

## STAFF & ORGANIZATIONS

### PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Deborah Martin, St. Stanislaus School Principal  
 Mr. Dan Kane Jr., Business Manager  
 Mr. David Krakowski, Director of Liturgy and Music  
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
 Mr. Fred Mendat, Maintenance & Social Center Manager

### PARISH ORGANIZATIONS

Mrs. Susan Halamek, Pastoral Council Chairperson  
 Ms. Celeste Suchocki, Finance Council Chairperson  
 Mrs. Sophie Wasielewski, Golden Agers President  
 Mr. John Sklodowski, Dads Club President  
 Mr. Rick Krakowski, C.Y.O. Coordinator  
 Mr. Matt Zielenski, St. Vincent DePaul Society  
 Ms. Jane Bobula, Good Shepherd Catechesis  
 Mr. Rob Jagelewski, Parish Historical Committee  
 Mrs. Nancy Mack, MANNA Coordinator  
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager  
 Mrs. Sharon Kozak, Alumni and Development  
 Mrs. Denise Siemborski, Fr. William Scholarship  
 Mr. John Heyink, Building and Grounds Committee  
 Ms. Marianna Romaniuk, *PORADA* Director  
 Luis Ramirez, Lil Bros President

### FRANCISCAN FRIARS

Fr. Michael Surufka, OFM, Pastor  
 Fr. Leonard Stunek, OFM, Friary Guardian, Parochial Vicar  
 Fr. Placyd Kon, OFM, Parochial Vicar  
 Br. Justin Kwietniewski, OFM, Pastoral Ministry

### DIRECTORY

**Rectory & Parish Office** 216-341-9091  
 Parish Fax 341-2688  
 St. Stanislaus Elementary School 883-3307  
 Central Catholic High School 441-4700  
 Pulaski Franciscan CDC 789-9545

### PARISH WEBSITE

[www.ststanislaus.org](http://www.ststanislaus.org)

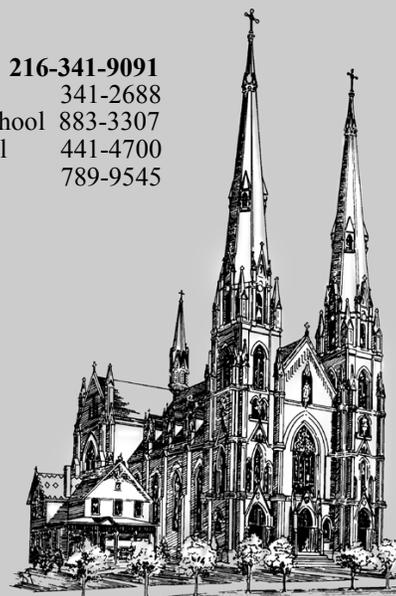
### E-MAIL

[ststans@ameritech.net](mailto:ststans@ameritech.net)

### PHOTO ALBUM

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
 Holy Day English: Refer to Schedule  
 Holy Day Polish: 5:30 PM  
 National Holidays: 9:00 AM

### DEVOTIONS

**Daily Morning Prayer:** 8:00 AM (exc. Sunday)  
**Saint Anthony Novena** Tuesdays after Mass  
**Rosary for Life** Tuesdays and Fridays after Mass  
**Avilas** prayer for vocations, second Monday of the month

### OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

### SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

### SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

### GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

### FUNERALS

Arrangements are made through the funeral home.

### INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

### CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### THE EPIPHANY OF THE LORD

January 4 *Stycznia* 2009

<b>Sat</b>	<b>5:00 PM</b>	+Joseph Michael Szoliosi
<b>Sun</b>	<b>8:30 AM</b>	+Joseph Ziegler
	<b>10:00 AM</b>	+Karen Buryanek
	<b>11:30 AM</b>	Sp. Int. Parishioners of St. Stanislaus
<b>Mon</b>	<b>Jan 5</b>	<b>St. John Neuman</b> , bishop
	<b>7:00 AM</b>	+Stella Sobiech
	<b>8:30 AM</b>	+Clarence & Delores Kozlowski
<b>Tue</b>	<b>Jan 6</b>	<b>St. Andre Bessette</b> , religious
	<b>7:00 AM</b>	+Fr. William Gulas and Family
	<b>8:30 AM</b>	+Adam & Joseph Szczepanik
<b>Wed</b>	<b>Jan 7</b>	<b>Weekday</b> (St. Raymond of Penyafort)
	<b>7:00 AM</b>	+Bernard Cuber & Family
	<b>8:30 AM</b>	+Evelyn Minor
<b>Thu</b>	<b>Jan 8</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Bruno Jankowski Family
	<b>8:30 AM</b>	+Dr. Eugene Patrick
<b>Fri</b>	<b>Jan 9</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+James Szarwak
	<b>8:30 AM</b>	+Genevieve Jankowski
<b>Sat</b>	<b>Jan 10</b>	<b>Weekday</b>
	<b>8:30 AM</b>	+Irene Stecki

*1:00 PM Baptism of Kaya Anna Klejna*

### BAPTISM OF THE LORD

January 11 (*Stycznia*), 2004

<b>Sat</b>	<b>5:00 PM</b>	+Joseph Herten
<b>Sun</b>	<b>8:30 AM</b>	+John & Frances Lakota
	<b>10:00 AM</b>	+Zofia & Andrzej Góralik
		+Wiesława Szymczyk & Stanisław Konieczny
	<b>11:30 AM</b>	+Lottie Depta

*1:00 PM Baptism of Abigail Elizabeth Wild*

## MUSIC – FEAST OF THE EPIPHANY OF THE LORD

### ENGLISH MASS

Processional	Songs of Thankfulness and Praise #290
Offertory:	Once in Royal David's City #189
Communion:	We Three Kings #192
Recessional:	Joy to the World #181

### POLSKA MSZA ŚWIĘTA

Procesja	Mędrcy świata #40
Ofiarowanie:	Trzej królowie jadą (chór)
Na Komunię:	Pójdźmy wszyscy #44
Zakończenie	Nowy rok bieży #43

### *Seasonal Responsorial:*

**Sing to God with joyful hearts, praise the Lord forevermore,  
praise the Lord forevermore!**

**Śpiewajmy Panu radosnym sercem, chwalmy Pana na wieki, chwalmy Pana na wieki!**

## SCHEDULE FOR THE WEEK

<b>Mon</b>		School resumes
<b>Tue</b>	<b>8:00 PM</b>	Dads Club meets in the school all purpose room.
<b>Wed</b>	<b>8:00 PM</b>	A.A. & Al-Anon in the social center.
	<b>4:00 PM</b>	Church Cleanup Crew works until 5:15.
<b>Sun</b>	<b>5:00 PM</b>	Lil Bros meet in the rectory

**THANK YOU FOR YOUR  
SACRIFICE AND GENEROSITY  
Our Christmas Collection totaled  
**\$23,512.73****

### EPIPHANY

*“The Lord and ruler is coming; kingship is his, and government and power.”* (Introit, Feast of the Epiphany)

It seems like only yesterday that our liturgical time dwelt on the ‘advent’ of the Messiah. Over the course of those weeks in time we heard the Old Testament prophecies and the utterings of John the Baptist about his coming. Chronologically, at times we were all over the place! John the Baptist (for example) only having been slightly older than Jesus was the ‘voice in the desert’ we heard during the time preceding the celebration of the birth of Jesus. Even the ‘yes’ of Mary is squeezed into a calendar which already celebrated that sacred event nine months earlier. The season of Christmas, the entire event of the Incarnation, the Manifestation and the Initiation of Jesus’ public life all falls under this one huge umbrella.

Today we are at that middle point, the Manifestation, or the ‘coming out’ of Jesus to the broader world. No longer simply a Messiah for the Chosen People, He now has broken the barrier of that culture to include all people of the world. The acknowledgement of the ‘new order’ is evidenced in the visit of the magi. Shepherds and animals already were privy to this mystery, but until this royal event, the life of the Lord remained undercover to humanity. The step which will lead to next Sunday’s commemoration of His Baptism in the Jordan and the full display of the Trinitarian God in His majesty.

How does His rule determine our activities here at the Shrine Church of St. Stanislaus? Does it draw us into worship and into service? Were our dear parish to vanish from the landscape of this city, would the mark of His rule be visible in the faces of this neighborhood? What role do we, his subjects, play in the manifestation of His glory? Do those close to us notice this manifestation in our own lives? Does this corner of His kingdom honor His words and head His commands?

In today’s processional hymn we sing of the manifestation and the manifested! Jesus is manifested by the star and sages, He is manifested in Jordan’s stream, at Cana’s wedding feast, in healing the palsied limbs, in quelling the devil’s might. His manifestation as God in man makes sense of it all, for, otherwise, what would have been the point? In reference to that song and to our beliefs, His holy word mirrors His will, that which is offered to freely lead us to the mercy with which He embraces all creation at the end of time.

Let us not be distracted by the niceties of the decorations which fill our church and homes. We mustn’t allow them to veil over the manifestation before us. We must tear away that veil as Jesus did when He accepted the Magi and then allowed the water to flow over His human flesh, the public anointing of Him as King of all creation.

The epiphany of Jesus is now seen in our actions as His people, His subjects, the object of His mercy and love. The Magi await us at the steps of this church and renew their homage as we carry His Word out to the world. Their gifts accompany us as we spread the Word and manifest the Spirit left to us as God’s gift. This is why we now celebrate, why we sing hymns of praise, why we shout ALLELUIA! King of Kings and Lord of Lords—and He shall reign forever and ever.

*David Krakowski*

## SCHEDULE FOR MINISTERS

### *Baptism of our Lord, January 11, Stycznia 2008*

<b>Sat</b>	<b>5:00 PM</b>	Lector — Rob Jagelewski
		Euch. Min. — Marge & Andy Flock, Marilyn Mosinski, Chris Wisniewski
<b>Sun</b>	<b>8:30 AM</b>	Lector — Karen Neuman
		Euch. Min. — Sharon Kozak, Ray Tegowski, Loretta Horvath, Alice Klafczynski
	<b>10:00 AM</b>	Lector — Mieczysław Gamcarek
		Euch. Min. — A. Jankowski, W. Sztalkoper, Tom Monzell, Ewelina Ejsmont
	<b>11:30 AM</b>	Lector — Don Pieniak
		Euch. Min. — Terry Kopania, Angela Revay, Stan Koch, Marie Ostrowski

## PARISH SUPPORT

### Last Sunday’s Collection

5:00 PM Vigil (76).....	<b>\$1,168.67</b>
8:30 AM (77).....	<b>\$1,166.35</b>
10:00 AM (88).....	<b>\$937.00</b>
11:30 AM (85).....	<b>\$1,452.51</b>
Mailed in (12).....	<b>\$174.00</b>
<b>Total</b> (338 envelopes)	<b>\$4,892.53</b>
Monthly Budget.....	<b>\$2,065.00</b>

**Thank you for your generosity**

## FOLLOWING THE STAR



Several weeks ago I was introduced to the TV show "Dancing With the Stars." For a long time beforehand, I had wondered what could possibly be so attractive to people about a lot of dancing, and why the addition of a celebrity-star to the mix would make any difference.

I have to admit, though, that I was hooked on the show from beginning to end. Although I had no idea who these stars actually were (so much for being in touch with popular culture!), I definitely had a favorite to cheer for. I haven't watched the show since then, nor have I bothered to ask anyone how my favorite couple ended up. But I have to admit that I was drawn into the allure of "star power."

We have different stars to follow here. If you haven't already done so, come to the front of the church and look at the several Christmas trees in the sanctuary. They are decorated with paper ornaments made by our school children. Most of them are stars made of construction paper and glitter, and placed in the center is a photo of the child who made it. Come and look at our "star power!" Look at the smiling faces, the happy smiles (even a few smirks), and imagine the dreams that are contained in the hearts of each one.

As the Magi followed a star to find Jesus, so too are we called to follow a star — a different kind of light that shines in the darkness. At Saint Stanislaus, we are blessed to have so many stars pointing to Jesus. Our school daily opens its doors to 350 stars beaming the hope of the young. Our church opens its doors daily to worshipers assuring that each day, in this place, God is praised. Our outreach to the poor brings relief to those who suffer. Our parish offices bustle with seekers of comfort, information, and greeting. Our mighty towers stand tall and bright in a neighborhood that refuses to decay.

These gifts are also a challenge. No star is eternal — only Christ is, the One to whom the star points. Celestial stars eventually die out, either fading slowly or bursting into bits. Our star, too, needs to be fueled to remain bright. Personally, the light of our inner star is fed by fervent prayer, compassionate service, and dedicated sacrifice. As a community, our star is fed by the ongoing gift of our time, talent, and treasure to our common mission in Christ.

We remember this weekend the Epiphany, the revealing of God in Christ. God is made known, made clear, made obvious to His people in the flesh and blood, the life and work, the words and miracles, the dying and rising of Jesus. God continues to be made known in the flesh and blood, the life and work, the words and miracles, the dying and rising of each one of us.

We all are invited to dance with the stars. The stars we embrace, the stars with which we waltz and spin and dazzle, are not stars that call attention to ourselves. They are stars that draw us and others to God. May our celebration of the Epiphany of God in Christ open our eyes to behold the wonder of the stars already around us. May the light of these stars — our stars — illumine the darkness of our lives and our world.

Fr. Michael

## Szukajmy Boga

W Stanach Zjednoczonych obchodzimy dzisiaj w Liturgii Święto Objawienia Pańskiego, zwane potocznie świętem Trzech Króli. W Polsce to święto obchodzone jest 6 stycznia. Szukając natchnienia do cotygodniowe refleksji w biuletynie, znalazłem homilię ks. Edwarda Stańka. Ponieważ przesłanie tego kazania bardzo mi się podoba, bo łączy w sobie praktyczne odniesienie do naszego codziennego życia z głębokością myśli mającej swe źródło w Ewangelii według św. Mateusza 2, 1-12 czytanej dzisiaj w kościołach w Ameryce, a w Polsce 6 stycznia, przytaczam je tutaj w całości:

*Tysiące ludzi wędrowało do Jerozolimy. Jedni, aby pohandlować, bo był to ważny rynek świata. Drudzy, by posłuchać uczonych rabinów, którzy w portykach świątyni odpowiadali na trudne pytania. Można nawet było pozostać u nich podejmując systematyczne studia. Jeszcze inni wędrowali, by robić karierę, bo tam był dwór Heroda. Największe tłumy wędrowały do świątyni, aby złożyć Bogu ofiarę, aby się pomodlić. Wśród wędrujących spotykamy kilku mędrców, którzy szukają największego Skarbu. Nie interesują się tym, co jest na rynku, ani tym, co mówią uczeni, nie interesują się karierą i nie zdążają do świątyni.*

*Oni szukają Zbawiciela. Im jest potrzebne spotkanie z Mesjaszem. Mówią o tym wyraźnie na dworze i od nich dowiaduje się o tym cała Jerozolima. Nikt jednak z nimi nie szuka. Nawet uczeni powiedzieli im: idźcie do Betlejem, może tam Go znajdziecie, ale sami nie poszli. Oni wędrują i znajdują. Tylko oni w tym wielkim gwarowym mieście, wśród setek tysięcy byli autentycznie głodni wartości religijnych.*

*Tak jest ciągle. Świat nie potrzebuje Boga, nie jest Go głodny. Nawet ci, którzy przychodzą do świątyni, by się pomodlić, rzadko kiedy potrzebują Boga. Jednym z podstawowych warunków życia religijnego jest głód, jest pragnienie spotkania Zbawiciela. Jest mi potrzebny Bóg. Zostawiam więc na boku rynek i jego bogactwo, zostawiam na boku bibliotekę wiedzy tego świata, karierę polityczną, wszystko, nawet tłumy pielgrzymów, jest mi potrzebny Bóg. Ten głód zmusza do szukania, nie daje człowiekowi spać, wzywa do modlitwy. Szczęśliwy człowiek głodny Boga.*

*Religijny głód niszczy źle pojętą samowystarczalność, człowiek samowystarczalny nie potrzebuje ani ludzi, ani Boga. Takich ludzi spotyka się dziś wiele.*

*Drugim czynnikiem niszczącym głód religijny jest krótkowzroczność, liczenie się tylko z doczesnością. Ona bardzo zawodzi. W czerwcu spotkałem człowieka, który przebywał za granicą, bogaty i miał wielkie plany na najbliższe lata. W październiku miał operację na raka. Teraz już nieważne ani konto w Szwajcarii, ani samochód, ani wysoka fala, na której miał pływać. Wszystko tak szybko się zmieniło. Teraz potrzebny jest Zbawiciel.*

*Obyśmy byli tak mądrzy, jak ci mędrcy, którzy nie zatrzymali się ani na rynku, ani na dworze Heroda, ani u rabinów, tylko wędrowali do Betlejem, by spotkać Zbawiciela.*



o. Placyd



#### THE CAT THAT CAME IN FROM THE COLD

It was so cold that day before Christmas, many thermometers in our area read "0" degrees. The high winds contributed to make it feel like 20 below. It was no wonder then, that "Cinnamon," our feral cat who for the most part disdains comfort and captivity for a life of freedom and lack of attachments, sought shelter and found warmth and safety in our church sanctuary. Like so many others who, struggling with life at this time of year, are drawn to our church to come and pray and find comfort and safety in the arms of our Lord, Jesus.

Cats are common and valued in stables for keeping vermin at bay. The child born in a stable more than 2000 years ago surely must have delighted in the antics of a cat as much or even more than the playful frolic of the lamb, calf or other stable animals pictured in nativity scenes. This year our own "Baby Jesus" had Cinnamon.

#### INFANTS AND TODDLERS OF SLAVIC VILLAGE —

The baskets are in the back vestibule waiting for your kind donations. Please think of Our Lord and be generous! A drawing for "Lunch for Two" at Otto Moser's will take place on Jan 18th. Just fill in an entry form when you place your gift items in the baskets. Thank You!

#### MASS INTENTIONS FOR 2009

Every Mass is celebrated for the sake of the whole Church community, and each person attending brings his or her own prayerful intentions to Mass. The intention of the priest is listed publicly so that everyone else may also join in his intention as well. WE STILL HAVE MANY OPEN MASSES FOR FEBRUARY, MARCH, and APRIL as well as the other months of the year. If you have a special intention or would like to remember a deceased relative or loved one, contact the rectory to reserve a date.

#### AN EMAIL FROM A VISITOR

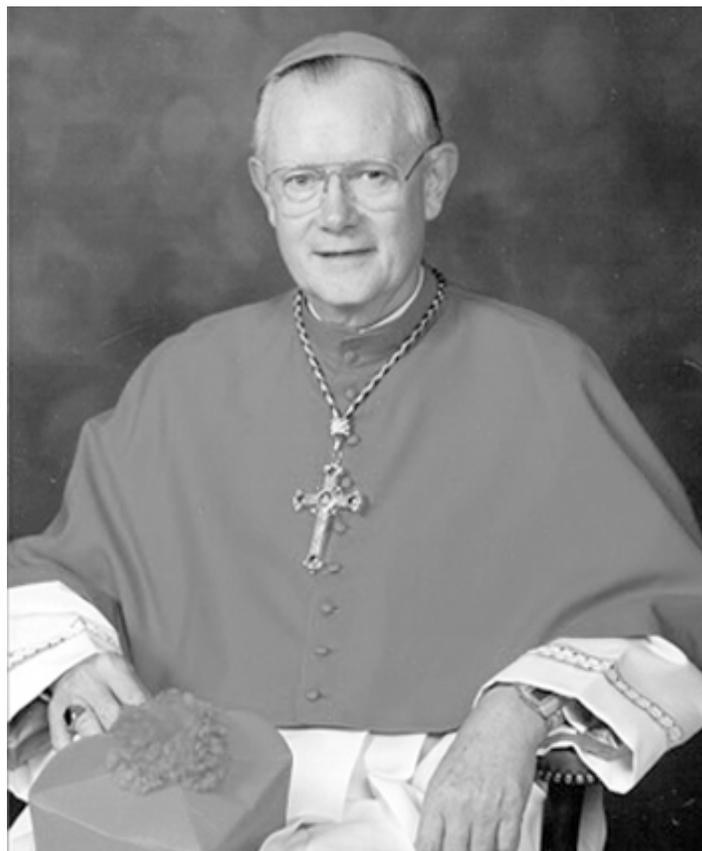
My daughter and I visited your amazing Church yesterday. I felt I needed to share with you what a beautiful experience it was for both of us.

My daughter (who is 18) was very moved not only by the awesomeness of your Church but, also, by one of the women who approached her and shared her faith with her. How lovely that this woman felt compelled to do this. As for myself, a gentleman came up to me and was explaining the history and great detail that went into making your Church such a spiritual and artistic masterpiece. All in all a beautiful day and memory. Wesolych Swiat and may St. Stanislaus continue to grow and be the light needed in these times

#### ST. STAN'S HISTORICAL FACT

*by Rob Jagelewski*

James A. Hickey was named the eighth Bishop of Cleveland in 1974. He succeeded Bishop Clarence G. Isenmann. Bishop Hickey was born in Midland, Michigan in 1920. He was ordained a priest in 1946. He ministered to the immigrant population of Saginaw, Michigan. As Bishop of Cleveland, Hickey worked to implement the changes due to Vatican II. Bishop Hickey was an activist on social issues and a conservative on church issues. In 1980 two female missionaries connected with the Diocese of Cleveland's mission in El Salvador were murdered. In 1980 Bishop Hickey was made the Archbishop of the Diocese of Washington D.C. He was given a Cardinal's hat by Pope John Paul II in 1988. In Washington D.C. Cardinal Hickey lobbied congress for increased aid for the poor and in favor of nuclear disarmament. He was a cardinal for sixteen years. Cardinal Hickey was succeeded at the Diocese of Cleveland by Bishop Anthony Michael Pilla. Cardinal Hickey died in 2004.



THE ST. STANISLAUS ALUMNI ASSOCIATION  
***SATURDAY, JANUARY 31, 2009***

**PROGRAM**

5:00 PM Mass at the Shrine Church of St. Stanislaus  
 6:00 PM Dinner at the Grade School — first floor.

*Please bring a dessert to share!*

*Invite other alumni to attend!*

*No RSVP required*

**CLEVELAND MARCH AND PRAY FOR LIFE**

On Saturday, January 17 at 12:00 noon, meet at Perk Park (formerly Chester Commons, East 12th and Chester Avenue) in downtown Cleveland and march to the Wyndham Hotel, 1260 Euclid Avenue to hear nationally acclaimed guest speakers on the Freedom of Choice Act, and other LIFE issues. Come to pray, march, and learn about the challenges facing the pro-life movement. This event is free! Optional boxed lunch may be purchased. For more information call 216-661-3000, ext. 13.

***Kosciuszko Foundation  
 Northeast-Ohio Chapter***

announces

**2009 Historical Essay Contest**

**1939 Nazi-Stalinist Attack on Poland**

**Seventy Years Later**

The 2009 Historical Essay Contest is open to all residents of Ohio who are at least 15 years old. Deadline: **February 17, 2009** Awards: Various prizes will be awarded, including a monetary award. Winning essays will be considered for publication. If you have any questions, OR WANT AN APPLICATION please call (330) 666-7251. Procedure: Print and fill out the Application Form, attach it to your essay, and mail both documents to:

2009 Historical Essay Contest  
 Kosciuszko Foundation-Ohio  
 315 Fawnwood Dr.  
 Tallmadge, OH 44278-290

Oddział Ohio Fundacji Kościuszkowskiej zaprasza Państwa do wzięcia udziału w konkursie na esej historyczny pod tytułem: "Agresja hitlerowsko-stalinowska na Polskę 70 lat później." Konkurs jest dostępny dla osób mieszkających w Ohio, które ukończyły 14 lat. Termin składania prac upływa 17 lutego, 2009 roku. Więcej informacji można uzyskać dzwoniąc pod numer: (330) 666-7251.

Prosimy o przekazanie informacji o esaju rodzinie, znajomym oraz, jeśli to możliwe, pedagogom szkół średnich i wyższych w Ohio. Bardzo dziękujemy.

Ze świątecznymi pozdrowieniami,  
 Maria Szonert  
 Historical Essay Contest Chair  
 Fundacja Kościuszkowska-Ohio

**HOME ENERGY ASSISTANCE PROGRAM** — There is still time for families in Cuyahoga County who cannot afford the higher cost of fuel to obtain critically needed energy assistance. **The Home Energy Assistance Program (HEAP)** is the federally funded program that can offer assistance with your winter heating bill. HEAP is available to homeowners and renters of all ages who meet specific income guidelines. Completed applications must be accompanied by proof of income for the last 12 months and a copy of your most recent utility bills. Deadline for filing energy assistance applications is March 31, 2005. If you need an application or request eligibility information, call the County Auditor's Community Services Dept. at 216-443-7050.

**VISIT  
 ST. STANISLAUS  
 SHRINE SHOPPE**

Tel: 216-206-4947

Saturday 4:00 PM to 6:00 PM

Sunday 9:00 AM to 1:00 PM

**Before or  
 after Mass —  
 Come in and Browse**

**Sklepik z art.  
 religijnymi  
 i kafejka**

**CDs, Tapes, Religious  
 Items, Books, Pictures  
 and much much more!  
 New Stock Added!**

**BAPTISM PREPARATION CLASS.**  
 Next Class will be on February 1, 2009  
 1:00PM PM at Our Lady of Lourdes call  
 641-2929

**DON'T FORGET YOUR MANNA CARDS**