

## STAFF & ORGANIZATIONS

### PARISH AND SCHOOL STAFF

Mr. Dan Kane Jr., Business Manager  
Mrs. Deborah Martin, St. Stanislaus School Principal  
Mr. David Krakowski, Director of Liturgy and Music  
Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
Mr. Fred Mendat, Maintenance & Social Center Manager

### PARISH ORGANIZATIONS

Mr. Ron Zeszut, Pastoral Council Chairperson  
Ms. Celeste Suchocki, Finance Council Chairperson  
Mrs. Dorota Tomaszewska, *Katechizacja po polsku*  
Mrs. Sophie Wasielewski, Golden Agers President  
Mr. Matt Zielenski, St. Vincent DePaul Society  
Ms. Jane Bobula, Good Shepherd Catechesis  
Mr. Rob Jagelewski, Parish History  
Mrs. Frank Greczanik, MANNA Coordinator  
Mrs. Sharon Kozak, Alumni and Development  
Mrs. Denise Siemborski, Fr. William Scholarship  
Ms. Marilyn Mosinski, Polish Festival  
Mr. John Heyink, Building and Grounds  
Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship  
Mrs. Alice Klafczynski, Hospitality  
Mr. Ralph Trepal, Evangelization  
Ms. Lois Sumegi, Garden Club  
Luis Ramirez, Lil Bros President  
Ms. Debbie Grale, Ms. Betty Dabrowski, & Mrs. Viviane Buchanan, Web Site Editors

### FRANCISCAN FRIARS

Fr. Michael Surufka, OFM, Pastor  
Fr. Leonard Stunek, OFM, Friary Guardian, Parochial Vicar  
Fr. Placyd Koń, OFM, Parochial Vicar  
Br. Justin Kwietniewski, OFM, Pastoral Ministry

### DIRECTORY

**Rectory & Parish Office** 216-341-9091  
Parish Fax 341-2688  
St. Stanislaus Elementary School 883-3307  
Central Catholic High School 441-4700

### PARISH WEBSITE

[www.ststanislaus.org](http://www.ststanislaus.org)

### E-MAIL

[ststans@ameritech.net](mailto:ststans@ameritech.net)

### PHOTO ALBUM

[bpiniakphoto.com/](http://bpiniakphoto.com/)  
St-Stanislaus-Album

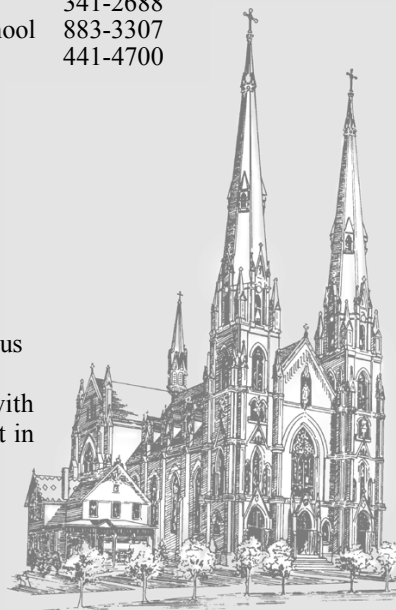
### Facebook GROUP

Shrine Church of St. Stanislaus

### TO CONTACT ORGANIZATIONS:

Send an e-mail to the parish, with the person you wish to contact in the subject line.

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, church dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
Holy Day English: Refer to Schedule  
Holy Day Polish: 5:30 PM  
National Holidays: 9:00 AM

### DEVOTIONS

**Daily Morning Prayer** 8:00 AM (exc. Sunday)  
**Saint Anthony Novena** Tuesdays after Mass  
**Rosary for Life** Tuesdays and Fridays after 8:30 Mass  
**Avilas** prayer for vocations, second Monday of the month

### OFFICE HOURS

The parish office is open from Monday through Friday, 9:00 AM to 4:00 PM.

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

### SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

### SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

### GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

### INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

### CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

## MASS INTENTIONS

### FIRST SUNDAY OF LENT

**March 13 *Marca* 2011**

**Sat 5:00 PM** + Maria Mania  
**Sun 8:30 AM** + Stanley & Frances Lakota  
**10:00 AM** + Barbara Żyźniowska  
**11:30 AM** + Witold & Aleksandra Citko

**Mon March 14**

### Lenten Weekday

Sp. Int. Parishioners  
+ John & Pearl Dobrzeniecki

**Tue March 15**

### Lenten Weekday

+ Joseph Dardzinski  
+ Mary Kucia

**Wed March 16**

### Lenten Weekday

+ Walter & Mary Zeliszewski  
+ Catherine Brzozowski

**Thu March 17**

### Lenten Weekday

+ Stella Glowinski  
+ Michael & Mary Kozlowski  
Int. of Beatification Of Ven. John Paul II

**Fri March 18**

### Lenten Weekday

+ Bruno & MaryAnn Trojanowski  
+ Cecelia Tegowski

**Sat March 19**

### St. Joseph, Husband of Mary

+ Carl Wawrosz

### SECOND SUNDAY OF LENT

**March 20 *Marca* 2011**

**Sat 5:00 PM** + Deceased Members of the Leśniak Family  
**Sun 8:30 AM** + William & Irene Stech  
**10:00AM** Sp. Int. of Parishioners  
**11:30AM** + Thomas Wojciechowski

*1:00 Baptism Mason Anthony Nowak*



We pray for the souls of  
 Russell Long & Joseph Milczewski.  
 Eternal rest grant unto them, O Lord,  
 and let perpetual light shine upon them!



Bread and Wine Offering for March:  
 "In memory of  
 The Cecchi, Franko and Bertei Families."

**SCHEDULE FOR THE WEEK**

<b>Sun</b>	<b>3:00 PM</b>	<b>Gorzkie żale</b>	<b>Sat</b>	<b>10:00AM</b>	<b>Paderewski Polish Language School, in the elementary school.</b>
	<b>6:00 PM</b>	<b>Solemn Vespers</b>		<b>2:00 PM</b>	<b>Program rekolekcji wielkopostnych</b>
<b>Wed</b>	<b>9:30 AM</b>	<b>School Confessions, Retreat Day.</b>		<b>7:30 PM</b>	<b>CityMusic Concert</b>
	<b>8:00 PM</b>	<b>A.A. &amp; Al-Anon, in Social Center.</b>	<b>Sun</b>	<b>10:00 AM</b>	<b>RCIA in rectory.</b>
<b>Thurs</b>	<b>7:00 PM</b>	<b>Mass for the Beatification of the Venerable John Paul II</b>		<b>2:00 PM</b>	<b>Polish Spring Traditions, Social Center.</b>
<b>Fri</b>	<b>1:30 PM</b>	<b>Grade School Stations</b>		<b>3:00 PM</b>	<b>Gorzkie żale</b>
	<b>5:30 PM</b>	<b>Droga Krzyżowa</b>		<b>6:00 PM</b>	<b>Program rekolekcji wielkopostnych</b>
	<b>7:00 PM</b>	<b>Way of the Cross</b>			<b>Solemn Vespers</b>



**Mary and the Eucharist**

Last Sunday we witnessed the re-dedication of the image of St. Hyacinth. There, for all to see, is Hyacinth clutching the two items which he was to save from the burning church: the Eucharist and Mary. I suggested we somehow meditate as to how we might approach the Eucharist through Mary. Nobody seems to have tried to do this in our recent lifetime than Ven. John Paul II. Below I have included some of his thoughts on the subject taken from his encyclical *Ecclesia de Eucharistia* (on the Eucharist). As the feast of the Annunciation approaches and we journey together to Calvary, perhaps his thoughts might open our hearts and minds to this mystery in a fresh way.

*"In a certain sense Mary lived her Eucharistic faith even before the institution of the Eucharist, by the very fact that she offered her virginal womb for the Incarnation of God's Word. The Eucharist, while commemorating the passion and resurrection, is also in continuity with the incarnation. At the Annunciation Mary conceived the Son of God in the physical reality of his body and blood, thus anticipating within herself what to some degree happens sacramentally in every believer who receives, under the signs of bread and wine, the Lord's body and blood.*

*As a result, there is a profound analogy between the 'Fiat' which Mary said in reply to the Angel, and the 'Amen' which every believer says when receiving the body and blood of the Lord. Mary was asked to believe that the One whom she conceived "through the Spirit" was the Son of God (Lk 1:30-35). In continuity with the Virgin's faith, in the Eucharistic mystery we are asked to believe that the same Jesus Christ, Son of God and Son of Mary, becomes present in his full humanity and divinity under the signs of bread and wine.*

*"Blessed is she who believed" (Lk 1:45). Mary also anticipated, in the mystery of the incarnation, the church's Eucharistic faith. When at the Visitation, she bore in her womb the Word made flesh, she became in some way a 'tabernacle' - the first 'tabernacle' in history - in which the Son of god, still invisible to our human gaze, allowed himself to be adored by Elizabeth, radiating the light as it were through the eyes and the voice of Mary. And is not the enraptured gaze of Mary as she contemplated the face of the newborn Christ and cradled him in her arms that unparalleled model of love which should inspire us every time we receive Eucharistic communion?*

*Mary, throughout her life at Christ's side and not only on Calvary, made her own the sacrificial dimension of the Eucharist. When she brought the child Jesus to the temple in Jerusalem 'to present him to the Lord' (Lk 2:22), she heard the aged Simeon announce that the child would be a 'sign of contradiction' and that a sword would also pierce her own heart (cf. Lk 2:34-35). The tragedy of her Son's crucifixion was thus foretold, and in some sense Mary's 'Stabat Mater' at the foot of the Cross was foreshadowed. In her daily preparation for Calvary, Mary experienced a kind of 'anticipated Eucharist' - one might say a 'spiritual communion' - of desire and of oblation, which would culminate in her union with her Son in his passion, and then find expression after Easter by her partaking in the Eucharist which the Apostles celebrated as the memorial of that passion."*

JPII/DBK

**SCHEDULE FOR MINISTERS**

**First Sunday of Lent, March 20 Marca, 2011**

<b>Sat</b>	<b>5:00 PM</b>	Lector — Marilyn Mosinska Euch Min. — Connie Aliff & Stan Witczak, Mike Potter & Chris Wiśniewski
<b>Sun</b>	<b>8:30 AM</b>	Lector — Ron Zeszut Euch. Min. — Marcia Stech & Chris Luboski, Alicja Klafczyńska & Don Stech
	<b>10:00 AM</b>	Lector — Mieczysław Garncarek Euch. Min. — M. Śladewska, A. Jankowska, Teresa Cyranek, W. Sztalkoper
	<b>11:30 AM</b>	Lector — Don Pieniak Euch Min. — Marie Ostrowski & Nancy Sontowski, Terry Kopania & Diane Bulanda

**PARISH SUPPORT**

**Last Sunday's Collection**

5:00PM(77).....	\$ 1,064.00
8:30AM(81).....	1,780.84
10:00 AM (73).....	791.00
11:30 AM (66).....	1,005.81
Mailed in (75).....	1,655.76
<b>TOTAL.....</b>	<b>6,297.41</b>
<b>Latin America.....</b>	<b>326.00</b>
<b>St. Vincent de Paul.....</b>	<b>680.88</b>
<b>Building Fund.....</b>	<b>1,023.00</b>
<b>Balance the Budget.....</b>	<b>1,614.00</b>



### Lord, This Lent I Will Do Better!

Little Tommy comes up to his mother and asks, "Mommy, is it true that we are dust and that we will return to dust?" "Yes, Tommy, that's what the Bible says. Why do you ask?" "Well... I just looked under the bed, and there's somebody there going or coming." That's a simple story that

contains a profound, basic truth: we were created, we have a beginning and from the results of Adam and Eve's sin, we will all die and have our bodies return to dust. Our souls—the breath of God within us—will live on forever in heaven, if we but follow in the footsteps of Jesus faithfully on earth.

The Church encourages us to embrace the discipline of prayer, fasting and almsgiving during Lent. Bishop Fulton Sheen once said, "Self-discipline never means *giving up* anything, for giving up is a loss. Our Lord did not ask us to give up the things of the earth, but to exchange them for better things."

Lent is a time for each of us to "tear open our hearts and ask the Lord to remove all that stands in the way from loving Him as He deserves." It's not enough to make simply "external" practices of mortification—like giving up candy, movies, tv, beer, etc. An **internal change of heart** is required. Perhaps, this example will make it more clear:

It's two o'clock in the cold morning during Lent and the priest is asleep in the rectory. The phone rings with the caller's voice pleading for the priest to come and anoint a sick parishioner at home. He gets up and walks toward the specified location. Suddenly, he is confronted by a thief who threatens him with a drawn knife and demands his money. As the priest opens his coat, the thief notices the clerical collar and that this is a priest. He apologizes to the priest. The priest, highly relieved, offers a cigarette to the would-be thief, who says, "No, thanks, Father, I gave up smoking for Lent."

What part of me am I offering to God for a complete spiritual overhaul, a change of attitude, a spirit of forgiving all my brothers and sisters.

In Lent we call upon the mercy of Jesus, asking Him for His blessings and forgiveness. Through the grace of God and the power of the Holy Spirit, we prepare ourselves to celebrate the death and resurrection of Christ our Savior by being cleansed from our sins through a renewal of spirit.

I encourage you to attend liturgy as often as possible in Lent; to participate in Lenten devotions on Friday—Stations of the Cross; Sunday evening—Vespers. Please, make it your most urgent practice—to receive the Sacrament of Reconciliation and Holy Eucharist.

Please focus on the spiritual matters in life, on the things pertaining to the kingdom of God. Take care of your bodies, keep them healthy and strong, but, do not pamper them. Many people spend tons of time and money to capture and retain that elusive quality of physical beauty and handsome physique. One thing for certain ... for all of us... We will all be known by the same name at the place of burial: "DUSTY".

Make this the best Lenten season ever. Let Christ, and His Most Blessed Mother, be our supreme examples of love, sacrifice and fidelity. One day we will all rejoice with them forever in the Kingdom of Heaven. It's all worth it!!!

Fr. Len

### Pościć? Jak? Po co?

Dlaczego „post”? Dlaczego umartwienia? Jaki jest ich cel?

Kilka dni temu przeczytałem artykuł na ten temat. Autorka, osoba świecka, której nie znam z imienia i nazwiska, bo pisząc podpisuje się pseudonimem, przyznaje, że ma niechęć do postu i wyrzeczeń: *Jak mi się nie chce pościć. Bardzo chcę pościć, ale nie chce mi się pościć.*



Któż z nas nie ma takich samych problemów? Właśnie w piątki przychodzi największa chęć, aby zjeść wędzoną „swojską” kiełbasę, a ciastka wyglądają najapetyczniej właśnie wtedy, kiedy postanowiliśmy z nich zrezygnować. I wtedy przychodzi pokusa, która wyraża się w formie pytania: Dlaczego w ogóle pościć? Autorka dzieląc się swoim wątpliwościami z czytelnikami, dzieli się także zachętą do czynienia tego, co wcale nie jest takie łatwe. Na koniec swojego tekstu, jako postscriptum przytacza historię z jej życia:

*Pamiętam, że przed Adwentem miałam taką niechęć do wyrzeczeń i poszczenia. Myślałam sobie:*

- „*To jest przecież czas radosnego oczekiwania to, po co te całe wyrzeczenia?*”

*Na dzień przed Wigilią moja córeczka spytała:*

- „*To jutro urodzi się Pan Jezus?*”

- „*Nie, Pan Jezus urodził się dawno. Jutro są urodziny Pana Jezusa*” - *odpowiedziałam, a w głowie zaświtała mi przerażająca myśl: „A JA NIE MAM DLA NIEGO PREZENTU.” I tak zrozumiałam istotę Adwentowych wyrzeczeń.*

Bardzo prosta, a zarazem genialna myśl, która była natchniona przez rozmowę z córeczką. Pościć po to, aby mieć prezent dla Pana Jezusa! Czyż można mieć lepszą, bardziej wzniósłą motywację?

W tym momencie odpowiedzieliśmy na pytanie: Czy i dlaczego pościć? Ale ta odpowiedź prowadzi do następnego pytania: Jak pościć? Jak umartwiać się? Co sobie odmawiać?

Na pewno nie chodzi tylko o zrezygnowanie z mięsa w piątki ani też nie tylko o ograniczenie ilości pokarmu w Środę Popielcową i Wielki Piątek. Ten rodzaj postu wcale nie jest taki trudny. Znam wielu, dla których odmówienie sobie mięsa nie jest żadnym umartwieniem, bo albo go nie jedzą w ogóle, albo też lubią rybę, więc rezygnacja z mięsa nie jest dla nich żadnym umartwieniem.

Jedna z osób komentujących napisała:

*Mnie uczono, że poszcząc wyrzekam się na ów określony okres czasu czegoś co stało się dla mnie niezbędne. Jeśli nie mogę przeżyć dnia bez kawy - będzie to kawa - ja osobiście nie pijam jej już 5 miesięcy. Jeśli są to słodczyce - rezygnuję z nich. Podobnie można powiedzieć; papierosy (nie palę i nigdy nie paliłam), piwo, wino, inne alkohole, seks. (...) Jeśli zaś nie możesz zakończyć dnia bez lampki wina lub puszki piwa, to są właśnie te rzeczy których powinieneś zrezygnować.*

Trudno odmówić jej racji. Podsumowując pragnę powiedzieć, że celem postu i wszelkich wyrzeczeń ma być Pan Bóg i wzrost naszej miłości do Niego i do bliźnich. „A Ojciec, który widzi w ukryciu, odda nam” (por. Mt 6, 4.6.18).

o. Placyd

# Shrine Church of ST. STANISLAUS

## FROM THE EVANGELIZATION COMMITTEE...

As a follow-up to Bishop Pilla's recent presentation on the Eucharist, sessions for the various liturgical ministry groups have been scheduled for three weekends this month. Guest presenters will address both the spiritual and practical aspects of performing the different ministries. All current ministers AND those who expressed an interest at the Ministry Fair in November are encouraged to attend. Please meet in church. Following is a list of the dates and times for the sessions:

- \* March 13, 1:00 PM, Ushers & Greeters
- \* March 20, 1:00 PM, Eucharistic Ministers
- \* March 20, 2:00 PM, Choirs & Cantors
- \* March 27, 1:00 PM, Lectors
- \* March 27, 1:00 PM, Sacristans

## OGŁOSZENIE KOMITETU EWANGELIZACYJNEGO

Kontynuacją prezentacji biskupa Pilly na temat Eucharystii, na bieżący miesiąc ustaliliśmy kolejne spotkania dla różnych grup zaangażowanych w sprawowanie Eucharystii. Zaproszeni prelegenci będą mówić zarówno o duchowym, jak i praktyczny aspekt poszczególnych służ liturgicznych. Wszyscy już zaangażowani, ORAZ ci, którzy wyrazili swoje pragnienie uczestnictwa w różnych posługach liturgicznych, są zaproszeni do wzięcia udziału w tych spotkaniach. Oto lista:

- \* 13 marca, 1:00 PM, porządkowi (Ushers & Greeters)
- \* 20 marca, 1:00 PM, szafarze Eucharystii
- \* 20 marca, 2:00 PM, członkowie chóru
- \* 27 marca, 1:00 PM, lektorzy

## ST. STANS HISTORICAL FACT by Rob Jagelewski.

The first Pole elected to represent our neighborhood in Cleveland City Council was Joseph Sledz from 1902– 1907 and from 1914–1917. Bernard Orlikowski represented Warszawa from 1920–1927. November 18 was designated Thaddeus Kosciuszko Day in Cleveland due to Orlikowski's efforts. Stanley Dembowski was elected for a single term in 1918. Sledz was instrumental in building a bridge over the Morgana Ravine which shortened the trip to downtown Cleveland. Where Cleveland Central Catholic's football field now stands was once a ravine. From 1902 onward the intense concentration of Poles in Warszawa guaranteed the election of a Polish councilman from the area.

## INFANTS & TODDLERS OF SLAVIC VILLAGE

For most people Lent is a time for abstinence. For many children in Slavic Village Lent is a way of life. Abstinence is an everyday occurrence. **"Remember me when you feed the hungry"** ....PLEASE donate needed food items in the baskets located in the vestibule of the church. Let DONATING during Lent become your way of life.

Donate and enter for a chance to win the April 17th drawing of a delicacy from 'Mertie's Strudel Shoppe.' Last month Gloria Wasielewski won the tJMAXX prize for her generosity. To the infants and toddlers. Perhaps this month you will be the winner....as will be the children!

## CITYMUSIC CLEVELAND CONCERT MARCH 19th

Come hear some of the world's most beautiful music on Saturday, March 19th at 7:30 PM when CityMusic Cleveland performs two magnificent works:

Tchaikovsky: Violin Concerto in D

*Dylana Jensen, Violinist*

Bizet: Symphony in C

*Joel Smirnoff, Conductor*

CityMusic Cleveland is a professional Chamber Orchestra dedicated to performing concerts of the highest quality for FREE to audiences throughout the region at accessible venues. The organization also sponsors special music classes in our school open to all children of Slavic Village! The children of the youth orchestra will perform in a special intergenerational concert this May! Please come, support and enjoy!



**"THAT OUR AMEN WILL BE TRUE"**

## 2011 LENTEN MISSION

HOLY NAME PARISH  
ST. STANISLAUS PARISH  
ST. JOHN NEPOMUCENE PARISH

This Lent, three neighborhood parishes are jointly sponsoring a Lenten Mission that will explore the connection between the Eucharistic Liturgy and living out our lives of Catholic stewardship. Our own Pastoral Council has set as two of its main goals to support our stewardship initiative and to be evangelized by the liturgy. What a fine opportunity to grow in these graces.

The presenter is Mary Pat Frey, Director of Stewardship for the Diocese of Cleveland. She is a nationally known speaker and will lead all three sessions. Each session builds on the other, so please try to attend all three. But if you can only make one or two, that's fine too!

March 24, 7:00 PM at Holy Name

March 21, 7:00 PM at St. Stanislaus

April 7, 7:00 PM at St. John Nepomucene

There will be a light reception after each night's session, and a free will offering for the Hunger Center.

## Kiwanis Club Dinner

Join us for dinner before the City Music Cleveland Concert. March 19, 2011 5:30pm to 7:30pm Cleveland Central Catholic Ironman Center, 6550 Baxter Ave., Cleveland, Ohio 44105 *Located right next to The Shrine Church of St. Stanislaus.*

Dinner Tickets are \$12 and include: Salad, Bread & Butter, Stuffed Cabbage, Roast Chicken, Mashed Potato, Vegetable, Pasta Marinara, Pasta Alfredo, Coffee or Pop, and Assorted Deserts. Tickets may be purchased at the door and reservations are requested by **March 16th** by calling The Neighborhood News at 216.441.2141 during normal business hours or by email to [NNNews1923@aol.com](mailto:NNNews1923@aol.com).

**Program rekolekcji wielkopostnych**

**Prowadzą: O. Teodor Knapczyk OFM i**

**O. Józef Witko OFM**

*Uzdrowienie wewnętrzne przez doświadczenie  
miłości Boga Ojca*

*Eucharystia – sakrament uzdrowienia*

**Sobota 19. marca**

- 2.00 PM – Msza św. z konferencją:  
*Miłość Boga i słabość człowieka.*  
– Po Mszy św.  
– wystawienie Najświętszego Sakramentu i  
modlitwa wstawiennicza o przebaczenie i  
uwolnienie  
– Spowiedź św.

**Niedziela 20. marca**

- 10.00 AM – Msza św. z nauką: *Pokarm życia wiecznego.*  
3.00 PM – Gorzkie Żale z nauką pasyjną: *Zwycięstwo przez  
kłeskę. (Wieczernik, Golgota).*

**Poniedziałek 21. Marca**

- 7.00 PM – Msza św. z konferencją: *Przeszkody w przyjęciu  
Miłości Boga.*  
– Po Mszy św. wystawienie Najświętszego  
Sakramentu z modlitwą wstawienniczą o otwarcie  
się na Bożą Miłość i uzdrowienie duchowe i  
fizyczne.

**PASTORAL COUNCIL NOMINATIONS**

The annual election for new Parish Pastoral Council members will take place the weekend of May 7-8. It's not too early to begin prayerfully considering if you or someone you know would be able to serve the parish on this council. Evening meetings are held the third Tuesday of each month from September through June. Nomination forms will be available at the church entrances March 26 through April 3. Completed forms may be placed in the collection basket or turned in to one of the priests or council members. If you have any questions, please call the rectory at (216) 341-9091.

**NOMINACJE DO RADY PARAFIALNEJ**

Coroczne wybory do Rady Parafialnej odbędą się w dniach 7 - 8 maja br. Jednak nie jest za wcześnie już teraz zastanowić się i przemodlić swoją decyzję odnośnie kandydatów. Proces składania nominacji rozpoczyna się kilka tygodni przed wyborami. Wieczorne spotkania Rady odbywają się w każdy trzeci wtorek miesiąca od września do czerwca. Formularze wyborcze będą dostępne przy wejściach do kościoła od 26 marca do 3 kwietnia br. Wypełnione formularze mogą być składane w koszykach na pieniądze lub bezpośrednio wręczone dotychczasowym członkom zarządu.

**GIFT CARDS**

Jeśli każdy parafianin kupiłby jedną kartę każdego miesiąca, w ten sposób przyczynił się do sukcesu tego przedsięwzięcia, którego celem jest finansowa pomoc parafii. Jeśli do tej pory nie skorzystałeś z tej możliwości, spróbuj teraz!

**DON'T FORGET YOUR GIFT CARDS**

**POLISH SPRING TRADITIONS  
POLSKIE WIOSENNE TRADYCJE LUDOWE**

Presented by *Zatańczymy!*

(All local Polish Folk Groups and schools)

Sunday, March 20th @ 2 PM

Shrine Church of St. Stanislaus Social Center

Free Admission: Good Will Offering

Come enjoy the dancing and singing of Polish traditions celebrating *Marzanna, Gaik, Pisanki* and *Smingus Dyingus*

**FOUR EAGLE BANQUET**

For those new to this parish, you may have been wondering about the Four Eagle Event that is being held on Friday, May 6. This event, in addition to being a fundraiser, is celebrated to give recognition to a person or a group who has demonstrated outstanding commitment to our St. Stanislaus community. Why Four Eagle? Legend has it that the bishop of Krakow, St. Stanislaus, became involved in a political situation in Poland and aimed his attacks on the evils of the king, unjust wars, and immoral acts. The king ordered the bishop killed. The king's soldiers refused to kill the bishop, so the king killed the bishop with his own hands. According to legend, the body of St. Stanislaus was dismembered after he was martyred, and four eagles came from different areas of Poland to protect his body. Join us in honoring those who support our parish work. Mark the date, May 6, for attendance at this year's event.

**ZAREZERWUJ CZAS**

*Zostało jeszcze 75 dni do dziewiątego już dorocznego bankietu Four Eagle ii Silent Auction. Zarezerwuj zatem wieczór w piątek 6. maja 2011 r. Komitet organizacyjny jeszcze nie podjął ostatecznej decyzji, kto w tym roku otrzyma order, ale jesteśmy pewni tego, że ten wieczór zapowiada dobrą atmosferę, znakomite jedzenie. Serdecznie zapraszamy!*

**Concert of the Polish Legendary Rock Group „Combi”**

**WEDNESDAY MARCH 30, 7:30 PM**

**MAGNIFICAT HIGH SCHOOL AUD.**

**20770 Hilliard Blvd., Rocky River, OH**

Tickets available at:

**Polish-American Cultural Center:**

**Eugene Bak 216-883-2828**

**Cosmopolitan Agency – Eugenia Stolarczyk 216-441-6628**

**Ameripol Travel, Inc. 216-883-4900**

**Kraków Deli 440-292-0357**

**Seven Roses Deli 216-641-5789**

**Chalasiński Insurance 216-641-5555**

*Admission: \$35 Presale, \$40 at the door*

**Koncert Zespołu Muzyki Rockowej Combi**

*Kiedy: 30 marca o godz. 7:30 wieczorem*

**Gdzie: MAGNIFICAT HIGH SCHOOL AUD.**

**20770 Hilliard Blvd., Rocky River, OH**

**Bilety do nabycia w miejscach podanych powyżej.**

**GIFT CARDS**

If everyone purchased one gift card each month this 'fund raiser' would be quite a success! If you have not yet taken advantage of this resource, please consider giving it a try! It will only help! These cards make great Easter gifts and/or could be used for purchasing your Easter clothes and food.