PARISH AND SCHOOL STAFF
Mr. Bogdan (Don) Pieniak, Parish Administrator
Mrs. Alice Torrence, St. Stanislaus School Principal
Mr. Dan Kane Jr., Business Manager
Mr. David Krakowski, Director of Liturgy and Music
Mrs. Denise O’Reilly, St. Stanislaus School Secretary
Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS
Ms. Betty Dabrowski, Pastoral Council Chairperson
Mr. Frank Greczanik, Finance Council Chairperson
Mrs. Sophie Wasielewski, Golden Agers President
Mrs. Marcia Philpotts, P.T.U. President
Mr. John Skłodowski, Dad’s Club President
Mr. Rick Krakowski, C.Y.O. Coordinator
Mr. Matt Zieliński, St. Vincent DePaul Society
Ms. Jane Bobula, Good Shepherd Catechisis
Mr. Rob Jagiełewski, Parish Historical Committee
Mrs. Nancy Mack, MANNA Coordinator
Mrs. Grace Hryniewicz, Shrine Shoppe Manager
Mrs. Sharon Kozak, Alumni and Development
Mrs. Denise Ziemborski, Fr. William Scholarship
Mr. John Heyink, Building and Grounds Committee
Ms. Marianna Romaniuk, PORADA Director
Chris Bartram, Lil Bros President

STAFF & ORGANIZATIONS

MASS SCHEDULE
Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
Daily Morning Prayer: 7:55 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
Holy Day English: Refer to Schedule
Holy Day Polish: 5:30 PM
National Holidays: 9:00 AM

OFFICE HOURS
The parish office is open from Monday through Friday,
7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION
Saturday 4:00 to 4:45 PM or upon arrangement
with any of the priests.

SACRAMENT OF BAPTISM
Ordinarily on Sundays at 1:00 PM. Alternate times must
be arranged with a parish priest. Pre-Baptism instructions
are necessary in advance.

SACRAMENT OF MARRIAGE
All arrangements must be made with one of the
priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES
Those who wish to be sponsors for Baptism or
Confirmation must be registered and practicing members
of the Catholic Church. If you attend St. Stanislaus but you
are not registered, please contact the parish office so that
you can be listed as a parishioner here.

FUNERALS
Arrangements are usually made in coordination with the
funeral home of your choice.

INQUIRY CLASSES
(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS
Church is open daily 30 minutes before and after all
Masses. For tours or private prayer please call the rectory.

PENTECOST SUNDAY
May 27, 2007
Sun  5:00 PM  Sp. Int. Ed & Delores Brzuziewski
Congratulations Ed and Delores on your 50th Anniversary
8:30 AM  +A. Neuman
10:00 AM  +Ted Panek
11:30 AM  +Hoffman & Kumorcz Families
Congratulations Elaine and Edward Mazur on your 60th Anniversary

PARISH WEBSITE
www.ststanislaus.org
E-MAIL
ststans@ameritech.net
PHOTO ALBUM
www.picturetrail.com/saintstans

The artist’s sketch on the right
depicts the original building
with the spires. Corner Stone
laid in 1886, and church
dedicated in 1891.
**SCHEDULE FOR MINISTERS**

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sat</td>
<td>5:00 PM</td>
<td>Pentecost Sunday, May 27 Maja 2007</td>
</tr>
<tr>
<td>Sun</td>
<td>8:30 AM</td>
<td>Lector — Susan Halamek</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Euch. Min. — Marcia &amp; Don Stech, Sharon Kozak, Yolanda Kane</td>
</tr>
<tr>
<td></td>
<td>10:00 AM</td>
<td>Lector — Kamila Bernas</td>
</tr>
<tr>
<td></td>
<td>11:30 AM</td>
<td>Lector — Richard Konisiewicz</td>
</tr>
</tbody>
</table>

**Pilgrims’ Thoughts II (more faith sharing experiences)**

As a rookie priest—ordained just last year on the Marian Feast of Our Lady of Fatima—I was a bit intimidated as a religious sister sized me up from head to toe. Moments later, she handed me the perfectly fitting alb, and I became a benefactor of her generosity for Mass at Częstochowa. Centuries of celebration, and yet humbly we from St. Stan’s in Cleveland are here and now to offer our thanks and praise for Mass. As I existed in the sparse sanctuary with my brother priests, I was all-consumed in praying with Our Lady of Częstochowa—her word to me was (is?) ‘yes’. Whatever that ‘yes’ means, I pray I will fulfill Her ‘yes’ as humbly as she.

...This pilgrimage has confirmed in my mind and heart that my thoughts, my actions, my life are about surrendering myself to the Lord. It has grounded my faith and left me quiet and peaceful inside, a very foreign feeling to my racing thoughts that drove me, until now. I consider myself a religious person, spending much of my day in prayer. I have rejoiced in my relationship with the Lord. The time spent on the pilgrimage has brought that relationship to an entirely new level. The experience of praying at Częstochowa was something I have felt drawn to do for years. I was right to go. I have been abundantly blessed with a deeper conviction and faith in God, a closer relationship with Mary and freed of many things that have held me back over the years. I have a richer understanding of my faith, the joy of living in THIS day, THIS moment, THIS present gift from God. The Lord will take care of tomorrow and every moment thereafter if I but put myself completely in His hands.

...At 1:30 p.m. there I knelt with the others. There, before my eyes, was the miraculous icon of Mary and Jesus. How God loves me! After all the wanderings in life, all the trials and failings, He allowed me with His Mother to share in this little taste of heaven now, rather than having to wait for eternity. Her mother saw me, saw every pilgrim, every tear, every dream...and with the love only a mother can impart, listened, understood and whispered every detail to Her Son. Now back at St. Stanislaus, She remains with me and watches me and has become a closer friend and mother. I ask her to watch over all of her children here at the Shrine...so many people here love her so very much.

Pilgrims via David Krakowski

**SCHEDULE FOR THE WEEK**

<table>
<thead>
<tr>
<th>Sun</th>
<th>All Masses</th>
<th>Poppy Sale VFW Post 2361 Newburg Hts.</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:00 AM</td>
<td>First Holy Communion</td>
<td></td>
</tr>
<tr>
<td>11:30 AM</td>
<td>First Holy Communion</td>
<td></td>
</tr>
<tr>
<td>Mon</td>
<td>7:00 PM</td>
<td>Parish Pastoral Council meets in rectory.</td>
</tr>
<tr>
<td>Tue</td>
<td>7:00 PM</td>
<td>Finance Council meets in rectory.</td>
</tr>
<tr>
<td>Wed</td>
<td>7:00 PM</td>
<td>English Pentecost Choir Rehearsal</td>
</tr>
<tr>
<td>8:00 PM</td>
<td>A.A. &amp; Al-Anon in the social center.</td>
<td></td>
</tr>
<tr>
<td>Thu</td>
<td>3:30 PM</td>
<td>Church Cleanup Crew until 5:15.</td>
</tr>
</tbody>
</table>

50th Wedding Anniversary Celebration, held Sunday July 29, 2007 at 2:30 PM at the Cathedral of St. John for couples married in 1957. Registration forms are available at the rectory.

MUSIC – ASCENSION SUNDAY

**ENGLISH MASS**

- Processional: Alleluia! Sing to Jesus! #172
- Presentation: Sing We Triumphant Hymns of Praise #176
- Communion: Surrerxit Christus
- Recessional: Holy God, We Praise Thy Name #306

**POLSKA MSZA ŚWIĘTA**

- Procesja: Oto jest dzień #384
- Ofiarowanie: Wszystko Tobie #173
- Na Komunię: Jezus jest mym przyjacielem #359
- Zakończenie: Panie Jezu #388

**ENGLISH MASS**

**MUSIC – TWENTY-NINTH SUNDAY OF ORDINARY TIME**

- Recessional: Holy God, We Praise Thy Name #306
- Recessional: Lord Jesus Christ (Insert)
- Communion: Surrexit Christus
- Communion: Jesus, Live in Me (Insert)
- Presentation: Sing We Triumphant Hymns of Praise #176
- Preparation of Gifts: O Sacred Head #282
- Processional: All Glory, Laud and Honor #247

**POLSKA MSZA ŚWIĘTA**

- Procesja: Oto jest dzień #384
- Ofiarowanie: Wszystko Tobie #173
- Na Komunię: Jezus jest mym przyjacielem #359
- Zakończenie: Panie Jezu #388

**ENGLISH MASS**

**POLSKA MSZA ŚWIĘTA**

**PARISH SUPPORT**

<table>
<thead>
<tr>
<th>Time</th>
<th>Amount</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>5:00 PM</td>
<td>$1,220.05</td>
<td></td>
</tr>
<tr>
<td>8:30 AM</td>
<td>$1,257.25</td>
<td></td>
</tr>
<tr>
<td>10:00 AM</td>
<td>$1,130.00</td>
<td></td>
</tr>
<tr>
<td>11:30 AM</td>
<td>$1,257.25</td>
<td></td>
</tr>
<tr>
<td>Mailed in</td>
<td>$1,931.00</td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>$7,328.30</td>
<td></td>
</tr>
</tbody>
</table>

*Please pray for the young couples preparing for married life together!*
The Ascension: Absence or Presence?

When you think about the ascension of Jesus, do you think about Jesus being absent or being present in a new way? I hope you agree with the late Bishop Kenneth Untener who wrote: “Christ’s ascension is more about presence, not absence.” What did he mean by that?

For a good number of Catholics it seems that the feast of Ascension is a footnote, that is, something not very significant and added onto but not essential to, the death and resurrection of Jesus. As Bishop Untener put it: “If we just had a ‘resurrection’ without an ‘ascension’ we would miss the fact that Jesus’ rising involved ‘going somewhere,’ and that ‘somewhere’ was the place of his destiny (and now our destiny, too).” The “somewhere” was not a geographical place. It was in the very heart of the Holy Trinity, where he entered and brought us with him. “Imagine a human being, one of us,” explains Bishop Untener, “is now at the center of the Trinity. Jesus has brought ‘flesh’ into the realm where we thought only spirits, angels could dwell, into the realm where God lives. From now on, we all ‘belong there.’” This is one way of understanding that at his ascension Jesus was at “...the right hand of the Father.” and was crowned with glory.

“After his death, resurrection and ascension, Jesus was able to be with us in a new way, by sending His Spirit upon us,” Bishop Untener adds. “By dying, rising, and ascending into a transformed human existence, Jesus can send His Spirit upon us and be with us in a new and better way.” That is what Jesus meant when his disciples were sad when he talked about leaving them. He explained that it would be to their advantage that he would go. Otherwise they would not be able to participate in that glorified life, and have the Holy Spirit. At his ascension Jesus as a human being needed to prepare a place for his disciples in the bosom of the Trinity, so that where he would be there his disciples would also be.

“The ascension of Jesus in his humanity” Bishop Untener further says, “is a sign of things to come for all of us and for all creation. It is a great sign of hope, for it reveals the destiny God intends for the rest of us.” Bishop Untener mentions Father Karl Rahner, the Jesuit, who described “the feast of the ascension as the feast of the future of creation. Because the ascension no longer can we picture a future without matter. Flesh has been redeemed and glorified, which means that matter will last and be glorified forever. Because of this, the ascension is the beginning of the transformation of all of creation. When we celebrate this feast we celebrate the feast of the transfiguration of the world, which has already begun and which, since the ascension has been ripening and developing towards the point where one day it will be fulfilled. Through this ascension Christ has brought to God part of the earth. It is the beginning of what is to come, a cause of hope in a world that too often is gloomy about its own future.”

The feast of the ascension, which has been transferred to a Sunday in many countries of the world, including our own, is part and parcel of the one unbroken Paschal mystery of salvation, even though liturgically this feast, as well as the other feasts of the Paschal Mystery, is celebrated separately. “The ascension of Jesus is more about a new presence of Jesus through His Holy Spirit than it is about absence.”

Peace and Good!

F. r. Cam

Clevelandka mitra i ikona sw.
Stanisława i Jana Pawła II (1)

W dniach 9-17 kwietnia odwiedziła Polskę pielgrzymka z Cleveland (Ohio) w USA. Stanowili ja głównie katolicy pochodzenia polskiego, czujacy mocne związki religijne i kulturowe z ojcowskimi przodkami, choć wielu z nich ma spore problemy z językiem polskim, gdyż są trzecim, a nawet czwartym pokoleniem tych, którzy wyemigrowali z Polski. Wiedzowcy po kraju antenatów przewodzili o. Michael Surafka OFM – proboszcz Parafii św. Stanisława w Cleveland, z której pochodziła polowa pielgrzymów.

W programie wiedrówki pielgrzymów mieli m.in. Wawel i Skalice, a to dlatego, że właśnie w Cleveland jest Sanktuarium św. Stanisława, które jako pierwsze odwiedził kard. Karol Wojtyła w czasie podróży do USA w 1969 r. i przywiozła z Krakowa jako dar relikwie św. Stanisława biskupa i mecennika. Relikwie znajdują się w złotym relikwiarzu przed pieknymi obrazami (ikonami) Matki Bożej Częstochowskiej, Ostrobramskiej i z Guadalupu. Zarówno wyliczone obrazy, jak i wspomniane relikwie cieszą się u wiernych wielkim kultem.

Ponadto pielgrzymi odwiedzili Jasna Góra, Kalwarię, Wadowice, Oświecim i Wieliczkę. Obecność w Lągówkach przewidziano na cele popołudniowe w Święto Miłosierdzia Bożego i odmawiali z licznie zgromadzonymi tego dnia koronki, natomiast przed południem zwiedzili Kopalnie Soli w Wieliczce i tam odprawiły Msze św. W Wieliczce nawiedzili także klasztor i Sanktuarium Matki Bożej Laskowej prowadzone przez franciszkanów, takich samych jak ci, którzy sa w Cleveland.


Ikone napisała znana chrześcijanka Madona Anna Kucharzewska. Nawiązuje w tym obrazie nie tylko do stylów ikony wschodniej, ale także średniowiecznej malarstwa hagiograficznego. W obrazie osiągnęła niezwykłą harmonię między gotycką postacią św. Stanisława, a współczesnym portretem Jana Pawła II. Przesłanie ikony wyrasta hasło pomyślności Jana Pawła II „Nie kłajcie się” zapisane w języku polskim i angielskim, które artystka odnosi do obu postaci obrazu. Ikone wykonana w swej pracowni w bardzo urokliwym krajobrazie Jury Krakowsko-Częstochowskiej (co zapewne nie jest bez wpływu na piękno dzieła) w Jerzmanowicach koło Ojcowa.

O. Bernard Potepa OFM

(Jest to skrót artykułu, który ukazał się w tygodniku „Niedziela” w dniu 13 maja 2007. Druga cześć tego artykułu ukaza się za tydzień. Dzękujemy Autorowi za zyciśliwa zgoda na ten przedruk.)
On Friday, May 6, 2007 many members of the parish community gathered at the Pope John Paul II Polish American Cultural Center to celebrate the fifth annual Four Eagles Award Ceremony and banquet. Participants enjoyed an outstanding meal and an opportunity to visit with friends. This year’s award was presented to the Third District Police Force for the outstanding work performed in our Slavic Village Community. On hand to accept the award and pictured above is: (left to right) Lt. Michael Baumiller, Sgt. Bruce Cutlip, Ptl. Frank Woyma, Lt. James Oryl, Fr. Michael Surufka, Ptl. Brian Stockwell, Andres Gonzalez.

Many thanks from the planning committee to all those who attended or helped in any way to make this event a success and save the first Friday of May for next year’s banquet.

ST. STAN’S HISTORICAL FACT by Rob Jagelewski.

All of our bells in our two bell towers were made by the Western Bell and Metal Company of St. Louis, Missouri. After they were damaged in the tornado of 1909 the bells were sent back to St. Louis to be recast. All of the bells are christened in a rite similar to Baptism. The two bells in the east tower are Holy Trinity (5,000 pounds) and Sacred Heart (2,500 pounds). There are four bells in the west tower. They are St. Vincent DePaul, St. Casimir, St. Mary, and St. Joseph.

THE SILENT CARNIVAL—YOU CAN WIN TOO!

Our Silent Carnival is in full swing! Congratulations to Eugene Zaborowski of Sebert Ave., and the first winner in the parish 2006 Silent Carnival. You can be a winner too! The Grand Prize winner will be selected on Monday after Fathers Day, so make sure to mail or drop your entries in the collection basket.

LOLLY THE TROLLEY AND CORPUS CHRISTI

Lolly the Trolly will be available for anyone unable to walk the entire route of our annual Corpus Christi Procession on June 10th, but we ask that you reserve your seat in advance by calling Chris Luboski at (216) 407-1144 as soon as possible, as seating is limited to 38 people. A name tag will be mailed to you for you to wear as you board the trolley, which will arrive in front of the church at 11:00 AM. The procession should begin around 11:30 AM. If you are attending the 10:30 AM Mass that day, please make your way to the trolley immediately after the Mass. If you are attending the procession only, you may board the trolley after it arrives at 11:00 AM.

ST. STAN’S POLISH FESTIVAL OCTOBER 5, 6, 7
**Community News** May 20, 2007

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**Baptism Preparation Class.**

The next class will be at Holy Name Church on June 3, 2007 at 1:00 PM. Call 216-271-4242 for more information.

**Good Yarn Needed.**

The St. Vincent dePaul Society of St. Columbkille Parish Warm-up America Group needs orlon or acrylic yarn for crocheting or knitting afghans for the needy. Please place the yarn in a bag labeled “Warm-up America” and bring it to the rectory. For those interested in joining this group— they meet on every third Monday of the month at St. Columbkille Parish on Broadway Road in Parma. Any questions call Donna Ciborowski at 216-398-9653.

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**Next Broadway!**

*Hot happenings around Broadway Slavic Village—in Historic Newburgh*

**Broadway: Community on the Move**

**Walking Tours of Slavic Village**

Monday evenings at 7, in May and June

Explore the sights, sounds, and history of one of Cleveland’s oldest neighborhoods. Tours of the Village’s pocket neighborhoods. May 21st—Sacred Heart (Goosetown) area; June 4th—Historic Broadway; June 11th—Morgana Run Trail; June 18th—Fleet Ave; June 25th—Mill Creek Trail

Organized by Slavic Village Development collaborating with the YMCA without Walls Walking Program. Call Emily at SVD for details 216-429-1182, ext. 121.

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**Washington Golf Learning Center**

and the First Tee of Cleveland

How many Cleveland neighborhoods are within walking distance of a golf course? We’re not sure, but we know Broadway Slavic Village is one of them. Enjoy a 9-hole course in a large, beautiful park on Slavic village’s western edge. Additionally, the first Tee Program teaches golf—and life—skills to children and teens.

Golf equipment and scholarships are available based on need. 3841 Washington Park Blvd., at Fleet Ave., just west of I77. Managed by Metroparks. For details, call Kevin Sullivan at 216-641-1864.

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**Canalway Coffeehouse Concert!**

Like Country? Discover a local musical treasure!

Last Friday of the month at 7:30 p.m.

Just outside our neighborhood boundaries and so, so close we can reach it in a minute—and don’t dare miss it. This monthly Friday night concert series heads outdoors in warm weather to their amphitheater-like setting. Produced by Metroparks and features classic American country/western/bluegrass. Free. The Canalways Visitors Center on East 49th in Cuyahoga Heights. 216-635-3200 www.clemetparks.com/events/programs/months

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**Warszawa Music Festival**

Every Summer Monday evening at 7, from June 4th to Labor Day. Join Friends and neighbors to enjoy great summer entertainment, free for all, in a wide variety of styles. At Dan Kane Park at East 65th just south of Broadway, in the Warszawa Historic District. Sponsored by the Pulaski Franciscan Community Development Corp. Call 216-469-4806.