

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Dan Kane Jr., Business Manager
 Mrs. Deborah Martin, St. Stanislaus School Principal
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Mr. Ron Zeszut, Pastoral Council Chairperson
 Ms. Celeste Suchocki, Finance Council Chairperson
 Mrs. Dorota Tomaszewska, *Katechizacja po polsku*
 Mrs. Sophie Wasielewski, Golden Agers President
 Mr. Matt Zielenski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish History
 Mrs. Frank Greczanik, MANNA Coordinator
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Siemborski, Fr. William Scholarship
 Ms. Marilyn Mosinski, Polish Festival
 Mr. John Heyink, Building and Grounds
 Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship
 Mrs. Alice Klafczynski, Hospitality
 Mr. Ralph Trepal, Evangelization
 Ms. Lois Sumegi, Garden Club
 Luis Ramirez, Lil Bros President
 Ms. Debbie Grale, Ms. Betty Dabrowski, & Mrs. Viviane Buchanan, Web Site Editors

FRANCISCAN FRIARS

Fr. Michael Surufka, OFM, Pastor
 Fr. Leonard Stunek, OFM, Friary Guardian, Parochial Vicar
 Fr. Placyd Koń, OFM, Parochial Vicar
 Br. Justin Kwietniewski, OFM, Pastoral Ministry

DIRECTORY

Rectory & Parish Office 216-341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700

PARISH WEBSITE

www.ststanislaus.org

E-MAIL

ststans@ameritech.net

PHOTO ALBUM

bpieniakphoto.com/
 St-Stanislaus-Album



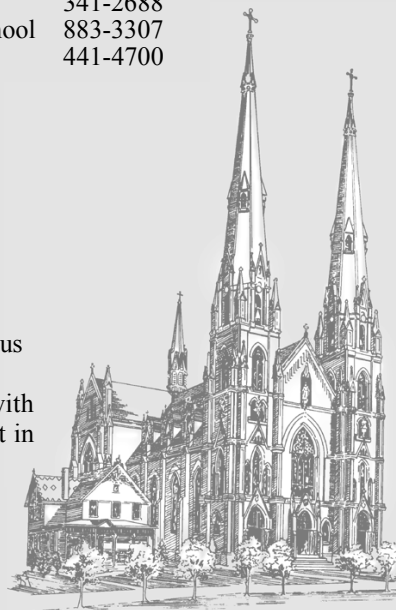
Facebook GROUP

Shrine Church of St. Stanislaus

TO CONTACT ORGANIZATIONS:

Send an e-mail to the parish, with the person you wish to contact in the subject line.

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

DEVOTIONS

Daily Morning Prayer 8:00 AM (exc. Sunday)
Saint Anthony Novena Tuesdays after Mass
Rosary for Life Tuesdays and Fridays after 8:30 Mass
Avilas prayer for vocations, second Monday of the month

OFFICE HOURS

The parish office is open from Monday through Friday, 9:00 AM to 4:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

MASS INTENTIONS

SECOND SUNDAY OF LENT

March 20 Marca 2011

Sat	5:00 PM	+ Deceased Members of the Leśniak Family
Sun	8:30 AM	+ William & Irene Stech
	10:00AM	Sp. Int. of Parishioners
	11:30AM	+ Thomas Wojciechowski
		<i>1:00 Baptism Mason Anthony Nowak</i>

Mon	March 21	Lenten Weekday
	7:00 AM	+ Szarwark Family
	8:30 AM	+ Bernard Bonior
Tue	March 22	Lenten Weekday
	7:00 AM	+ Głowacki Family
	8:30 AM	+ Agnes Almasy
Wed	March 23	Lenten Weekday
	7:00 AM	+ Hentka Family
	8:30 AM	+ Frank Lubinski
Thu	March 24	Lenten Weekday
	7:00 AM	+ Chester Kenzie
	8:30 AM	+ Joseph & Rose Kozlowski
Fri	March 25	The Annunciation of the Lord
	7:00 AM	+ Jerry Lacki
	8:30 AM	+ Joseph Bobowski
Sat	March 26	Lenten Weekday
	8:30 AM	+ Jan & Aniela Paszt

THIRD SUNDAY OF LENT

March 27 Marca 2011

Sat	5:00 PM	Sp. Int. Parishioners
Sun	8:30 AM	+ Louise Klasa-Lucas
	10:00AM	+ Mieczysław Jach
	11:30AM	+ Ladimar & Sophie Zerucha



*We pray for the souls of
All the faithful departed.
Eternal rest grant unto them, O Lord,
and let perpetual light shine upon them!*



Bread and Wine Offering for March:
“In memory of
The Cecchi, Franko and Bertei Families.”

SCHEDULE FOR THE WEEK

Sun	10:00 AM	RCIA in rectory.	Wed	8:00 PM	A.A. & Al-Anon, in Social Center.
	1:00 PM	Eucharistic Ministers meet in Church	Thu	7:00 PM	Lenten Mission on Stewardship and the Liturgy, Holy Name Church.
	2:00 PM	Cantors/choirs meet in Church	Fri	1:30 PM	Grade School Stations
	2:00 PM	Polish Spring Traditions, Social Center.		5:30 PM	Droga Krzyżowa
	3:00 PM	Gorzkie żale		7:00 PM	Way of the Cross
		Program rekolekcji wielkopostnych	Sat	10:00AM	Paderewski Polish Language School, in the elementary school.
Mon	6:00 PM	Solemn Vespers	ALL MASSES		SPECIAL COLLECTION for humanitarian relief in Japan
Tue	6:00 PM	Program rekolekcji wielkopostnych			
Tue	7:00 PM	Finance Council Meeting in Rectory			
Wed	9:30 AM	School Confessions.			



GOD’S REVENGE?

The new forms of social communication available on the Internet can do wonderful things for humankind. It is said that Facebook and Twitter enabled the toppling of dictatorships, and important information during natural disasters can sometimes get out more immediately on these sites than radio and older forms of communication. But it’s not always positive. Terrorist cells can use these media just as well as pro-democracy groups. And people can spew hate on Facebook just as easily one can spread love.

The recent tragedy in Japan is an example of the best, and the worst, of human nature coming out. For those of us who know this event only through images on television and by reading the reports, it seems almost as if this could not have really happened. The images are so powerfully at odds with anything any of us has ever known, that we don’t really know how to process what has taken place. Who can fathom a placid farm field being overwhelmed by a 30 foot high rushing tower of rolling mud, sea water and lumber, carrying cars and ships along the top — and certainly the dead bodies of people caught unaware

and powerless before the massive force of nature visited upon them? Then consider the prospect of multiple nuclear meltdowns in the only country ever to have lived through nuclear horror. This is just too much to hold in our heads and hearts.

It is a normal and natural instinct to try and make sense of the implausible. As religious people, we can too readily settle with simple and naïve notions of God’s will or God’s plan. Although it is correct to see that God is somehow present even in the midst of human suffering, it is not correct to hold that God immediately and directly caused this particular suffering in order to accomplish some other goal known to Him alone. Not only is this bad theology, it can also lead us to ascribe to God the motivations and prejudices that lie in our own hearts. We are very close to spiritual arrogance when we say things like, “The reason God did that is because (...insert your favorite prejudice).” As scripture says, “Who can know the mind of God?”

Last week I came across a Christian web site that offered a clear and concise explanation for the tragedies still unfolding in Japan. The answer? God is smiting the Japanese because of their sins. Specifically, there were five sins the author identified, including Pearl Harbor, the movie “Karate Kid II,” and the fact that 80% of Japan is not Christian. This author hoped that the disasters would be the first three of seven plagues that would completely smite all of Japan. Really. On a “Christian” web site.

Let me say very clearly, in case there is still any doubt, that this web site is WRONG. And hateful. And bigoted. And not remotely Christian. But what is the Christian response to all this? First of all, let’s allow ourselves to stand before the awesome mystery of God and accept that there are some things that we will just not ever understand. God is infinite and we are not. Second of all, we can choose not to perpetuate the kind of thinking in that web site, and speak against it if the chance arises. Third, we can pray for those who are suffering, as we also pray for those whose ignorance and hatefulness wish even more suffering to take place. And finally, we can extend a helping hand — the uplifting hand of Jesus Himself — when we are asked to sacrifice a bit in the collection next weekend. For when we see a person who suffers, it is then that we behold the face of Jesus.

Fr. Michael

SCHEDULE FOR MINISTERS

PARISH SUPPORT

Third Sunday of Lent, March 27 Marca, 2011

Sat	5:00 PM	Lector — Tom Krol
		Euch Min. — Mike Potter & Chris Wiśniewski, Andy & Marge Flock
Sun	8:30 AM	Lector — Sue Halamek
		Euch. Min. — Ray Tegowski & Sharon Kozak, Don & Marcia Stech
	10:00 AM	Lector — Asia Sychla
		Euch. Min. — M. Śladewska, A. Jankowska, Teresa Cyranek, W. Sztalkoper
	11:30 AM	Lector — James Seaman
		Euch Min. — Angela Revay & Larry Wilks, F. Greczanik & Stan Koch

Last Sunday’s Collection

5:00PM(76).....	\$ 994.00
8:30AM(79).....	1,279.00
10:00 AM (93).....	1,174.00
11:30 AM (66).....	1,831.00
<u>Mailed in (60).....</u>	<u>2,358.00</u>
TOTAL.....	7,636.00

Thank you for your continued generosity!
DZIĘKUJEMY!

Music at Lenten Liturgies

Each year as we celebrate the season of Lent you notice quite a different atmosphere upon entering our church. The colors are different, the readings are different and the music is different. The environment paints a picture of seriousness and solemnity which support the uniqueness of the Lenten season. Together we try to prepare ourselves for the commemoration of the passion, death and resurrection of our Lord Jesus Christ. As we together sing on Holy Thursday „*We should glory in the Cross of our Lord Jesus Christ, for He is our salvation our life and resurrection; through Him we are saved and made free!*”

Thus we move through this season combining the three legs of Lent (prayer, fasting and almsgiving) with the underlying joy of the truth of the Cross. To us the Cross is a symbol of salvation, hope, joy and glory. We see the suffering of Jesus and we understand it to be the result of the sin of our own parents as well as the sins we continue to commit. Yet we also understand the beauty which can be the result of all the suffering and pain in life. Thus, we have entered into this holy season acknowledging the weaknesses of humanity but exalting the Cross which has the power to lift us from the darkness and save us from becoming victims to the culture of death.

At the beginning of our liturgy we admit our faults in the tropes sung by the priest and then we respond and praise God in the ancient ‘*Kyrie eleison.*’ The austerity of this penitential rite prepares us to enter the sacrificial mystery at hand.

The seasonal responsorial is one of penitence. Each Sunday we repeat the words „*Have mercy Lord, cleanse me of all my sins!*” We beg for forgiveness and ask God to create in each of us a clean heart. The simplicity of this melody allows us to reflect on our human frailty in a free way, not distracted by other ideas. The subsequent Gospel acclamation „*Praise to You, word of God, Lord Jesus Christ!*” flows then from humbled lips which are thus more worthy to even speak his name and ears ready to hear his Word.

During the preparation of the gifts we hear or sing seasonal hymns bridging the two segments of the Mass. These songs can speak to us as we await the sacrifice to God the Father being prepared before our eyes, the sacrifice of His Son.

During Lent we sing the *Sanctus* and *Agnus Dei* from our Church’s heritage of chant. The Latin, unfamiliar to the youngest members of our faith, can be easily learned by listening to those of us who were reared in the Tridentine traditions. The Church asks that we give those ancient chants a special place within our Roman worship. Singing them in a universal language unites us with all Roman Catholics throughout the world.

During the reception of the Eucharist we sing verses from the ‘*Litany of Divine Mercy.*’ Our simple response to each verse, ‘*Jesus, I trust in You,*’ permits us to walk to the altar and meditate on those words. Our ‘*Amen*’ means ‘*Jesus, I trust in You.*’ Our ‘*Amen*’ means ‘*YES, Lord.*’ Our ‘*Amen*’ means everything hidden in our hearts which we tremble to express to Him Who gave His life that we might live.

The Mass ends with a song to the Cross of Christ. We prepare to leave the church and begin our week helping Him carry it and He, in turn, helps us carry ours. That Cross is faithful. That Cross is Holy. That Cross opens its arms and blesses us with life.

David Krakowski

**Muzyka podczas Liturgii Wielkiego Postu**

Każdego roku celebруемy w Liturgii czas Wielkiego Postu. Wchodząc do naszego kościoła możemy zauważyć inną atmosferę. Kolory dekoracji i szat kapłańskich są inne; inne są czytania i muzyka. Otoczenie maluje obraz powagi i dostojnej atmosfery, które są charakterystyczne dla czasu Wielkiego Postu. Wspólnie staramy się przygotować do liturgicznych obchodów męki, śmierci i zmartwychwstania Pana Jezusa Chrystusa, zgodnie ze słowami pieśni w Wielki

Czwartek: „*Chlubimy się Krzyżem naszego Pana Jezusa Chrystusa. W Nim jest nasze zbawienie, życie i zmartwychwstanie. Przez niego jesteśmy zbawieni i oswobodzeni!*”

W ten sposób idziemy przez ten czas łącząc trzy praktyki Wielkiego Postu (modlitwę, post i jałmużnę) pamiętając o głębokiej, choć niełatwej radości Krzyża. Krzyż jest dla nas symbolem zbawienia, nadziei, radości i chwały. Widzimy cierpienia Pana i rozumiemy, że są one skutkiem grzechów zarówno naszych praojców, jak i nas samych; także rozumiemy piękno, które może być wynikiem różnorodnych cierpień doświadczanych w życiu. Tak możemy wejść w ten święty czas uznając własną słabość, ale wynosząc krzyż, który ma moc uwolnienia nas z ciemności i kultury śmierci.

Na początku naszej Liturgii uznajemy nasze przewinienia w pokutnych wezwaniach śpiewanych przez kapłana w czasie zbliżania się do ołtarza; po każdej strofie odpowiadamy: *Kyrie eleison.* Surowość aktu pokutnego przygotowuje nas do wejścia w misterium ofiarnicze Mszy św.

Psalm responsoryjny mówi o pokucie. W każdą niedzielę powtarzamy: ‘*Zmiłuj się Panie, bo jesteśmy grzeszni!*’ Z pokorą błagamy o przebaczenie i prosimy Boga o stworzenie w nas czystego serca. Prostota tej melodii ułatwia nam zastanawianie się nad naszą ludzką słabością. Następująca zaraz po Psalmie aklamacja przed Ewangelią: ‘*Chwała Tobie, Słowo Boże*’ wychodzi z upokorzonych warg, które przez fakt upokorzenia stają się godne do wymawiania imienia Bożego, a uszy gotowe do słuchania Jego Słowa.

W czasie przygotowania darów słuchamy lub śpiewamy pieśni stosowne na ten czas i budujące pomost pomiędzy dwoma częściami Mszy św. Ich tematem może być ofiara Jezusa Chrystusa składana Bogu Ojcu.

W czasie Wielkiego Postu śpiewamy łacińskie ‘*Sanctus*’ i ‘*Agnus Dei*’. Najmłodszy członkowie zgromadzenia liturgicznego, dla których łacina brzmi obco, mogą się szybko nauczyć tych tekstów w uniwersalnym języku Kościoła powszechnego przysłuchując się tym, którzy wychowali się na Mszy św. trydenckiej.

W czasie Komunii św. śpiewamy wersety ‘*Litanii do Bożego Miłosierdzia*’. Prosta odpowiedź kongregacji: ‘*Jezu, ufam Tobie!*’ pozwala nam zbliżać się do ołtarza i medytować nad śpiewanymi wezwaniami. ‘*Amen*’ w czasie przyjmowania Komunii św. oznacza: ‘*Jezu, ufam Tobie!*’, oznacza: ‘*Tak, Panie!*’; nasze ‘*Amen*’ wyraża wszystko, co jest ukryte w naszych sercach, a co napawa nas drżeniem, kiedy mówimy o tym Temu, który oddał swoje życie, abyśmy my mogli żyć.

Na zakończenie Mszy św. śpiewamy pieśń „*Krzyżu święty nade wszystko*”. Przygotowujemy się do opuszczenia kościoła, aby pomóc Mu dźwigać Jego krzyż, a On w pomaga nam dźwigać nasz własny. Ten Krzyż jest wierny. Ten Krzyż jest święty. Ten Krzyż otwiera swoje ramiona i błogosławi nas życiem.

Dawid Krakowski

Shrine Church of ST. STANISLAUS

FROM THE EVANGELIZATION COMMITTEE...

As a follow-up to Bishop Pilla's recent presentation on the Eucharist, sessions for the various liturgical ministry groups have been scheduled for three weekends this month. Guest presenters will address both the spiritual and practical aspects of performing the different ministries. All current ministers AND those who expressed an interest at the Ministry Fair in November are encouraged to attend. Please meet in church. Following is a list of the dates and times for the remaining sessions:

- * March 20, 1:00 PM, Eucharistic Ministers
- * March 20, 2:00 PM, Choirs & Cantors
- * March 27, 1:00 PM, Lectors
- * March 27, 1:00 PM, Sacristans

OGŁOSZENIE KOMITETU EWANGELIZACYJNEGO

Kontynuacją prezentacji biskupa Pilly na temat Eucharystii, na bieżący miesiąc ustaliliśmy kolejne spotkania dla różnych grup zaangażowanych w sprawowanie Eucharystii. Zaproszeni prelegenci będą mówić zarówno o duchowym, jak i praktyczny aspekt poszczególnych służ liturgicznych. Wszyscy już zaangażowani, ORAZ ci, którzy wyrazili swoje pragnienie uczestnictwa w różnych posługach liturgicznych, są zaproszeni do wzięcia udziału w tych spotkaniach. Oto lista:

- * 20 marca, 1:00 PM, szafarze Eucharystii
- * 20 marca, 2:00 PM, członkowie chóru
- * 27 marca, 1:00 PM, lektorzy

ST. STANS HISTORICAL FACT by Rob Jagelewski.

Michael Kniola was one of Warszawa's community and parish leaders in the late 1800's. Kniola arrived in Cleveland in 1880 and worked in the Rolling Mills. He saved his money and opened his own grocery store on East 65th in 1886. Kniola also sold ship transportation tickets and issued foreign money orders. By 1890 his business has evolved into a travel agency and insurance office. Kniola also dealt in real estate and ran an employment agency. People in Warszawa turned to him for advice and help. Kniola and Reverend Anton Kolaszewski, Pastor of St. Stanislaus Parish, formed a remarkable duo in helping out Polish immigrants with their day to day lives in their new country.

INFANTS & TODDLERS OF SLAVIC VILLAGE

For most people Lent is a time for abstinence. For many children in Slavic Village Lent is a way of life. Abstinence is an everyday occurrence. **"Remember me when you feed the hungry"**PLEASE donate needed food items in the baskets located in the vestibule of the church. Let DONATING during Lent become your way of life.

Donate and enter for a chance to win the April 17th drawing of a delicacy from 'Mertie's Strudel Shoppe.' Last month Gloria Wasielewski won the tJMAXX prize for her generosity. To the infants and toddlers. Perhaps this month you will be the winner....as will be the children!



"THAT OUR AMEN WILL BE TRUE"

2011 LENTEN MISSION

HOLY NAME PARISH
ST. STANISLAUS PARISH
ST. JOHN NEPOMUCENE PARISH

This Lent, three neighborhood parishes are jointly sponsoring a Lenten Mission that will explore the connection between the Eucharistic Liturgy and living out our lives of Catholic stewardship. Our own Pastoral Council has set as two of its main goals to support our stewardship initiative and to be evangelized by the liturgy. What a fine opportunity to grow in these graces.

The presenter is Mary Pat Frey, Director of Stewardship for the Diocese of Cleveland. She is a nationally known speaker and will lead all three sessions. Each session builds on the other, so please try to attend all three. But if you can only make one or two, that's fine too!

March 24, 7:00 PM at Holy Name

March 31, 7:00 PM at St. Stanislaus

April 7, 7:00 PM at St. John Nepomucene

There will be a light reception after each night's session, and a free will offering for the Hunger Center.

FROM THE STEWARDSHIP COMMITTEE

Lent is a good time to reflect on Stewardship and strive to become Christian stewards as defined in the U.S. Bishop's Pastoral Letter, *Stewardship: A Disciple's Response*. The Bishops state: "A Christian steward is one who receives God's gifts gratefully, cherishes and tends them in a responsible and accountable manner, shares them in justice and love with others, and returns them with increase to the Lord." We can all learn more if we attend the evenings of reflection with presentations by Mary Pat Frey. Hope to see you there THIS THURSDAY! The Stewardship Committee.

JAPAN TSUNAMI RELIEF COLLECTION

Catholic Relief Services has asked the Bishops of the United States to take a second collection for the benefit of the people of Japan following the massive earthquake and 33 foot tsunami which struck their nation.

The funds will be sent to Catholic Relief Services who will transmit our donations to CARITAS JAPAN, the humanitarian organization of the Japanese Catholic conference.

A special second collection will be held next weekend, March 26 and 27, in place of the regularly scheduled collection for the St. Vincent de Paul Society. Please be generous as the need is great. Also, if making a contribution in the form of a check, please make the check payable to 'The Shrine Church of St. Stanislaus' and it will then be cashed and included in with our parish's total donation to the diocese which in turn will be sent to the proper agency in Japan.

**Lord, let your mercy be on us, as we
place our trust in you!
*Mamy nadzieję w miłosierdziu Pana!***

Program rekolekcji wielkopostnych

Prowadzą: O. Teodor Knapczyk OFM i

O. Józef Witko OFM

*Uzdrowienie wewnętrzne przez doświadczenie
miłości Boga Ojca*

Eucharystia – sakrament uzdrowienia

Sobota 19. marca

2.00 PM – Msza św. z konferencją:
Miłość Boga i słabość człowieka.
– Po Mszy św.
– wystawienie Najświętszego Sakramentu i
modlitwa wstawiennicza o przebaczenie i
uwolnienie
– Spowiedź św.

Niedziela 20. marca

10.00 AM – Msza św. z nauką: *Pokarm życia wiecznego.*
3.00 PM – Gorzkie Żale z nauką pasyjną: *Zwycięstwo przez
kłeskę. (Wieczernik, Golgota).*

Poniedziałek 21. Marca

7.00 PM – Msza św. z konferencją: *Przeszkody w przyjęciu
Miłości Boga.*
– Po Mszy św. wystawienie Najświętszego
Sakramentu z modlitwą wstawienniczą o otwarcie
się na Bożą Miłość i uzdrowienie duchowe i
fizyczne.

PASTORAL COUNCIL NOMINATIONS

The annual election for new Parish Pastoral Council members will take place the weekend of May 7-8. It's not too early to begin prayerfully considering if you or someone you know would be able to serve the parish on this council. Evening meetings are held the third Tuesday of each month from September through June. Nomination forms will be available at the church entrances March 26 through April 3. Completed forms may be placed in the collection basket or turned in to one of the priests or council members. If you have any questions, please call the rectory at (216) 341-9091.

NOMINACJE DO RADY PARAFIALNEJ

Coroczne wybory do Rady Parafialnej odbędą się w dniach 7 - 8 maja br. Jednak nie jest za wcześnie już teraz zastanowić się i przemodlić swoją decyzję odnośnie kandydatów. Proces składania nominacji rozpoczyna się kilka tygodni przed wyborami. Wieczorne spotkania Rady odbywają się w każdy trzeci wtorek miesiąca od września do czerwca. Formularze wyborcze będą dostępne przy wejściach do kościoła od 26 marca do 3 kwietnia br. Wypełnione formularze mogą być składane w koszykach na pieniądze lub bezpośrednio wręczone dotychczasowym członkom zarządu.

GIFT CARDS

Jeśli każdy parafianin kupiłby jedną kartę każdego miesiąca, w ten sposób przyczynił się do sukcesu tego przedsięwzięcia, którego celem jest finansowa pomoc parafii. Jeśli do tej pory nie skorzystałeś z tej możliwości, spróbuj teraz!

DON'T FORGET YOUR GIFT CARDS

**POLISH SPRING TRADITIONS
POLSKIE WIOSENNE TRADYCJE LUDOWE**

Presented by *Zatańczymy!*

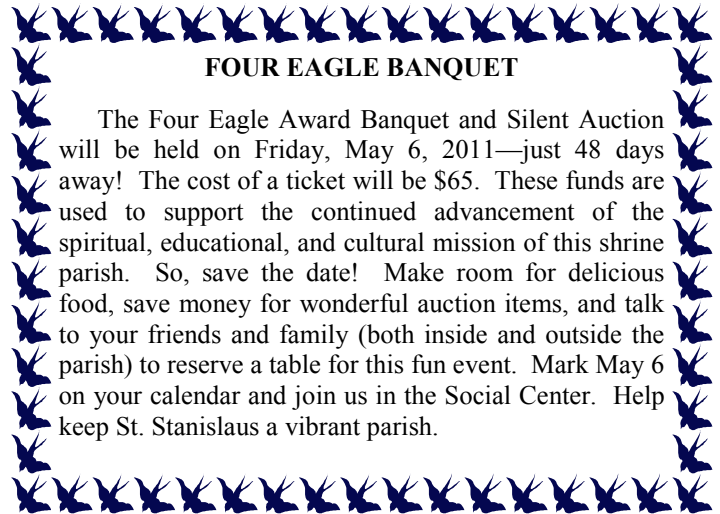
(All local Polish Folk Groups and schools)

THIS Sunday, March 20th @ 2 PM

Shrine Church of St. Stanislaus Social Center

Free Admission: Good Will Offering

Come enjoy the dancing and singing of Polish traditions celebrating *Marzanna, Gaik, Pisanki* and *Smingus Dyrngus*



FOUR EAGLE BANQUET

The Four Eagle Award Banquet and Silent Auction will be held on Friday, May 6, 2011—just 48 days away! The cost of a ticket will be \$65. These funds are used to support the continued advancement of the spiritual, educational, and cultural mission of this shrine parish. So, save the date! Make room for delicious food, save money for wonderful auction items, and talk to your friends and family (both inside and outside the parish) to reserve a table for this fun event. Mark May 6 on your calendar and join us in the Social Center. Help keep St. Stanislaus a vibrant parish.

ZAREZERWUJ CZAS

Zostało jeszcze 75 dni do dziewiątego już dorocznego bankietu Four Eagle ii Silent Auction. Zarezerwuj zatem wieczór w piątek 6. maja 2011 r. Komitet organizacyjny jeszcze nie podjął ostatecznej decyzji, kto w tym roku otrzyma order, ale jesteśmy pewni tego, że ten wieczór zapowiada dobrą atmosferę, znakomite jedzenie. Serdecznie zapraszamy!

Concert of the Polish Legendary Rock Group „Combi”

WEDNESDAY MARCH 30, 7:30 PM

MAGNIFICAT HIGH SCHOOL AUD.

20770 Hilliard Blvd., Rocky River, OH

Tickets available at:

Polish-American Cultural Center:

Eugene Bak 216-883-2828

Cosmopolitan Agency – Eugenia Stolarczyk 216-441-6628

Ameripol Travel, Inc. 216-883-4900

Kraków Deli 440-292-0357

Seven Roses Deli 216-641-5789

Chalasiński Insurance 216-641-5555

Admission: \$35 Presale, \$40 at the door

Koncert Zespołu Muzyki Rockowej Combi

Kiedy: 30 marca o godz. 7:30 wieczorem

Gdzie: MAGNIFICAT HIGH SCHOOL AUD.

20770 Hilliard Blvd., Rocky River, OH

Bilety do nabycia w miejscach podanych powyżej.

GIFT CARDS

If everyone purchased one gift card each month this 'fund raiser' would be quite a success! If you have not yet taken advantage of this resource, please consider giving it a try! It will only help! These cards make great Easter gifts and/or could be used for purchasing your Easter clothes and food.