FOURTH SUNDAY IN ORDINARY TIME
January 29, 2006

Sat
5:00 PM  +Leon Hondzewski
Sun
8:30 AM  +Julie Grabowski
10:00 AM +Nina & Eugeniusz Sobolewski
11:30 AM +Mary Runo

Mon
Jan 30  Weekday
7:00 AM  +Claire Barry
8:30 AM  +John & Sophie Leciejewski

Tue
Jan 31  St. John Bosco, priest
7:00 AM  +Anthony Menosky
8:30 AM  +Sr. Int. Elementary and H.S. Children on campus

Wed
Feb 1  Weekday
7:00 AM  +Carol Hurley Kolk
8:30 AM  +Cornelia Nowakowski

Thu
Feb 2  Presentation of the Lord (Candelmas
Day, World Day for Consecrated Life)
7:00 AM  +Ann Shimelonis
8:30 AM  +Jean Modlinski
5:30 PM  +Stanley Ostrowski

Fri
Feb 3  St. Blaise, bishop (Blessing of the Throats)
7:00 AM  +Jennie Galicki
8:30 AM  +John Lipinski

Sat
Feb 4  Weekday
8:30 AM  Emily Krasinski

FIFTH SUNDAY IN ORDINARY TIME
February 5, 2006

Sat
5:00 PM  +Edward Cwiklinski
Sun
8:30 AM  +Zig and Mary Polaczynski
10:00 AM  +Antoni & Tatriana Trzaska
11:30 AM  +Charles Golembiewski
PARISH SUPPORT

MUSIC – TWENTY-NINTH SUNDAY OF ORDINARY TIME

SCHEDULE FOR MINISTERS

Fifth Sunday in Ordinary Time, February 5 Lutego 2005

Sat 5:00 PM Lector — Betty Dabrowski
Euch. Min. — Mike Potter, Connie Aliff, Linda and Carmen Vincenzo

Sun 8:30 AM Lector — Jim Sadowski
Euch. Min. — Nicole & Mark Kobylinski, Sharon Kozak, Lucille Patrick

10:00 AM Lector — Teresa Cyranek
Euch. Min. — A. Jankowski, G. Markiewicz, R. Drewnowski, Tom Monzell

11:30 AM Lector — Mike Leahy
Euch. Min. — Stanley Koch, Marie Ostrowski, Joanne & Ron Grams

Let us come into his presence with thanksgiving, let us joyfully sing psalms to him.

CATHOLIC SCHOOL WEEK AGENDA:
Sun.- Jan 29 Open House 9:30 – 12:30PM
Mon.-Jan 30 Combined School Mass at 8:30AM
Tue.-Jan 31 Volunteer Breakfast with the Pastor and Principal.
Wed.-Feb 1 Student Crazy Hat Day
Thu.- Feb 2 Student International Day celebrating our diversity.
Fri.-Feb 3 Teacher Luncheon 12:00-1:00

Funeral Music Codicil

If you hear the organ playing this weekend, odds are that it’s still me. My article in last week’s bulletin was an interesting exercise, but, alas, I’ve already made changes in my ‘funeral music plans.’ While writing down my thoughts last week I was unable to think completely clearly as I was in a bit of pain from a ‘dental problem.’ After having reviewed my article I now realize that pain pills can make one a little delusional. I’ve opted for simplicity in music and message.

In most cases I decided that the musical selections I had chosen needed some adjustment. The sole idea guiding my selections should have been the mystery of faith as summed up in the song I wrote years back for the opening of the Sacred Triduum, the antiphon for the Mass of the Lord’s Last Supper: “We Should Glory in the Cross of our Lord, Jesus Christ; for He is our salvation, our life and resurrection…through Him we are saved and made free!” Thus, I’ve changed some things, simplifying the whole package overall, emphasizing the message of the resurrection.

That’s what a funeral in a Catholic Church is about. That’s why we prefer (and have been directed by the Bishop) to not allow eulogies (they rarely ever mention anything about Jesus let alone His death and resurrection) within the liturgy…they should be reserved for the funeral home or reception. That’s why we greet the body of the deceased with Holy Water, a white pall, the paschal candle…sound familiar? Easter…Hope…Life…Jesus. It’s all there in the words of every Mass, only highlighted within the funeral liturgy. We should remember that the Mass of Christian Burial is for the soul of the deceased. We too often see the wishes of the ‘survivors’ dominating the event as if the faith and heritage of the person who died were of secondary concern.

So, when the end does finally come, when the last verse of “Jesus, remember David; may he come into Your kingdom” fades into silence, let the ‘sounds’ of our faith accompany my body to its waiting place until our final resurrection.

David Krakowski

SCHEDULE FOR THE WEEK

SUMMARY OF COLLECTIONS

<table>
<thead>
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<th>Time</th>
<th>Last Sunday’s Collection</th>
</tr>
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<tr>
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<td>8:30 AM</td>
<td>$1,135.00</td>
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<tr>
<td>10:00 AM</td>
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<tr>
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</table>

Thank you for your generosity!
Love: Eros & Agape

Love has to do with time and eternity. Love involves the here and now and the forever. To live is to love.

Pope Benedict XVI decided to write his first encyclical, which is addressed to all the faithful, about love. This was a surprise to some because they expected a different topic, for example, bioethics, about which there was and is diversity of opinion. He explained, however, that Love (charity) is the central tenet of the Christian faith. He thought that the topic needed some clarification, emphasis, and purification because it “is tarnished, spoiled and so abused, that one is almost afraid to pronounce it with one’s lips.” He further stated that “we must take it up again, to purify it and give back to it its original splendor so that it might illuminate our life and lead it on the right path.”

The Pope uses and explains two words from the Greek language when he speaks about love. The one is eros and the other is agape. Each is different but there is a unity between them. ‘Fundamentally ‘love’ is a single reality, but with different dimensions; at different times, one or other dimension may emerge more clearly.

Eros is “that love between man and woman which is neither planned nor willed, but somehow imposes itself upon human beings. ...The Greeks— not unlike other cultures— considered eros principally as a kind of intoxication, the overpowering of reason by a ‘divine madness’ which tears away man from his finite existence and enables him, in the very process of being overwhelmed by divine power, to experience supreme happiness. ...Eros was thus celebrated as divine power, as fellowship with the divine. ...The Old Testament opposed this form of religion (expressed in fertility cults, part of which was the ‘sacred prostitution which flourished in many temples). The Old Testament did not reject eros as such; rather, it declared war on a warped and destructive form of it, because this counterfeit divinization of eros actually strips it of its dignity and dehumanizes it. ...Eros needs to be disciplined and purified if it is to provide not just a fleeting pleasure, but a certain foretaste of the pinnacle of our existence, of that beatitude for which our whole being yearns.”

This where Agape comes in. It is love in the true and definitive state. It is identified with God, the divine. God IS love. “Love looks to the eternal,” and is involved in time and with the whole person. “Love now becomes concern and care for the other.” This agape love is intrinsically linked with the reality of human love. “God has assumed a human face and a human heart... Love is indeed an ecstasy, not in the sense of intoxication, but rather of a journey.” It is “an ongoing exodus out of a closed-inward looking self toward its liberation through self-giving.” This in turn leads “toward authentic self-discovery and indeed the discovery of God.”

From this glimpse into the Pope’s 1st encyclical about love it can be seen that it will serve as a firm basis for living a fuller Christian life and for analyzing and solving ethically and morally some of the modern problems. Thank you, Pope Benedict, for this wonderful encyclical! The faithful thank you and the world thanks you!

Peace and Good!

Fr. Cam

MOC JEZUSA CHRYSTUSA


Widzimy zatem, jaka moc ma tutaj słowo „nowy”. Znaczy ono wiecziej niż coś, o czym jeszcze nie słyszano i co uzupełniałoby stare nauki. W tym sensie Jezus nie powiedział zbyt wiele nowych rzeczy. Jego przykazanie „Milujcie się wzajemnie” było zwykłym banalem, gdyby nie dorzucać: „Jak Ja was umiłowałem”. Norowc pojawia się w chwili, gdy zrozumiemy, że skoro Jezus jest Bogiem, oznacza to: „Milujcie tak, jak miluje Bóg”. A to jest coś radykalnie nowego!

„Wydz z tego człowieka!” - rozkazuje Jezus ze zdumiewającą mocą. Niech wyjda z nas способy myślenia, które nas paralizują. Naszcze jest Ktos, który wyzwala nasze serce i nasze życie.
ST. STANISLAUS

WELCOME ST. STANISLAUS SCHOOL ALUMNI!
St. Stanislaus School is about to celebrate “Catholic Schools Week”. Part of the celebration includes the reunion of many of our former students throughout the years. All have been invited to attend the 5:00 PM Mass and the reception in the School All Purpose Room. Don’t worry, nobody will be sent to the Principal’s Office for being bad!

The ministry of Catholic education is one of the most important forms of outreach our parish undertakes. We have every reason to be proud of our school. Most of our graduates continue in Catholic high school, and many of them receive honors when they move on. Countless thousands of people have benefited from their education at Saint Stanislaus, and many owe their success to the foundation laid here long ago. Even today, our school is strong and vibrant, with over three hundred young souls coming through our doors each day.

Note: The picture above is representative of the many class pictures received by our historical committee.

ST. STANS HISTORICAL FACT. In the school year of 1914–15, twenty four Sisters staffed the school with an enrollment of 1,668. This caused very overcrowded conditions, especially in the lower grades. When the enrollment reached 2,000 in 1915, there were 500 children divided in to seven classes which were taught in the basement. The enrollment peaked at 2,686 pupils in 1933 with 46 Sisters.

CALLING ALL DIVAS
OK...Here’s the thing. Our choir is bottom heavy with deep voices of our wonderful tenors and basses, but a little light on the Soprano and Alto side. Sooooooo...Ma...Mi, Do Fa.............if you feel you can contribute to the graphic voices, please consider joining our troupe. Regular rehearsals will resume next week after a brief rest....then it’s time to prepare for Easter!!!!

ST. STANISLAUS SHRINE SHOPPE

The Shrine Shop is open
Friday 2:00 PM to 4:00 PM
Saturday 3:00 PM to 7:00 PM
Sunday 9:00 AM to 1:00 PM

We Welcome St. Stanislaus Alumni

Before or after Mass Come in and Browse

2006 MASS DATES OPEN
There are still many weekday dates open in the months of February, March, April and May. Some Sunday Masses are still available later in the year. Stop by the rectory office during normal business hours 9:00AM to 5:00 PM on Thursdays or Fridays. You may also mail your Mass intentions or drop them into the collection basket along with the customary stipend and your requested dates.

OFIAROWANIE PANA JEZUSA - MB GROMNICZNEJ
W czwartek, 2 lutego przypada w Kostcie Katolickim swieto Ofiarowania Pana Jezusa w swiatyni jerozolimskiej, popularnie zwane Swietem Matki Bozej Gromniczej. W tym dniu Msze sw. w naszym kosciele beda odprawione rano o godz. 7:00 i 8:30 w jezyku angielskim oraz o godz. 5:30 wieczorem w jezyku polskim. W czasie Mszy sw. wieczornej zostana poswiecone swiecie-gromnice.
SUPERBOWL PARTY
You can still join a super party and have a chance to win the super jackpot at the Fr. William Gulas Scholarship Fund Super Bowl Party in the Social Center Sunday, February 5, 2006. The party will feature a $2000.00 main board. Only 100 tickets will be sold at $50.00. Your donation will include a square on the Main Board, dinner, snacks, beer and pop. You may also get a dinner only ticket for a $25.00 donation. For tickets and more information call: Kevin & Denise Siemborski 216-398-5764, John Heyink 216-341-2019, or Frank Greczanik 216-441-0552.

TRANSFIGURATION SCHOLARSHIP.
Families of European-ethnic heritage, i.e. Bohemian, Hungarian, Polish, Slovak, etc. (but not British, Dutch, German, Irish, etc) may be eligible for a Transfiguration Scholarship for their children attending a Catholic elementary, Catholic high school, or Catholic college in the 2006-2007 school year. Families must be parishioners of Immaculate Heart of Mary Parish, Sacred Heart of Jesus Parish, or St. Stanislaus Parish (all in Cleveland); and financial need of the family must be assessed through the Private School Aid Service (PSAS) application available from the Catholic school principal or pastor. The student does not have to be a top scholar, but he/she must be in good academic standing. Transfiguration Scholarship applications are available in the rectory office (along with the PSAS applications) if you are interested in applying. Deadline for applying is March 1. As a reminder, families who receive the State tuition voucher are not eligible for any Diocesan Tuition Assistance, including the Transfiguration Scholarship.

ST. JOHN NEPOMUCENE ALTAR & ROSARY SOCIETY
SPAGHETTI DINNER
Sunday Feb. 12, 2006
Serving: 12-4 PM
$6.00 Adult Dinner
$3.00 Children’s Dinner (12 and under)

LECTURE AT JOHN CARROLL.
The Bishop Pilla Program at John Carroll University invites you to a lecture by Dr. Joseph Kelly, Ph.D., Professor and Chair of the Department of Religious Studies. The lecture is entitled, “History of How Christianity Arrived in Rome and How it Developed in the First Century.” The lecture will take place on February 15, 2006 at 7:30 PM in the D.J. Lombardo Student Center Conference Room. The lecture is free. For more information call 216-397-4558.

USE YOUR MANNA CARDS!
Have you seen the new Manna order form? Several of your old favorites have new amounts for cards--Bob Evans, Applebee’s, Olive Garden/Red Lobster, Damon’s, TGI Fridays, Tony Roma’s, and Toys R Us. With all the great inventory sales coming up, stock up on your cards and enjoy your shopping! Bath and Body Works semi-annual sale continues through late January—such great buys!

If it's so easy. Just fill out your order form, write a check, and pick up the cards next week. The cards are as easy to use as cash. There is no fee to you, AND each card you buy from us gives a percentage of the face value back to the church. You make a donation to the church WITHOUT A CENT OUT OF YOUR OWN POCKET! Very soon the order form will be available through a link on our church website. Watch for the link—the order form will be as close as your computer.

PERMANENT MEMORIAL GIFT
Why not give a gift that will last beyond the Christmas season? Have a Memorial Brick engraved to honor someone you love, living or deceased, and placed in our Peace Garden this spring. To place your order, come to the rectory during business hours 9:00 to 5:00 PM Monday thru Friday or download the order form from our website.

THE ST. VINCENT DE PAUL SOCIETY NEEDS GOOD YARN.
The Warm-up America Group needs orlon or acrylic yarn for crocheting or knitting afghans for the needy. Place the yarn in a bag labeled “Warm-up America” and take it to the rectory. For those interested in joining this group-- they meet on every third Monday of the month at St. Columbkille Parish on Broadview Road in Parma. Any questions call Donna Gaborowski at 216-398-9653.

BAPTISM PREPARATION CLASS.
The next class is on February 5, 1:00 PM, at Our Lady of Lourdes, Call 641-2829 to register.

PRAY FOR OUR MILITARY
The following parishioners are serving our country and ask for your prayers. Kevin Pre- seren is serving with the Navy, Senior Airman Christopher Bobak is serving in Baghdad and HM1 Lisa Murray-Baldenegro is serving with the Navy.