

ST. STANISLAUS STAFF

PASTORAL TEAM:

Rev. William Gulas, OFM, Pastor
 Rev. Michael Surufka, OFM, Associate Pastor
 Rev. George Kusy, Associate Pastor

ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

OFFICE STAFF:

Mr. Dan Kane Jr., Business Manager
 Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Denise O'Reilly, School Secretary

ST. STANISLAUS HALL MANAGER:

Mr. Fred Mendat 441-5339

ST. STANISLAUS CONVENT CONTACT:

Sr. Marietta Dudzinski, CSFN

DIRECTORY:

Rectory Administration Office 341-9091
 St. Stanislaus Elementary School 883-3307
 St. Stanislaus Convent 341-0934
 Social Center 341-0080
 Central Catholic High School 441-4700

PARISH WEBSITE:

www.ststanislaus.org

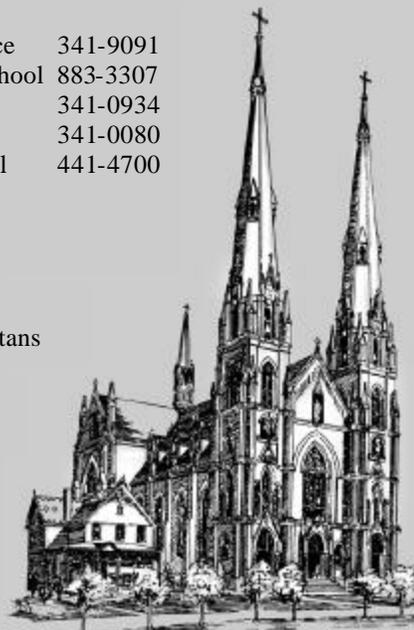
PHOTO ALBUM:

www.picturetrail.com/saintstans

E-MAIL ststans@ameritech.net

FAX 341-2688

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM
 Sunday Vigil: Saturday 5:00 PM
 Sunday English Masses: 8:30 AM & 11:30 AM
 Sunday Polish Mass: 10:00 AM
 Holy Day English: 8:30 AM & 7:00 PM
 Holy Day Polish: 5:00 PM

SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

October 6, (Październik) 2002

Sat	5:00 PM	+David and Julius Zackowski
Sun	8:30 AM	+Steve Gorzelanczyk
	10:00 AM	+Florence Galicki
	11:30 AM	Sp. Int. Frances Grondolsky

Mon	Oct 7	Our Lady of the Rosary
	7:00 AM	+Edward Nowicki
	8:30 AM	+Martin & Katarzyna Zuraf

Tue	Oct 8	Weekday
	7:00 AM	+Joe Wodecki
	8:30 AM	+Mary Iwucz

Wed	Oct 9	Weekday
	7:00 AM	+Raymond & James Pope
	8:30 AM	+Palka Family

Thu	Oct 10	Weekday
	7:00 AM	+Pauline Herony
	8:30 AM	+Casimier Kin & Florence Ivanski

Fri	Oct 11	Weekday
	7:00 AM	+Ann Sper
	8:30 AM	+Eddie Racut

Sat	Oct 12	Weekday
	8:30 AM	+Ben Kulwicki

11:00 AM Wedding of David Sope & Kimberly Smith

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

October 13, (Październik) 2002

Sat	5:00 PM	+Stanley & Mary Hujarski
Sun	8:30 AM	+Fr. Alcuin Mikulanis
	10:00 AM	Sp. Int. Kotowski & Omilanowski Fam.
	11:30 AM	+Hoffman & Klimczak Families

1:00 Baptism of Jack Kane

1:00 Baptism of William McKenzie McCrone

MUSIC – TWENTIETH-SEVENTH SUNDAY IN ORDINARY TIME

ENGLISH MASS

Processional: All Are Welcome #177
 Offertory: Prayer of St. Francis #265
 Communion: Bach, Adagio
 Recessional: Joyful, Joyful, We Adore Thee #284

POLSKA MSZA ŚWIĘTA

Procesja: Już od rana #219
 Ofiarowanie: Modlitwa Św. Franciszka #422
 Na Komunię: U drzwi Twoich stoję, Panie #171
 Zakończenie: Zawitaj Królowo Różanca Świętego #255

SCHEDULE FOR THE WEEK

“Once again, O Lord of hosts...take care of this vine, and protect what your right hand has planted.”

Sun	12:00 PM	Dinners served until 7:00 PM in the social center.	Wed	7:30 PM	Worship Commission meets in the rectory.
	4:00 PM	Polka Dancing with the <i>Majestic Sound</i> in the gymnasium.	Thu	2:00 PM	Golden Agers meet in social center.
Mon	6:45 PM	Bingo in our social center. Players and workers welcome.		3:00 PM	Church Cleanup Crew works until 5:15.
Tue	7:00 PM	P.T.U. meets in the social center.		7:00 PM	Education Commission meets in the rectory.
Wed	6:00 PM	Próba chóru w kosciele.	Fri	6:30 PM	Festival Volunteers Appreciation Dinner for adult festival volunteers in the social center. Thank You!
	6:30 PM	Youth Group meeting in the school			Sacrament of Reconciliation until 4:45.
	7:00 PM	RCIA Team meets in the rectory.	Sat	4:00 PM	
	7:00 PM	English Choir meets in church.			

THE DIFFERENCE OF ST. STANISLAUS CHURCH AND THE DIFFERENCE IT MAKES

To those of you readers who are philosophiles at heart, the title of this article will immediately bring to mind the mid-twentieth century work of Mortimer Adler. To those of you not really into “philosophy,” get ready to think as a lover of thought. Look, listen, smell, feel, touch around you. What is different about your experience within the walls of our church and within the arms of the community – different from your experience at other churches, other organizations, other societies? We could sum it up in one simple word: **Sacred** – the sacredness of all creation, all life, within our community and throughout the world; the sacredness of God’s holy temple, our church; the sacredness of God.

The members of our parish are committed to the dignity, the sacredness of all forms of life, especially, human life. We are a Catholic community which believes in the dignity of life from its inception to its expiration. We believe in the sacredness of the life of every American, Pole, Israeli, Palestinian, Iraqi, Republican, Democrat. We’re all in the same boat as sinners along with John Paul II, Fr. Liczner, George Bush, Maxine Waters and Saddam Hussein. We’re human, we’re sinners, we’re all on a journey.

We take special care of our church, a great source of pride and joy, but special only because it is our community’s house of prayer – where we come when we celebrate our joy, when we cry out in despair, when we want to be alone in a crowd or, part of the crowd, or, enjoy, solely, the companionship with Jesus in the Blessed Sacrament. We give special prominence to the Bread of Life as we do with the Word of God, both enshrined in our sanctuary. Our actions within the church reflect that sacredness, from a simple genuflection or sign of the cross with holy water, to the gentle acceptance of an addict or a prostitute. Jesus never could turn any person away, nor can we.

God is our Father and our Brother, our Creator and our Sustainer, our Lover and our Judge. We believe His name is Holy. We believe our attempts at helping everyone grow closer to Him, whether through Gregorian Chant, Opera, Taize, new songs, old songs, Avilas or Dad’s Clubs, Church Cleaning Crews or RCIA, are all worthwhile. Our Corpus Christi procession through the neighborhood is as important as taking the Eucharist to the homebound. Our Lil Bros Club is as important as our Golden Agers Club. Everything we do, we do with all our hearts because the parishioners of St. Stanislaus love God and love his people. May God continue to bless us as we ask His blessing on all the guests at our Festival.

David B. Krakowski

SCHEDULE FOR MINISTERS

October 13, (Październik), 2002

Twenty-Eighth Sunday in Ordinary Time

Sat 5:00 PM Lector— Rob Jagelewski
 Euch. Min. — Chris Wisniewski, Paul & Kim Trickett, Theresa Wawrosz

Sun 8:30 AM Lector — Susan Halamek
 Euch. Min. — Adeline Nadolny, Chris Luboski, Don and Marcia Stech

10:00 AM Lector — Justine Prezydent
 Euch. Min. — Gertruda Markiewicz, Jacek Chalasinski

11:30 AM Lector — Stanley Witczak
 Euch. Min. — Frank Greczanik, Nancy Sontowski, Pat Young, Stanley Koch

PARISH SUPPORT

Sunday Collection, Sept. 29, 2002

5:00 PM	\$1,124.91
8:30 AM	\$1,101.00
10:00 AM.....	\$941.00
11:30 AM.....	\$1,023.49
Mailed in.....	\$1,221.00
Total (462 envelopes)	\$6,098.60
Children’s Collection (23)	\$28.20
School Support (44)	\$211.00
Diocesan Assessment (79)	\$448.00



CARING FOR GOD'S VINEYARD

First time visitors to St. Stan's Polish Festival and visitors who have not been here for a few years probably have been surprised by the level of building projects they have found as they drove through Slavic Village. Much has been happening — through the efforts of many people and institutions — in this part of God's vineyard. Were one to believe television and newspaper coverage of stories centered in Slavic Village, one would think that the "vineyard" has seen its day and would shortly have to be torn up to be rebuilt from scratch.

But — truth to tell — the "vineyard" has been placed in good hands and a rebirth of a great historical area has been taking place. First, visitors will notice the great care parishioners of St. Stanislaus Parish have been giving to their 111-year-old church. The church, since its restoration in 1998, has received more accolades for its beauty than ever in its long life of being a beacon of faith for thousands. It is the center of much good that is happening in Slavic Village. But it is only one of many renewal projects that are bringing "life" to the area.

Visitors who came south on Broadway Avenue no doubt have been impressed by the new addition to Bohemian Hall, the revival of St. Michael Hospital Medical Center, the re-design of the corner of Broadway and E. 55th St. and, most of all, the just completed By's and Girls Club complex on the land of the former Worsted Knitting Mills.

Visitors coming north on Broadway have been treated to the artistically colorful resurrection of the old Newburgh Market into the Allegheny Day Care Center and the expansive \$34,000,000 central headquarters of Third Federal Savings. Third Federal Savings had been commended for its decision — influenced by Bishop Pilla's "Church in the City" vision — to stay in the city. To assist in the revival of the area, leaders of the institution have pledged to build 200 new homes in the area. Several have already been built.

Many surprises also greet a visitor driving on E. 65th St. Signs announce an improvement project at Morgana Park and the newly-created Morganic Gardens, the beatification of a long-vacant lot next to one of the first Neighborhood Gardens created — and still producing a variety of garden vegetables — in Cleveland over 29 years ago by parishioner Dan Kane. Across the street, visitors have been able to see the first of several townhouse units planned by Slavic Village Development Corporation for E. 65th. Further down the street, our very own Pulaski Franciscan Community Development Corporation (sponsored by St. Stanislaus Parish) plans to build additional townhouses next year. It is presently negotiating to attract an upscale restaurant to occupy the former Orlikowski House on Chambers.

Like many neighborhoods, there is much work still to be done, especially in providing reasonable home ownership for young families and assuring the elderly of a secure and quiet neighborhood. St. Stan's, taking its lead from the owner of the scriptural vineyards, is not sitting back and allowing the "vineyard" to be neglected. We have done much to make the "vineyard" fruitful, but we know we have more to do. We assure God and visitors that we will continue to do our best.

Fr. William

"ZABÓJSTWO BOGA"

Dzisiejsza ewangeliczna przypowieść o przewrotnych rolnikach jest czytelnym komentarzem Chrystusa do ówczesnej sytuacji. Zasadnym wydaje się pytanie: czy tylko do ówczesnej?

Oczywistym, chyba dla wszystkich, jest, że winnicą jest tak zwany naród wybrany, dzierżawcami zaś jego religijni przywódcy. Dziedzicem jest Jezus, który przy pomocy przejrystej przypowieści zapowiada swoją śmierć i ujawnia jej sprawców. Dla zebranego w świątyni tłumu opowiadanie mogło być zagadkowe; jasne do zrozumienia było dla kapłanów i faryzeuszów. Już wówczas chcieli Go pochwytać i ujarzmić, co tylko potwierdzało prawdziwość słów Chrystusa.

Ta przypowieść jest ponadczasowa. Z wyjątkiem Syna Bożego zmieniają bohaterowie tej opowieści. Są pewnego rodzaju sztafeta, kóra przez wieki uparcie i konsekwentnie dąży do śmierci Boga. Do niej to wpisują się wszyscy "zbawcy świata", którym Bóg przeszkadza w kroczeniu "jedyną słuszną drogą".

Twórca nihilizmu, a pośrednio ojciec nazizmu i faszyzmu, Fryderyk Nitsche, dwa wieki temu, w imieniu wszystkich "dzierżawców" wypowiedział pamiętne słowa: "Bóg umarł..., myśmy go zabili!". Czyż inny cel stawiają sobie bohaterowie dzisiejszej przypowieści: **"To jest dziedzic, chodźcie zabijmy go, a posiadziemy jego dziedzictwo"** (Mt.21.38).

Motyw zabójstwa Boga jest zawsze ten sam. Chodzi o zajęcie Jego dziedzictwa, pozbawienie Go władzy i wymazanie Jego woli. Człowiek zabija Boga, by rozkoszować się własną mocą, panowaniem i spełniać swoją wolę. Zabójcy Boga traktują rzeczywistość jako wyłącznie własną działkę. Cieszą się fałszywie pojętą autonomią, którą próbują podeprzeć autorytetem wiedzy i fajerwerkami techniki, które niechybnie pomagają ludziom, ale również czasami napełniają trwogą. Coraz częściej daje się, bowiem, słyszeć głosy o ślepym zaułku, drodze jednokierunkowej, prowadzącej ku katastrofie; pojawia się coraz więcej obaw przed przyszłością. Coraz wyraźniej widać spustoszenia i katastrofy, będące wynikiem działania "dzierżawców".

Historia świata, jak i bieżące wydarzenia ilustrują dobitnie, że "zabójstwo Boga" obraca się rykoszetem przeciwko ludziom i światu.

Być może już sam Nitsche ze swą "śmiercią Boga", a napewno jego następcy, zauważyli, że ta filozofia prowadzi do potwornej samotności człowieka, wychłodzenia stosunków międzyludzkich i ostatecznie do utraty sensu życia. Jeden z największych jego zwolenników, Hitler, wymyślił nadcześniaka. Jakie były tego skutki? Niemożliwe, aby ktokolwiek o tym nie słyszał.

Człowiek, po "zabójstwie Boga" nie znajdzie w sobie samym gwarancji człowieczeństwa, jedyną bowiem jego gwarancją jest stosunek do Absolutu, wyrażający się wiarą, nadzieją i miłością. Człowiek, tylko wtedy może zrealizować swoje człowieczeństwo, gdy zestroi swoją wolę z wolą Boga.

Nieodparcie nasuwa się pytanie: czy daleko trzeba poszukiwać "dzierżawców"?

ks. Jerzy



POLISH FESTIVAL IS HERE!!!!

Saturday, October 5th

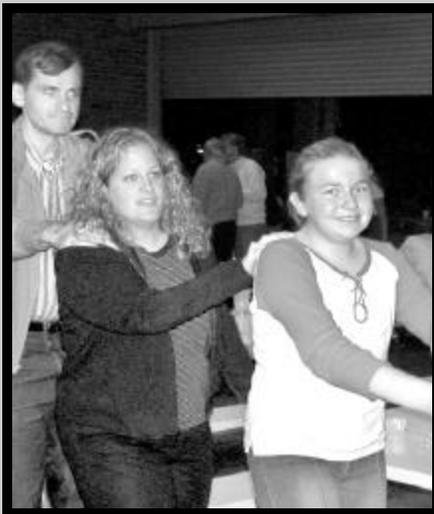
4:00pm to 11:00pm

Food will be served from 4pm to 9pm and music with Tower City Drive from 7:00pm to 11:00pm.

Sunday, October 6th

12:00pm to 8:00pm

Food will be served from 12:00pm until we sell out. Dance to the music of Majestic Sound with a live broadcast with Prime Time Polkas 1300AM from 6:00pm to 8:00pm. We will have our sweepstakes drawing during the live broadcast.



DAD'S CLUB CLAMBAKE

September 28, 2002



WELCOME

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 129 years.

Festival Concert: Land of Winged Horsemen, Wicks and Roses

OPERA CIRCLE

A staged concert featuring Polish music of the 14th thru 17th centuries, including monodic chant, motets, secular and religious vocal and instrumental pieces, primarily Renaissance in character. The musical pieces represented are prime examples of the highest artistic standards in Poland's Golden Age.

Sunday, October 6, 2002 at 4:00 PM
(Free Will Offering)

A NOTE ABOUT OUR VOTIVE LIGHTS

For centuries Catholics have found much comfort in the custom of lighting candles and lamps before various shrines as they pray in memory of loved ones and to petition the intercession of various saints. We have tried to maintain the custom here at St. Stanislaus Church and have placed stands of votive lights in several areas of the church. Many of our parishioners and guests make use of the opportunity. Over \$10,000 of candles have to be bought by the parish to accommodate those who wish to light votive lights as a means of prayer. To help defray the cost of the candles, a suggested offering is posted on each votive light stand. Somewhere along the line, a number of votive light users have presumed that a donation need not be given. In recent months, the offerings collected from the stands have not been sufficient to cover the cost of the candles. **We remind all that the suggested offering for the large candles is \$2.00 and 50 cents for the small candles.** Children are attracted to candles and often light the votive lights unsupervised. We ask parents to instruct them that it is proper to give the appropriate donation for each candle they light.

IN HONOR OF BISHOP PEVEC. With joy and gratitude the Diocese of Cleveland invites you to celebrate with The Most Reverend A. Edward Pevec as we observe his twentieth anniversary of his episcopal ordination and retirement from office at a Eucharistic Liturgy on Monday, the 14 of October, 2002, at 7:00 PM at the Cathedral of Saint John the Evangelist, E. 9th and Superior Ave. A reception will follow at The Forum, One Cleveland Center, E. 9th St. north of the Cathedral. All are invited to attend.

BAPTISM PREPARATION CLASS. The next class will be October 6, 1:00 PM, at Our Lady of Lourdes, 641-2829.

MEMORIALS FOR THE CONTINUED IMPROVEMENT OF ST. STAN'S

St. Stanislaus Renovation Fund

In Memory of Regina "Jean" Jagelewski

Funeral Memorials — \$610.00

In Memory of Eunice Hondzenski

Francis and Wanda Olszewski — \$100.00

In Memory of Elizabeth Runo

Chester Runo — \$300.00

In Memory of Florence "Sis" Palucki

Vincent W. Palucki — \$50.00

In Appreciation for Maintaining a Beautiful Church

Tours and Visitors — \$128.00

Social Center Elevator Fund

St. Stan's Golden Agers — \$1,400.00

Thank you to the families of the deceased who suggest that those who wish to honor their loved one can do so by making a memorial donation to St. Stanislaus Church's Renovation Fund or the Fr. William Gulas Scholarship Fund.

WITAMY NA FESTIWALU !

Po długich, pracowitych i, co najważniejsze, owocnych przygotowaniach rozpoczął się nasz Polski Festiwal u św. Stanisława. Piątek, sobota i niedziela to dni bardzo bogate w ogromną ilość serwowanych potraw i napojów, szeroką ofertę kulturalną i handlową, jak i w możliwość zabawy. Czekają także, na wszystkich gości i parafian, wiele ciekawych i cennych nagród, do wygrania, w różnego rodzaju loteriach, a przede wszystkim **główna wygrana**. Piątek, sobota lub niedziela, albo wszystkie dni razem, niech będą dla nas okazją do miłego spotkania przy suto zastawionym stole, radoszej zabawy, czy emocji związanej z losowaniem nagród. Niech będzie to także okazją do poznania lub tylko przypomnienia sobie polskiej kultury i polskich tradycji. Wszystkim uczestnikom naszego Festiwalu życzymy jak największych i najprzyjemniejszych wrażeń.

HOLY FAMILY FESTIVAL LOTTERY

The Sisters of the Holy Family of Nazareth will hold their 36th "Family Festival," on Sunday, Oct. 20th. Each year they rely on generous friends like you to help them make the festival a success. On behalf of the Sisters in Bellevue, Pa., we are asking you to please buy a lottery ticket. Tickets can be purchased from the Sisters on Oct. 5-6 and Oct. 12-13, after each Mass. In return, you will have the Sisters appreciation and remembrance in prayers. The Sisters of St. Stan's THANK YOU!

GOLDEN AGERS MEETING

Thursday, Oct. 10th, 2:00 PM, lunch will be served, all are welcome!

WEDDING BANNERS

Thomas Cichon & Constance Meighen (II)

David Smith & Kristi Restifo (II)

Andrzej Wegrzyn & Brygida Gajda (I)



GOD BLESS AMERICA