Werner (II)

**POLISH FESTIVAL NEWS!
ONLY 13 DAYS UNTIL THE FESTIVAL!**

- □ **COOKING SCHEDULE:** We are down to our last week of cooking for the festival. This week we will be preparing Kielbasa and sauerkraut and cabbage and noodles on September 26th, 27th and 28th. We will be starting on the 26th and 27th at 2:30pm and on Saturday, September 28th, at 9:30am. Any cooking day, we surely could use a cleanup volunteer to come after 5:00pm to help with mopping, washing dishes and putting the hall back together. Remember, we always welcome a new volunteer face
- □ **VOLUNTEERS:** Thank you to all of you who have signed up to work the festival. We can still use a few more hands, if you have not already returned your volunteer slip, please contact Diane Bula at 440-439-7323 to discuss the hours that you can volunteer. Diane will be contacting those who have signed up to work with your work schedule.
- **Don't forget to return your SOLD raffle tickets in collection basket or at the rectory office.** If you sold your books, we have plenty more to sell. Please feel free to pick up another set by asking one of the priests or stopping by the rectory.
- **BASKETS:** Remember, we need your donated theme baskets by September 30th so we can use them for this year's festival. You can drop them off at the rectory during the week or bring them to Mass and give them to one of the priests. We need 90 filled baskets for this booth to be successful.
- **BAKERY:** Your donation of baked goods helps with the success of the festival. You will be able to bring the bakery to the social center every day during the festival. Someone will be there Friday and Saturday afternoon and Sunday morning. If you have any questions, please contact Linda Vincenzo at 216-271-2090.
- **RAFFLE PRIZES.** The success of our festival is the donations we receive from our parishioners and local businesses. If you can donate a raffle prize (small appliances, gift certificates, stuffed animals, games, etc.), please bring them to the rectory office or to church by September 29th so we can include them in this year's games of chance.
- **SETUP CREW:** On Tuesday, October 1st, we will be starting to build the booths for the festival. Starting at 6:00pm every night we will need a crew of people to help construct booths, and other decorations to help enhance the weekend. On Thursday evening, October 3rd, at 6:00pm we will need a group of volunteers to help us wipe chairs and put out flower arrangements for the tables. Please mark your calendars to come down and help one of these nights if you cannot help the weekend of the festival. Also, we will need a crew to break down the festival on Sunday evening, October 6th, starting at 6:00pm.

Again, if you have any questions regarding the above information, please contact the co-chairpersons of the festival, Marilyn Mosinski @ 216-641-9932 or Joe Calamante @ 216-271-0832 or the rectory at 216-341-9091.

RELIGIA DLA NAJMŁODSZYCH. W minioną niedzielę, 15 września rozpoczęliśmy spotkania katechetyczne dla najmłodszych w języku polskim. Religia odbywa się w każdą niedzielę po polskiej Mszy św. w budynku naszej plebanii.

POLSKIE SZKOŁY. W rozpoczynającym się roku szkolnym 2002/03 w naszej polonijnej społeczności będą działać trzy polskie szkoły. Dwie istniejące już wcześniej; jedna przy Związku Polaków (zajęcia odbywają się w piątek wieczorem), a druga w budynku CENTRUM, której patronuje Polski Związek Narodowy (zajęcia - w soboty od godz. 11:00 do 2:00 po południu). W tym roku powstała również trzecia szkoła pod egidą Związku Polek, która za siedzibę obrała sobie budynek szkolny przy parafii Niepokalnego Serca Maryi przy ul. Lansing. Zajęcia w tej szkole odbywają się w każdą sobotę od godz. 10:00 do 1:00 po południu (można jeszcze zapisywać dzieci). Życzymy wszystkim by wiedza i mądrość zawsze szły w parze.

FIRST HOLY COMMUNION AND CONFIRMATION PREPARATION — MANDATORY MEETING. If your child is baptized Catholic and is preparing to celebrate either First Holy Communion or Confirmation, or if your child is not baptized and you want him or her to be baptized as a Roman Catholic, we need to know about this as soon as possible so that we can begin to prepare them. Therefore we will have a *mandatory meeting* for the following parents:

- Parents of 2nd graders who want to make First Holy Communion.
- Parents of 8th graders who want to be Confirmed.
- Parents of students in grades 3-7 who want their children Baptized or to make their First Communion.

The meetings will take place on Thursday, Sept 26, 2002, in the school all-purpose room. Parents whose children are making First Communion or preparing for Baptism will meet at 7:00 PM. Parents whose children are preparing for Confirmation will meet at 8:00. *If you do not come to the meeting or call Fr. Mike, then we will assume you are not preparing your child for the sacraments this year.*

CATHOLIC COMMUNICATION CAMPAIGN. Next week's second collection is for the annual *Catholic Communication Campaign*. Through your support, you actively participate in "Shining a Light to Give Your Children a Bright Tomorrow." Your generosity supports the spread of the Gospel through television, radio and print. Please give generously to help bring hope and courage for a bright tomorrow.

www.nccbusecc.org/ecc

PARISHES SCHOOL OF RELIGION SIGN-UP. The parishes of Holy Name, Sacred Heart, Immaculate Heart, Our Lady of Lourdes and St. Stanislaus have combined our efforts to provide religious education to all of our children. We provide a faith experience to our public school students which will lead them toward the reception of the Sacraments. Classes are held on Sunday mornings in the Holy Name Elementary School from 9:30AM until 10:45AM. Classes this year will begin on October 6, 2002.

In order to determine the size of our classes and our need for teachers, we ask that you sign up early. You may call Dan Delong at (216) 341-4193 to register your child, or to inquire about teaching positions.

DAD'S CLUB THIRD ANNUAL CLAMBAKE: Saturday, September 28, 2002. If you had the pleasure of attending our first two clambakes, then you will surely want to mark your calendars for September 28. Once again, the event will be held at Klima's Grove in Cuyahoga Hts. The grounds will open at 5:00 PM and food will be served from 5:30 to 7:30 PM. There will be a full bar available and, please, no outside food or drinks are permitted. There will be a DJ to provide music. It is very important to get your tickets early so that the proper amount of food can be purchased and everyone that attends gets a good fill.

Clams & Steak \$23. Clams & Chicken \$17. Steak only \$18. Chicken only \$12. If you wish to have extra clams, they are \$6 for 12. **IMPORTANT:** along with ordering your dinners on the advance tickets, it is necessary that you inform Rodger Elder if you wish to purchase the extra clams. Each dinner comes with sweet potato, corn, salad, dessert & Charlie's delicious clam chowder. Children under 10 years of age will get a free hot dog & a bag of chips with a paying adult.

Please Note: There will be NO TICKETS SOLD at the door. All tickets must be purchased by September 25. Tickets may be purchased from Archie Mosinski – 216-641-9932, John Sklodowski – 216-641-7624, Bob Potoma – 216-749-2456.

BAPTISM PREPARATION CLASS. The next class will be October 6, 1:00 PM, at Our Lady of Lourdes, 641-2829.

PRAYER

I pray you'll be our eyes, and watch us where we go,
and help us to be wise in times when we don't know.
Let this be our prayer when we lose our way,
Lead us to a place, guide us with your grace to a place where
we'll be safe.

I pray we'll find your light and keep it in our hearts
When stars go out each night and dawn brings a new start.
Let this be our prayer when shadows fill our day,
Lead us to a place, guide us with your grace, give us grace so
we'll be safe.

Help us to make a world without violence, a world of justice, a
world of understanding,
A world of healing and compassion, mercy and love, life and
peace.

We ask that life be kind. And watch us from above.
We hope each soul will find another soul to love.
Let this be our prayer, just like every child
Needs to find a place. Guide us with your grace. Give us faith
so we'll be safe.

*We received many requests for the words to this song
Sung at our 9/11 prayer service*



GOD BLESS AMERICA