

ST. STANISLAUS STAFF

PASTORAL TEAM:

Rev. William Gulas, OFM, Pastor
 Rev. Michael Surufka, OFM, Associate Pastor
 Rev. George Kusy, Associate Pastor

ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

OFFICE STAFF:

Mr. Dan Kane Jr., Business Manager
 Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Denise O'Reilly, School Secretary

ST. STANISLAUS HALL MANAGER:

Mr. Fred Mendat 441-5339

ST. STANISLAUS CONVENT CONTACT:

Sr. Marietta Dudzinski, CSFN

DIRECTORY:

Rectory Administration Office 341-9091
 St. Stanislaus Elementary School 883-3307
 St. Stanislaus Convent 341-0934
 Social Center 341-0080
 Central Catholic High School 441-4700

PARISH WEBSITE:

www.ststanislaus.org

PHOTO ALBUM:

www.picturetrail.com/saintstans

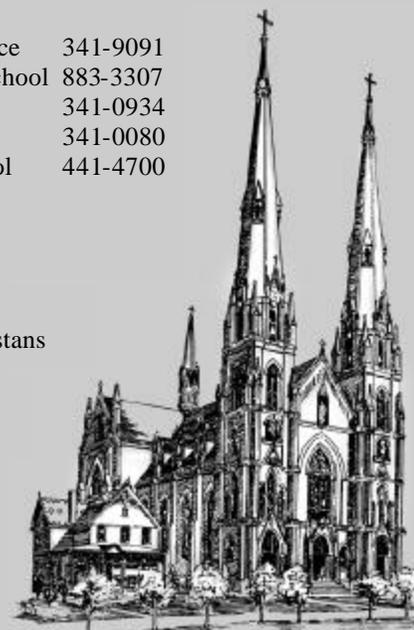
E-MAIL

ststans@ameritech.net

FAX

341-2688

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM
 Sunday Vigil: Saturday 5:00 PM
 Sunday English Masses: 8:30 AM & 11:30 AM
 Sunday Polish Mass: 10:00 AM
 Holy Day English: 8:30 AM & 7:00 PM
 Holy Day Polish: 5:00 PM

SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS



CHRIST THE KING SUNDAY

November 24, (Listopad) 2002

Sat	5:00 PM	+Stanley and Lottie Kulesza
Sun	8:30 AM	+Stan Piotrowski
	10:00 AM	+Maria and Antoni Lambrecht
	11:30 AM	+Stanley Witczak Sr.

Mon	Nov 25	Weekday
	7:00 AM	+Carl Wawrosz
	8:30 AM	+Chester Marunowski
Tue	Nov 26	Weekday
	7:00 AM	+Stella & Anthony Drewnowski
	8:30 AM	+John Widlak
Wed	Nov 27	Weekday
	7:00 AM	+Andrew F. Jaye
	8:30 AM	+Stanley Hujarski
Thu	Nov 28	Thanksgiving Day
	9:00 AM	+Lottie Budzinski
Fri	Nov 29	Weekday
	7:00 AM	+Mary Guzy
	8:30 AM	+Victoria Z. Barrett
Sat	Nov 30	Weekday
	8:30 AM	+Joseph & Anna Polakowski

FIRST SUNDAY IN ADVENT

December 1, (Grudzien) 2002

Sat	5:00 PM	+Celia Kopec
Sun	8:30 AM	+Emilia Smolinski
	10:00 AM	+Stefania Jablonska
	11:30 AM	+Frank & Lottie Zackowski

*Congratulations to St. Stan's HS Class of '62 on their 40th Anniversary
 1:00 PM Baptism of Alexia Marin Czerwien*

MUSIC – CHRIST THE KING SUNDAY

ENGLISH MASS

Processional: All Hail The Power of Jesus' Name #284
 Offertory: Crown Him With Many Crowns #280
 Communion: Meditation, soloist, Wanda Sobieska
 Recessional: Holy God, We Praise Thy Name #285

POLSKA MSZA ŚWIĘTA

Procesja: Ojciec z niebios, Boże, Panie #295
 Ofiarowanie: Ciebie, Boga Wysławiamy #272
 Na Komunię: Medytacja, soloistka, Wanda Sobieska
 Zakończenie: Króluj nam Chryste #273

SCHEDULE FOR THE WEEK

“Only goodness and kindness follow me all the days of my life.”

Sun	9:00 AM	CYO Pancake Breakfast in the social center until 1:00 PM
Mon	6:45 PM	Bingo in our social center. Players and workers welcome.
	7:00 PM	RCIA — Topic of discussion by Fr. Michael will be “The Source of Our Faith,” The Bible’s Basic Themes.
Tue	8:30 AM	Cleveland Central Catholic HS service in chapel.
	2:00 PM	St. Stan’s School Thanksgiving Service in church.
	7:00 PM	Finance Council meets in the rectory.
Wed	3:00 PM	Church Cleanup Crew works until 5:15.
	6:00 PM	Próba chóru w kosciele.
	6:30 PM	Youth Group meeting in the all purpose room.
	7:00 PM	English Choir meets in church.
	8:00 PM	A.A. & Al-Anon in the social center.
Thu		Happy Thanksgiving Day.
Sat	4:00 PM	Sacrament of Reconciliation until 4:45
Sun	11:30 AM	Acceptance of RCIA Candidates in church.
	3:00 PM	Godzinki.

WELCOME

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 129 years.

THE END

Jesu, Pontifex tabernaculi veri, miserere nobis!

Jesus, High Priest of the true tabernacle, have mercy on us!

We find ourselves, once again, at the end of the liturgical year. Our faith carries us over a path with a different schedule from that of our secular ‘time’, a journey which transcends boundaries of human history and places before us a platter bearing but one apple – Jesus Christ.

As the season ends we give glory and praise to our King. With flowers and songs and hosannas we process the Lamb through the temple, weaving through our sacred ‘time’, eternity in our presence, the incarnate God, the Word which begins and ends in Christ, Jesus, the same Word which always was and always will be. The first fruit of creation, He who descended into Hell and ascended into Heaven, will be brought into our midst, down the aisles, to be honored, adored, praised by the living present as well as the dead, the Communion of Saints, who lie in our cemeteries expecting their full resurrection.

The month of November, dedicated to the commemoration of those whose souls are now at rest, leads our minds to this particular aspect of our faith – the resurrection of the body. The hundreds of tapers offered in the sanctuary throughout this month attest to the living memories of those dear to so many of us. The thousands of candles I saw burning in the Polish cemeteries, the thousands of names read throughout every church at *wypominki* services, the thousands of floral tributes placed on graves throughout the world, all stand as further acts of faith, manifestations of the mystery of death and resurrection.

And, so, we end our liturgical year, a year without seconds, minutes, hours or days. Yet, that same year is woven into our everyday world so that those time frames enable each of us to praise God Who is beyond time.

Ille minut w godzinie a godzin w wieczności

Tylekroć bądź pochwalon, Jezu ma miłości

David B. Krakowski

SCHEDULE FOR MINISTERS

December 1, (Grudzien), 2002

First Sunday in Advent

Sat 5:00 PM Lector— Rob Jagelewski
 Euch. Min. — Jean Potter, Joe and Pat Calamante, Stanley Witzcak

Sun 8:30 AM Lector — Bob Potoma
 Euch. Min. — Joan Brilla, Mark and Nicole Kobylinski, Ray Szweda

10:00 AM Lector — Kamila Bernas
 Euch. Min. — Gertrude Markiewicz and Jacek Chalasinski

11:30 AM Lector — Richard Konisiewicz
 Euch. Min. — Marilyn Mosinski, Marie Ostrowski, Ron and Joanne Grams

PARISH SUPPORT

Sunday Collection, Nov 17, 2002

5:00 PM	\$1,301.25
8:30 AM	\$1,098.37
10:00 AM.....	\$823.01
11:30 AM.....	\$1,224.57
Mailed in.....	\$1,558.00
Total (443 envelopes)	\$6,005.20
Children’s Collection (19)	\$30.20
Diocesan Assessment (56)	\$315.00
School Support (44)	\$250.00



COME, LET US ADORE CHRIST OUR KING!

This Sunday, we at St. Stanislaus Church are encouraged to set aside our busy plans to spend some time in adoration of our Lord in the Blessed Sacrament. Like many Catho-

lic parishes, we do so annually. It is an opportunity for us individually and as a community of believers to reflect on the blessings we have received because of the Sacrifice of our Lord Jesus. He died on the Cross that we might live. He died on the Cross that we might be cleansed of our sins. He promised to be with us in the "Breaking of the Bread." For over two thousand years, He has kept that promise. We are blessed because of His presence among us.

In recent decades and for the first twelve centuries of Christian history, Catholic believers have immersed themselves in the graces that come with recognizing the presence of Christ in the Blessed Sacrament by their participation in the Sacred Liturgy of the Mass and by their faithful union with Christ in the Holy Communion. A rediscovery of that aspect of our Eucharistic faith is one of the special blessings that have come to us since the Second Vatican Council in the 1960's. It is unthinkable for many of us not to present ourselves for Holy Communion when we participate at Mass.

Just 40 years ago, it was not always so. In the 30's, 40's and 50's — when most of us who worship at St. Stanislaus Church were in the prime or catechetical years of our lives — it was rare for more than a couple dozen worshipers to come forward for Holy Communion, especially at the later Masses on Sunday. About the only exceptions were Christmas, Easter and the Sundays set aside for parish organizations on their "Communion Sunday." It was ingenious of the Pastors who advocated "Communion Sundays," for at least the Altar and Rosary Society, the Holy Name Society, the Jr. Holy Name Society, the Young Ladies Sodality and host of other parish organization went to Holy Communion *at least* one Sunday a month. I am old enough to remember celebrating Masses where I was the *only* person who partook of the Sacred Sacrament!

Such practice was common in the Church — for various reasons — from the early Middle Ages. Reception of Holy Communion was so rare that a Council in 1215 was prompted to legislate that Catholics must receive Holy Communion at least once during Easter Time. With our contemporary understanding of the importance of receiving Holy Communion at every Mass we participate, it was a strange directive.

It was in that setting, however, that the desire of the faithful to unite with Christ generated popular devotions — like Forty Hours, Adoration of the Blessed Sacrament and Corpus Christi processions. The faithful could not be separated from Jesus. It would seem that the less they encountered Jesus in Holy Communion they more they needed public testimonies of Jesus' presence among them. But to the disappointment of many who had their faith nourished on Sacramental devotions, the more we have our faith nourished by frequent Holy Communion, the less popular the old devotions have become.

Hopefully, a happy balance is taking place as we still occasionally give testimony of our faith through the celebration of older devotions. This Sunday's Eucharistic Day is one such opportunity. It is our prayer that our faith in Jesus will be nourished and increased.

Fr. William

CHRYSTUS KRÓL !

Przez cały rok liturgiczny, rozważając Słowo Boże, pobudzaliśmy refleksje o życiu i nauce Chrystusa, o Jego cierpieniu i miłości do nas, przypieczetowanej meka, śmiercią i zmartwychwstaniem. A dziś, w ostatnią niedzielę Roku Kościelnego, oddajemy Mu cześć jako Zbawcy i Królowi.

Królestwo Chrystusowe "nie jest z tego świata", ale na tym świecie. "Królestwo Boże jest w was" - zapewnia nas On sam. Miłość i prawda wytyczają granice tego Królestwa. Jakże jednak inne od każdej ziemskiej władzy jest Jego królestwo; królestwo bez administracji wojska i policji. Zasady życia w nim są jasne, ale równocześnie nielatwe; świętość i łaska, to miłość, pokój i sprawiedliwość, a jedyny strażnik to sumienie.

Dziwny jest sam Król w tym Królestwie?! To Król, który nigdy nie nosił zewnętrznych oznak władzy, choć władza jego sięga krańców ziemi, szczytów nieba, tajemnej głębi dusz. Chrystus nazwany został królem i nie odrzucił od siebie tego tytułu. Na pytanie Piłata jasno odpowiada: „Jestem królem”.

Jest On rzeczywiście władcą najwyższym od samego początku; jest Wysłannikiem niebios, Wcielonym Synem Bożym. Nikt z zewnątrz nie nadał Mu tego tytułu, nikt więc nie może Mu go odebrać ani zaprzeczyć.

Jest Królem, który utożsamia się z najmniejszymi tego świata, choć nie odrzuca nikogo. Jednak zawsze najbliżsi byli Mu najslabsi, przegrani w oczach świata. Urodził się w szopie, mieszkał w zwykłej chacie, wśród prostych ludzi w małym miasteczku. Pozostał prostym i pozornie zwykłym człowiekiem, kiedy prowadził publiczną działalność. Był ciągle z ludźmi. Król ukryty w postaci zwykłego człowieka.

Po odejściu z tego świata pozostał dalej ze swym ludem, ale w postaci jeszcze bardziej ukrytej. W sakramencie, w przesłaniu znaków sakramentalnych - to jedno. A drugie: utożsamiając się z ludźmi zwłaszcza cierpiącymi i potrzebującymi pomocy. Dzisiejsza Ewangelia mówi wyraźnie o tym drugim ukryciu Chrystusa - naszego Króla i Zbawcy. Każdy z nas usłyszy na Sądzie Ostatecznym z Jego ust: "Wszystko, co uczyniliście jednemu z tych braci moich najmniejszych, Mnieście uczynili”.

Jego bliskość i zarazem wielkość w poetyckich słowach oddaje poeta Jan Kaspróvicz:

Obnażonych i zgłodniałych idzie Bóg

*(...) Biczowanych idzie Zbawca, idzie Sędzia, a nie kat.
Miłość - Jego wielkie imię, a świętynią cały świat.*

Dziś w naszej parafii Dzień Eucharystii. Król przychodzi do nas utajniony w znaku chleba. Oczekuje naszej adoracji, rozmowy z Nim jak z przyjacielem. Przychodzi z nadzieją, że znajdziemy dla Niego trochę czasu. Przychodzi ze Swoimi darami, z błogosławieństwem.

Na pewno Król przyjdzie jeszcze raz, na końcu czasów; ale wówczas już jako Sędzia. Czy wówczas wystarczy mu miłosierdzia dla każdego z nas?

Dzisiaj, w Uroczystość Chrystusa Króla i Dzień Eucharystii, dziękując Mu za wszystko, co dla nas uczynił w minionym roku, zapewnijmy Go o naszej wierności wobec Niego i powierzmy Mu siebie samych, nasze rodziny i wszystko co nam jest drogie i bliskie.

ks. Jerzy



OUR wish TO you...

A happy

Thanksgiving

SCHOOL PROJECT TO HELP THE NEEDY

The students of St. Stanislaus School will be decorating our annual giving tree. We have asked our students each year to donate hat, gloves, scarves, socks and underwear in children's and adult sizes. Unfortunately, the need for these items keep growing. We are asking parishioners to help us decorate our giving tree this year with the above mentioned items. Donations may be brought to church; a box will be set up in the vestibule or you may bring any donations directly to the school during the hours of 8:00AM and 3:00PM, Monday through Friday. We will begin taking donations Monday, December 2, through Wednesday, December 18. If you have any questions, please call Mrs. O'Reilly at 883-3307. Thank you and have a blessed holiday season

ZA TYDZIEN ADWENT !

Przed nami juz ostatni tydzien starego roku koscielnego i ostatnie dni przed Pierwszą niedziela Adwentu. Ten ostatni tydzien przed Adwentem w naszej kulturowej tradycji jest czasem różnych spotkan i zabaw andrzejkowych. Odwołując się do naszej chrześcijańskiej tradycji pamiętajmy, że wszelkie radosne spotkania i zabawy, dla człowieka wierzącego, powinny zakonczyc się najpóźniej o północy z soboty na niedziele, tak aby 1 grudnia w Pierwszą Niedziela Adwentu wejść w stosownym nastroju w refleksyjny okres oczekiwania i przygotowania się na właściwe przeżycie Świat Narodzenia Paskiego.

WOMEN'S CHRISTMAS RETREAT

The Community Life Commission is sponsoring a Women's Retreat on December 14, 2002. The retreat will be held at the Sisters convent. The morning will include Mass at 9:00 AM, breakfast and a lecture by Sr. Donna Marie Wilhelm, former teacher at Cleveland Central Catholic and is Pastoral Minister at St. Agnes/Our Lady of Fatima Parish in Cleveland. Come spend the morning together with other women of the parish as we prepare ourselves for our Christmas celebration. Please contact Marilyn Mosinski at 216-641-9932 or the rectory at 216-341-9091 to make your reservations. We are limited to 60 women, so call early with your reservation.

CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT

For more than thirty years, the CCHD has funded some 4,000 programs across the United States. These efforts know no racial or religious boundaries. They all help people find a way out of poverty for a lifetime.

The CCHD is very active in our diocese, funding a number of programs including *Slavic Village Development*, providing help to revitalize the housing stock and business infrastructure of the Broadway Community. This year, as in previous years, the goal is to give low-income people a hand up—not a hand out! Please give generously to our collection today. Thank you!

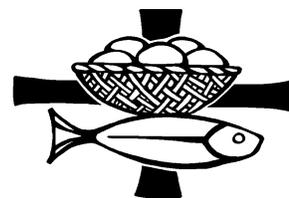
ANNUAL EUCCHARISTIC DAY

This weekend we celebrate the Solemnity of Christ the King and the last Sunday of the Church Year, St. Stanislaus Parish will have an opportunity to thank God for all the blessings of the year. We will have a public adoration of the Blessed Sacrament throughout the afternoon. The Blessed Sacrament will be exposed on the altar immediately after the 11:30 AM Mass and remain there through a Holy Hour at 4:00 PM.

Parishioners are encouraged to set aside at least one half hour a family of prayer before the Blessed Sacrament in the course of the afternoon. The Holy Hour, with prayers and hymns in Polish and English, will take place from 4:00-5:00 PM. A number of priests and Sisters from the area will join us in prayer. Members of our various liturgical ministries will be part of the procession with the Blessed Sacrament.

For the occasion, we have invited Franciscan Fr. John Cella to preach at all the English Masses and at the Holy Hour. Fr. Lucian Stokowski, Pastor of St. John Cantius Parish, will replace Fr. John Wachala as the Polish preacher.

Fr. John Cella, a native of Philadelphia, was ordained a priest in 1978. He has a Master's degree in International Finance and a Doctorate in Canon Law. He has taught in high school, college and major seminaries. In addition to his teaching assignments he had been Vicar for Religious in Chicago and Director of Development for the Franciscan Order in Rome. In recent years he has been Provincial Treasurer and served on the Provincial Council of the Franciscans of Assumption Province. He loves to preach and preaches as a weekend substitute in many parishes in the Midwest and East.



CATHOLIC RADIO

The bulletin insert contains a current list of programming and a survey that will help determine future Catholic radio programming.

WEDDING BANNS

Andrzej Baranski & Atiya Ahmad (I)

VIBRANT PARISH LIFE "Vibrant Parish Life" is a diocesan initiative designed to evaluate all parishes of the diocese based on the views and beliefs of parish members in areas such as celebrating, evangelizing, caring, teaching, and participating. Parish life is central to our well being at St. Stanislaus as we fulfill our mission to reach others through Christ. What are our strengths as a parish family? What can we do better? When can we join with other neighboring parish families in community prayer and activities? In the next few weeks, this initiative will take the form of a survey to gauge our vibrancy as a parish and a future town hall meeting. Please watch for further details in this bulletin, along with presentations by our parish priests and the Vibrant Parish Life Committee members. A copy of the survey, which parishioners will be asked to fill out during December, can be found on the bulletin board at the back of the church for your preview.

ST. JOHN NEPOMUCENE DEDICATES NEW ORGAN!

All are cordially invited to the blessing and dedication recital of the new Johannes Organ in historic St. John Nepomucene Church at E. 50th and Fleet this Sunday, Nov. 24, at 7:00 PM, with refreshments to follow. Guest organist Michael Snyder will play works of Buxtehude, Cesar Frank, Thalbenball and Widor

JESUIT RETREAT HOUSE PROGRAMS. The Jesuit Retreat House on State Road, in Parma, has a number of upcoming programs being offered in the coming weeks. There will be an **Advent Evening Retreat** on December 15 from 7:00 PM–9:00 PM. The charge is \$15 per person. A **Day Retreat** will be offered on December 19 from 9:00 AM– 3:00 PM. The \$22 charge includes lunch. A **New Year's Eve Retreat** will be held on December 31 to January 1. There will be a midnight liturgy followed by a non-alcoholic reception. The cost is \$65 per person or \$115 per couple. A sleeping room and meals are provided. For more information call 440-884-9300. The Jesuit Retreat House is located on State Road just south of the I480 State Road exit.

BENEDICTINE OPEN HOUSE/ TESTING. Benedictine High School on Martin Luther King Jr. Drive, in Cleveland, will host an Open House on December 5 from 6:00 PM– 8:00 PM for all current 6,7, and 8 grade boys. All eighth grade boys are invited to take Entrance Exams on December 7 from 9:00 AM– Noon and on January 4 during the same time period. There is a \$5 testing fee. No pre-registration is required. For additional information call 216-421-2080, extension 356.

RELIGIOUS RETIREMENT FUND. Last year the people of the Diocese responded very generously (\$650,000) to the appeal for the Retirement Fund for the Religious. The funds collected were distributed to the religious communities of our Diocese and to others across the country. It is important that we offer our Promise, Commitment, and Impact to support this appeal to alleviate the retirement needs of our Religious. The collection this year will be taken up on the weekend of 7-8 of December.

BAPTISM PREPARATION—Remember that if you intend to have your child baptized, both parents need to have attended a preparation session beforehand. The next scheduled date in Slavic Village is 1:00 PM, January 5, at Holy Name Church.

ENJOY A PANCAKE BREAKFAST! Our School CYO organization will be serving a pancake breakfast in the school cafeteria THIS SUNDAY, from 9:00 AM till 1:00 PM. Pancake tickets can be purchased at the door, \$4.00 for adults, \$2.50 for children. Please help support our CYO Basketball and cheer-leading teams and enjoy the breakfast with your friends.

ST. STANISLAUS HS CLASS OF '62 will be celebrating their 40th Anniversary on Sunday, December 1. Members of the class will attend the 11:30 AM Mass. For more information please call Alice Kulwicki 216-398-5390.

NABOŻEŃSTWO EUCHARYSTYCZNE

Zgodnie z przyjętą w naszej parafii tradycją nasz Dzień Eucharystii (kiedyś zwany Nabożenstwem Czterdziestogodzinnym) przezywamy co roku w ostatnia niedzielę przed Adwentem - w Uroczystość Chrystusa Króla. Podobnie i w tym roku czcimy Chrystusa w Najświętszym Sakramencie w ostatnia niedzielę roku koscioelnego, czyli dzisiaj. Nabożenstwo rozpocznie się wystawieniem Najświętszego Sakramentu do prywatnej adoracji bezpośrednio po Mszy św. o godz. 11:30. Zas o godz. 4:00 po południu będzie nabożenstwo końcowe ze wspólnotową adoracją, które zakończymy uroczystą procesją i błogosławieństwem Najświętszym Sakramentem. Nabożenstwo, będzie celebrowane w dwu językach - polskim i angielskim. Krótkie homile wygłoszą: Fr. John Cella - w języku angielskim i ks. Lucjan Stokowski - w języku polskim. Wszystkich parafian i gości zapraszamy na wspólną eucharystyczną modlitwę. Umiejmy znaleźć czas w ostatnie niedzielne popołudnie kończącego się roku koscioelnego i uwielbijmy Chrystusa Eucharystycznego, dziękując Mu za łaski mijającego roku.

GODZINA RÓŻAŃCOWA

to wieloletnia tradycja modlitwy różańcowej i rozważań przez radio. W Cleveland możemy włączyć się w tę modlitwę w każdą niedzielę o godz. 9:00 rano znajdując stację WELW 1330 na falach AM. Pamiętajmy o sile modlitwy różańcowej, tym bardziej, że papież Jan Paweł II niedawno ogłosił czas od października tego roku do października roku 2003 **rokiem różańca**.

KIERMASZ KSIĄŻKI, MUZYKI i FILMU

W sobotę i w niedzielę, 30 listopada i 1 grudnia, w sali parafialnej przy kościele Niepokalanego Serca NMP przy 6700 Lansing Ave. odbędzie się polski kiermasz książki, muzyki i filmu. W sobotę organizatorzy zapraszają od godz. 11:00 do 6:00 po południu, zaś w niedzielę od godz. 9:00 rano do 5:00 po południu. Podczas kiermaszu można zakupić najnowsze nagrania z Polski i Europy na kasetach i CD's, także polskie filmy na VHS oraz video CD i DVD.

SLAVIC VILLAGE BOOK AVAILABLE. "Slavic Village: Coming Home to the City," an exciting new publication with over 150 color photos of businesses, schools and families of Slavic Village. Cost is \$10.00 per copy and it is available at the rectory. You can also still pick up a copy of the St. Stanislaus Cookbook at the rectory.



GOD BLESS AMERICA