

## STAFF & ORGANIZATIONS

### PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Deborah Martin, St. Stanislaus School Principal  
 Mr. Dan Kane Jr., Business Manager  
 Mr. David Krakowski, Director of Liturgy and Music  
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
 Mr. Fred Mendat, Maintenance & Social Center Manager

### PARISH ORGANIZATIONS

Mrs. Susan Halamek, Pastoral Council Chairperson  
 Ms. Celeste Suchocki, Finance Council Chairperson  
 Mrs. Sophie Wasielewski, Golden Agers President  
 Mr. Charles Janowski, Jr., Dads Club President  
 Mr. Matt Zielenski, St. Vincent DePaul Society  
 Ms. Jane Bobula, Good Shepherd Catechesis  
 Mr. Rob Jagelewski, Parish History  
 Mrs. Nancy Mack, MANNA Coordinator  
 Mrs. Sharon Kozak, Alumni and Development  
 Mrs. Denise Siemborski, Fr. William Scholarship  
 Ms. Marilyn Mosinski, Polish Festival  
 Mr. John Heyink, Building and Grounds  
 Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship  
 Mrs. Alice Klafczynski, Hospitality  
 Mr. Ralph Trepal, Evangelization  
 Luis Ramirez, Lil Bros President

### FRANCISCAN FRIARS

Fr. Michael Surufka, OFM, Pastor  
 Fr. Leonard Stunek, OFM, Friary Guardian, Parochial Vicar  
 Fr. Placyd Koń, OFM, Parochial Vicar  
 Br. Justin Kwietniewski, OFM, Pastoral Ministry  
 Br. David Kelley, OFM, Deacon

### DIRECTORY

**Rectory & Parish Office** 216-341-9091  
 Parish Fax 341-2688  
 St. Stanislaus Elementary School 883-3307  
 Central Catholic High School 441-4700

### PARISH WEBSITE

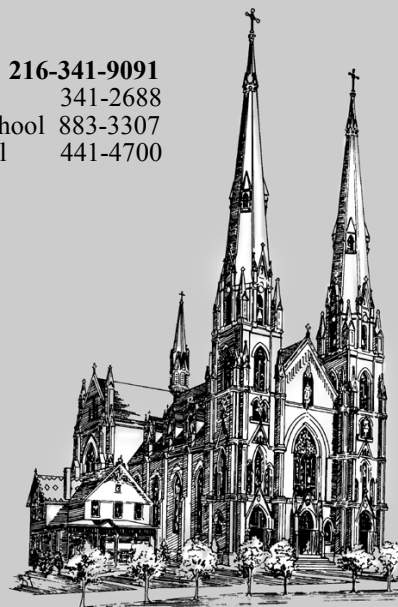
[www.ststanislaus.org](http://www.ststanislaus.org)

### E-MAIL

[ststans@ameritech.net](mailto:ststans@ameritech.net)

### PHOTO ALBUM

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)



The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.

## SCHEDULE OF SERVICES

### MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
 Holy Day English: Refer to Schedule  
 Holy Day Polish: 5:30 PM  
 National Holidays: 9:00 AM

### DEVOTIONS

**Daily Morning Prayer** 8:00 AM (exc. Sunday)  
**Saint Anthony Novena** Tuesdays after Mass  
**Rosary for Life** Tuesdays and Fridays after Mass  
**Avilas** prayer for vocations, second Monday of the month

### OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

### SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

### SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

### GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

### FUNERALS

Arrangements are made through the funeral home.

### INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

### CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### FIFTEENTH SUNDAY IN ORDINARY TIME

*July 12, (Lipca), 2009*

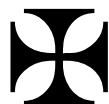
<b>Sat</b>	<b>5:00 PM</b>	+Florence Bartkowski
<b>Sun</b>	<b>8:30 AM</b>	+Stella Rusnak
	<b>10:00 AM</b>	Sp. Int. Parishioners
	<b>11:30 AM</b>	+Julia & Alfred Orey
		<i>1:00 PM Baptism of Christopher David Kilian</i>
		<i>Baptism of Kensington Cathryn Masek</i>
<b>Mon</b>	<b>Jul 13</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Felix & Helen Yeskulski
	<b>8:30 AM</b>	+Frances Bendowski
<b>Tue</b>	<b>Jul 14</b>	<b>Bl. Kateri Tekakwitha</b>
	<b>7:00 AM</b>	+Edward Kubicki
	<b>8:30 AM</b>	+Szymon & Francis Smiechowski
<b>Wed</b>	<b>Jul 15</b>	<b>St. Bonaventure, bishop</b>
	<b>7:00 AM</b>	+Donald Watkins
	<b>8:30 AM</b>	+Roman Lesniak
<b>Thu</b>	<b>Jul 16</b>	<b>Weekday (Our Lady of Mount Carmel)</b>
	<b>7:00 AM</b>	+Henry Jarosh
	<b>8:30 AM</b>	+Frank & Stanley Papa
	<b>7:00 PM</b>	For the beatification of John Paul II
<b>Fri</b>	<b>Jul 17</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Phyllis Yeskulski
	<b>8:30 AM</b>	+Rose Smodich
<b>Sat</b>	<b>Jul 18</b>	<b>Weekday (St. Camillus de Lellis)</b>
	<b>8:30 AM</b>	+Lillian Kaminski

### SIXTEENTH SUNDAY IN ORDINARY TIME

*July 19, (Lipca), 2009*

<b>Sat</b>	<b>5:00 PM</b>	+Roman Lesniak
<b>Sun</b>	<b>8:30 AM</b>	+The Sumegi Family
	<b>10:00 AM</b>	+Nancy & Wincenty F. Lipowicz
	<b>11:30 AM</b>	+Alice Kinford

# FIFTEENTH SUNDAY IN ORDINARY TIME



## PLEASE PRAY FOR THE SOULS OF THE FAITHFUL DEPARTED

Fiona Bunsey  
Eleanor Owczynski  
Alexandra Klik  
Jessie Zbrzewski  
Frank Kucinich  
Henry Wojtkiewicz  
Edward Surufka



Let the Perpetual Light shine upon them.

## Bread and Wine Offering

The bread and wine used for all Masses during the month of July is donated by

**Betty Dabrowski**

In memory of her mother

**Elizabeth A. Dabrowski**

## SCHEDULE FOR THE WEEK

<b>Mon</b>	<b>9:00 AM</b>	<b>Avilas pray for vocations</b> in church
	<b>7:00 PM</b>	<b>Holy Name Society Holy Hour</b> in church
	<b>7:00 PM</b>	<b>Warsaw Music Festival</b> —Dan Kane Park E. 65th
<b>Wed</b>	<b>8:00 PM</b>	<b>A.A. &amp; Al-Anon</b> in the social center.
<b>Thu</b>	<b>3:00 PM</b>	<b>Church Cleanup Crew</b>

## Wedding Banns

**Sean McNally and Meghan Barylak (III)**  
**Daniel Chase and Christine Klamar (II)**  
**Benjamin Mellino & Marla Marino (I)**

### Stars and Stripes and Heroes

A flag draped casket always holds a hero within. The stars and the stripes honor the person who honored our country by giving up much of their youth, some of their dreams, and, at times, their future...all for the love of their country. The stars and the stripes can't warm the cold body within nor can they bring it back to life. The stars and the stripes represent a contribution by a hero and the gratitude of those whose freedom was gained and protected by them.

The stars and the stripes walked down our aisle on Memorial Day. The folded flag was ceremoniously carried down the aisle by Veteran Dan Kane. He placed the folded flag, taken from the coffin of a soldier who had already met his Maker, onto the side altar where we commemorate the fallen heroes. The veteran's salute honored the dead heroes.

The stars and the stripes were flown in our schoolyard under the careful direction of Reservist Jim Peyatt. They are high enough for the whole neighborhood to see. They fly high out of reach, but the pole which holds them is attached to the ground, that same ground for which the heroes fought in battles from the Atlantic to the Pacific, in Europe, Africa and Asia. Whether in our own Civil War or in the jungles of Vietnam, the heroes fought for the freedom guaranteed by those stars and stripes.

The stars and the stripes represent every sacrifice of each hero. They represent the blown off arm as well as the amputated legs. The stars and the stripes represent the shattered minds with which many veterans returned, never able to function as they would have under less detrimental circumstances. Many heroes lost their lives while walking among the living. These heroes saw their friends blown to pieces. They endured the chaotic blasts of bombs and gunshots. Many of these heroes returned home to exist quietly with their families (if the families were capable of being there for them), others had to live in Veterans' homes. These heroes never lost their love for those same stars and stripes which led their platoons into battle and now, more frequently, lead their buddies to their final resting place.

The stars and stripes always remained in the hearts of those who were wounded in spirit, those who had to turn to drugs of different sorts to deal with the awful reality which never seemed to allow them the right to a normal life. The stars and the stripes could not always soothe all those wounds, but the heroes still appreciate those little flags of the stars and stripes fluttering in the quiet cemeteries over their often forgotten graves.

The stars and the stripes and the heroes are united in the blood which allows freedom to flow in so many parts of the world and in so many households in our own parish. As Dennis Kucinich mentioned last week in his eulogy for his brother Frank, the stars in the sky each house a hero who once fought for our right to fly these same stars and stripes in celebration of freedom. Their lives were the stripes, their dreams, the stars...our national heroes.

*David Krakowski*

## SCHEDULE FOR MINISTERS

*Sixteenth Sunday in Ordinary Time, July 19, Lipca 2009*

<b>Sat</b>	<b>5:00 PM</b>	Lector — Betty Dabrowski Euch. Min. — Stan Witezak, Mike Wilks, Marge & Andrew Flock
<b>Sun</b>	<b>8:30 AM</b>	Lector — Susan Halamek Euch. Min. — Nicole & Mark Kobylinski, Marcia & Don Stech
	<b>10:00 AM</b>	Lector — Beata Cyraneek Euch. Min.— Ewelina Ejsmont, W. Sztalkoper, A. Jankowski, Tom Monzell
	<b>11:30 AM</b>	Lector — James Seaman Euch. Min.— Angela Revay, Maria Ostrowski, Larry Wilks, Terry Kopania

## PARISH SUPPORT

<b>Last Sunday's Collection</b>	
5:00 PM (65).....	<b>\$965.00</b>
8:30 AM (46).....	<b>\$951.00</b>
10:00 AM (88).....	<b>\$974.86</b>
11:30 AM (51).....	<b>\$1,035.50</b>
Mailed in (52).....	<b>\$1,668.00</b>
Total (302)	<b>\$5,600.31</b>
Peters Pence (55)	<b>\$342.50</b>
<b>Thank You for your Generosity</b>	



### ME? JESUS NEEDS ME?

Does this caption-question sound surprising and unbelievable to you? Well, it shouldn't. Because at your Baptism the promise was made by each of us to "go out to all the nations, teaching them all that Jesus commanded. Jesus needs each and everyone of us—regardless of age,

gender, ethnic background, education—to proclaim the message of salvation to all whom we encounter in our daily life. Yes, there will be some who will not listen to us, but that should be no reason to stop trying.

Jesus teaches us that his heavenly Father provides for all, but he still needs our help — as we see in the following two little anecdotes.

One winter's day a man came upon a small boy sitting begging on a wind-swept city bridge. The boy was shivering from the cold and obviously in need of a good meal. On seeing him the man got very angry and said to God:

"Lord, why don't you do something about this boy?" And God replied, 'I have already done something about him.' This surprised the man so he said, 'I hope you don't mind me saying this: but whatever you did, it doesn't seem to be working.' 'I agree with you there,' God replied. 'By the way, what did you do?' the man asked. 'I made you,' came the reply. God can do a lot of things, but he has also entrusted tasks to us— especially when it comes to helping our neighbor.

The Korean war was raging. A little village came under heavy artillery fire. In the village stood a Catholic Church. Outside the church, mounted on a pedestal, was a fine statue of Christ. However, when the smoke of battle cleared away, the statue had disappeared. It had been blown off its pedestal and lay in fragments on the ground.

A group of American soldiers helped the priest to collect up the fragments. Carefully they put the statue together again. They found all the pieces except the hands. They offered to fly back to America and have the hands made for it. But the priest refused.

'I have a better idea', he said. 'Let's leave it without hands. And we'll write on the pedestal the words: *FRIEND, LEND ME YOUR HANDS*. In that way passers-by will come to see that Christ now has no hands but ours with which to raise up the fallen; no feet but ours to seek out the lost; no ears but ours to listen to the lonely; no tongue but ours to speak words of comfort to the lonely.'

Jesus invites each of us to respond with love and generosity with our time, time and treasure. We are asked to share the many gifts that we receive from God.

Who, me? That's the same question the apostles had asked when Jesus invited them to join him and follow him in his mission of preaching and healing. The apostles were totally human, mortal beings, prone to make mistakes. Yet, they did well, very well. We honor them as the Foundation of the Church. We, too, are part of this foundation.

Through fervent prayer we are strengthened in our faith, hope and love. Be not afraid, Jesus assures us; I am with you all days until the end of time. Check out your autobiography now. How much have you really done up till now??

**Fr. Len**

### Rok kapłański

Rok św. Pawła minął. Kościół upamiętnił w ten sposób dwutysięczną rocznicę jego narodzenia tego, który przez wielu postrzegany jest jako drugi założyciel chrześcijaństwa. Oczywiście w tym sensie, że bez niego chrześcijaństwo i Kościół katolicki nie byłby tym, czym jest.

Teraz trwa Rok kapłański.

Został on ogłoszony przez Ojca św.

Benedykta XVI i rozpoczęty 19 czerwca tego roku będzie trwał do 9 czerwca 2010 roku. Znamienna jest data inauguracji Roku kapłańskiego - Uroczystość Najświętszego Serca Pana Jezusa. Tak jak okazją do ogłoszenia Roku św. Pawła była dwutysięczna rocznica jego urodzin, tak taką bezpośrednią okazją do ogłoszenia Roku kapłańskiego jest 150-ta rocznica śmierci patrona proboszczów św. Jana Marii Vianney'a. Odtąd św. Proboszcz z Ars jest Patronem nie tylko księży proboszczów, ale wszystkich księży.

Z okazji ogłoszenia Roku kapłańskiego papież Benedykt XVI napisał list pod tytułem: „Kapłaństwo jest miłością Serca Jezusa”. To powiedzenie św. Jana Marii Vianney'a jest dla Ojca św. punktem wyjścia do wyrażenia swojej wdzięczności dla tysięcy kapłanów wiernych swojemu powołaniu. Powołaniem kapłana, jako „przyjaciela Chrystusa” jest reprezentowanie Go w świecie i czynienie Go bardziej znanym i obecnym. Czynienie znanym przez głoszenie Ewangelii, czynienie obecnym przez sprawowanie sakramentów.

Św. Jan Maria Vianney był niezwykle skromnym, a jeszcze lepiej, pokornym człowiekiem. Jednak zdawał sobie sprawę z tego, jakim skarbem dla parafii i parafian jest dobry kapłan. Powiedział on: „Dobry kapłan, pasterz według Bożego Serca jest największym skarbem, jaki dobry Pan może w swojej dobroci dać parafii, i jednym z największych darów Bożego Miłosierdzia”.

Święty Proboszcz z Ars mówił o kapłaństwie zdając sobie sprawę z tego, że nie jest zdolny wyrazić jego istoty: „O jak wzniosła jest wielkość kapłana... Gdyby zdawał on sobie sprawę z tego, kim jest jako kapłan - umarłby w tym samym momencie. ... Bóg jest mu posłuszny; wypowiada on niewiele słów i na jego głos Bóg zstępuje z nieba i staje się obecny w malej hostii.”

Przypomniał o tym Ojciec św. Benedykt XVI w cytowanym Liście apostołskim. Ale przy innej okazji powiedział, że „największym powodem do cierpienia dla Kościoła jest grzech kapłanów.” Dlatego prosił wiernych świeckich, aby modlili się za kapłanów. Kapłani bowiem noszą wielki dar, który otrzymali od Pana, w glinianych naczyniach. Jako ludzie podlegają pokusom. Zdaje się, że większym niż ludzie świeccy, bowiem szatan wie, że kiedy uda mu się odwieść kapłana z dobrej drogi, zyska więcej niż przez grzech pojedynczego świeckiego katolika.

W homilii na rozpoczęcie Roku kapłańskiego Benedykt XVI powiedział, że „Kościół potrzebuje świętych kapłanów.” W jakim celu? „Aby byli wiernymi świadkami tego, co przepowiadają innym, a wierni świeccy doświadczyli miłosiernej miłości Pana.”

Niech naszą odpowiedzią na słowa Ojca św. będzie modlitwa w intencji kapłanów.

*o. Placyd*





**WELCOME**  
 To Our  
**PARISH COMMUNITY**  
 Br. David Kelly  
*Recently Ordained*  
**Deacon**

**WELCOME TO OUR PARISH**  
**NEWLY REGISTERED MEMEBER**

Larry Shiever of Alger Rd, in Cleveland

**BREAD AND WINE OFFERING**

Starting for the month of July, we are inviting parishioners and friends to share in daily Mass in a special way by donating the bread and wine used at the altar for an entire month. The donor can dedicate the donation in memory of someone, or for some special intention. The dedication will appear in the bulletin each week of the donated month. Also, the donor can write a small piece for the bulletin about the person or intention they are dedicating for. Call the rectory if you would like to make a dedication for a given month.

Zaczynając w miesiącu lipcu, zapraszamy parafian i przyjaciół do udziału w Ofierze codziennej Mszy św. w szczególny sposób poprzez ofiarowanie chleba i wina dla używanego w czasie Mszy św. w ciągu całego miesiąca. Ofiarodawca może uczynić to dla uczczenia dowolnej osoby, czy też w innej szczególnej intencji. Intencja ukaże się w biuletynie. Prosimy o telefon, jeśli chcesz uczynić taką donację

**THE CLEVELAND DIOCESAN**  
**UNION OF HOLY NAME SOCITES**

The 107th Prayer vigil will be hosted by the parish of St. Stanislaus Church on Monday evening July 13th. Fr. Michael Surufka will begin celebration of the Holy Hour promptly at 7:00 PM. The Holy Hour will conclude with Benediction and then refreshments will be served after this very special service in honor of Blessed John of Vercelli. Parishioners are welcome to join in this special celebration to praise and glorify the Most Holy Name of Jesus.

**DADS CLUB PENNY RAFFLE**

A lot of the high numbers have been taken, so you have a **GOOD CHANCE AT A LOW TICKET PRICE**. Only 500 tickets will be sold. **BUY THEM NOW—BEFORE THEY ARE ALL GONE!!** Ticket cost is one penny to five dollars — you pick an envelope and pay what your ticket number is (for example if your ticket number is 201 you pay \$2.01). **TICKETS ARE AVAILABLE IN THE VESTIBULE OF THE CHURCH. THE RAFFLE WILL TAKE PLACE WHEN ALL TICKETS ARE SOLD. —THE 1 CENT TICKET IS STILL OUT THERE — YOU CAN STILL WIN FOR JUST ONE PENNY!**

*Li'l Bros Club Family Dinner and Raffle*

In order to make their annual **Retreat** to Wisconsin this summer, the Lil Bros Club is hosting a Family Dinner in the Social Center **next weekend —**

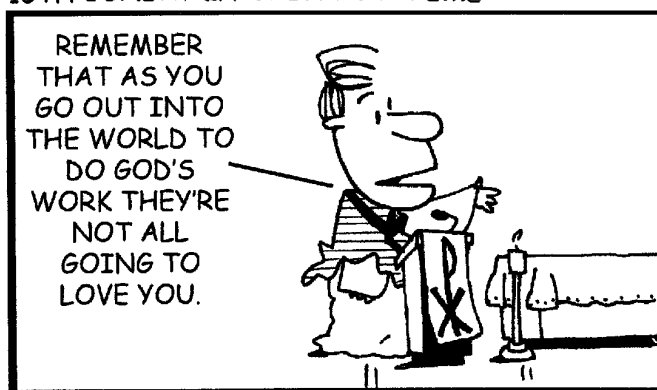
6:00 until 7:30 PM on Saturday, July 18  
 11:00 AM until 2:00 PM on Sunday, July 19

The menu will include a salad bar, Fr. Mike's famous roast pork, vegetable, potato dish, dessert, and beverage. Beer and wine will also be available for an additional donation. Adults \$20, children under 13 \$6. 50/50 boards will be open, and the meal ticket also includes a **free ticket** for a raffle with one Grand Prize of \$250, to be drawn after dinner on Sunday!

Tickets for the \$250 raffle will be available after all the Masses this weekend and next. Tickets are only \$1 each.

See you at dinner!

**15TH SUNDAY IN ORDINARY TIME**



**HURRY!!! LAST CHANCE TO GET YOUR**  
**PEACE GARDEN MEMORIAL BRICKS**  
**FOR THIS YEAR**

We will be sending out present batch of bricks for engraving in two weeks. Deadline for this year is July 23. After that date we will be taking orders for next year's brick installation.

What a great way to make a permanent memorial to someone, living or deceased! The donation for memorial bricks is \$100.00 each. Order your brick in time for a Fall 2009 installation by contacting the rectory. If you previously donated a brick, you may find it by taking a stroll in the garden.

**DON'T FORGET YOUR MANNA CARDS**



## SLAVIC VILLAGE WALK & ROLL

**July 26, 2009 Sunday 1:00 pm**

Walk+Roll has gained national attention and is recognized as a visionary for car-free initiatives that are taking hold all over the world. In 2008 New York, Portland, Miami, San Francisco and Chicago each hosted events that were like Cleveland's Walk+Roll. Many more towns and cities are planning similar events for this summer. Walk+Roll has been featured in webinars, planning conference calls and newsletters by a diverse number of health, urban planning and advocacy organizations. Additionally, the United Nations' World Health Organization is planning an initiative to get 1,000 cities across the globe doing events like Walk+Roll on April 4, 2010

Walk+Roll began in 2006 by opening streets to people by temporarily closing Martin Luther King Jr Blvd to cars. The first year, 10,000 people enjoyed Cleveland's Rockefeller Park and the Cultural Gardens over two Sundays. Walk+Roll branched out in 2008 and brought their temporary street closing event to Lakewood. For 2009, three new Cleveland neighborhoods are partnering with Walk+Roll to create events that encourage people to get out of their cars and to add more bicycling and walking to their daily lives.

This is the most ambitious Walk+Roll to date! Nearly eight miles of streets and paths will be used for this route which will include two Cleveland Metroparks, an inner-city golf course, a waterfall and history center, numerous new commercial and residential projects, public art projects, Cleveland Botanical Garden's community garden, bicycle polo, skateboard lessons, youth concerts and many historic churches. The day will be capped by an open picnic and community celebration at Washington Park sponsored by Slavic Village Development and Councilman Brancatelli.

**Where:**

Slavic Village / Broadway  
Broadway Ave  
Cleveland, OH 44127

**Website:**

[www.walkroll.com](http://www.walkroll.com)

**INFANTS AND TODDLERS OF SLAVIC VILLAGE —**

"STIMULUS PACKAGE" ....the word of 2009. Your donation to the Infants/Toddlers of Slavic Village could be the "Stimulus Package" they need to get a jump start in 2009. Give them hope—something to look forward to! It need not be much—a box of cereal, a canned good, baby food, etc. Fill our baskets and fill in an entry form with each donation. It gives you a chance to win a beach bag full of summer fun Drawing will be held July 26th. Please be assured all monetary donations have been used to purchase needed food items. Thank you for your generosity!

**ST. STAN'S HISTORICAL FACT**

*by Rob Jagelewski*

There were four phone booth type, old style confessionals in our church before the liturgical changes begun by the Vatican II Council. These confessionals were located right next to the current ramp door, under the present location of the St. Michael statue, near the rectory side door, and under the current location of the statute of St. Gabriel. The confessionals had a center entrance door for the priest. The priest sat in the middle of two entrances for penitents on either side of the center door. Two of those center doors were used to make the current Reconciliation Rooms in the rear of the church. When the original confessionals were used, face to face confessions were a rare occurrence. A penitent would kneel as the priest opened a wood slat and allow the penitent to recite the Penance ritual. When one penitent was finished he would leave and another individual on the other side would enter. This was changed in the 1970's when the first Reconciliation Rooms were constructed. . The current Reconciliation Rooms (one is also a Bridal Room) were reconfigured in the 1998 Renovation of the church.

**I'VE HEARD SO MANY  
WONDERFUL THINGS ABOUT  
YOUR SCHOOL!**

***I'M SO BLESSED I'M ABLE TO  
SEND MY CHILDREN HERE!***

The comments above are the kinds of things we hear so frequently when parents bring new students in to register. If you know of someone who is "shopping around" for an excellent Catholic school, send them our way! Also, even if a family does not receive the voucher, there are still other forms of *financial aid* available — nobody should be turned away because of finances!

***Registration Monday thru Friday  
10:00AM - 2:30 PM, School Office  
216-883-3307***

**JOHN PAULII CULTURAL CENTER**

**PICNIC—only \$5.00**

**Saturday July 18, 1:00PM**

**2151 W. Wallings Rd. Broadview Hts.**

**Food and Dancing**

**Orchestra Ptacki & DJ Slawek**