THE SHRINE
CHURCH OF
SAINT STANISLAUS
BISHOP & MARTYR
Sanktuarium
św. Stanisława,
Biskupa i Męczennika
3649 EAST 65TH STREET
CLEVELAND, OHIO 44105
The historic church in the heart of Slavic Village
founded in 1873

Rectory and Parish Office 216-341-9091
Parish Fax 341-2688
Saint Stanislaus Elementary School 883-3307
Central Catholic High School 441-4700
Parish Website www.ststanislaus.org
E-Mail ststans@ameritech.net

“LIKE” us on FaceBook Group—
Shrine Church of Saint Stanislaus

Photo Album

SHRINE SCHEDULE OF SERVICES
Weekend Masses
Saturday Vigil 5:00 PM
Sunday English Masses 8:30am, 11:30am
Niedziela po polsku 10:00am
Daily Mass: 7:00am (except Saturday) & 8:30am
National Holidays 9:00am

...look at the birds in the sky….they do not sow or reap, they gather nothing into barns, yet your heavenly Father feeds them....
Mr. Ron Zeszut, Pastoral Council Chairperson
Ms. Elizabeth Dąbrowski, Finance Council Chairperson
Mrs. Sophie Wasielewski, Golden Agers President
Mr. Frank Krajewski, Dads’ Club President
Mr. Matt Zielenski, St. Vincent DePaul Society
Ms. Jane Bobula, Good Shepherd Catechesis
Mr. Rob Jagelewski, Parish History
Mr. Frank Greczanik, Gift Card Coordinator
Mr. Bob Sledz, Alumni and Development
Mrs. Denise Siemborski, Fr. William Scholarship
Parish Office et alia, Polish Festival
Mrs. Sharon Kozak, Four Eagle Banquet
Mr. Frank Scalish, Building and Grounds
Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship
Mrs. Alice Klafczyńska, Hospitality
Mr. Bob Molinski, Garden Club
T.J. Dillon, Lil Bros President
Mrs. Debbie Grale, Web Site Editor

To contact Organizations: Send an e-mail to the parish, with the person you wish to contact named in the subject line.

**Regular Schedule**

**DEVOTIONS**

Saint Anthony Novena Tuesdays after 8:30 AM Mass

**OFFICE HOURS**

The parish office is open from Monday through Friday, 9:00 AM to 3:00 PM.

**SACRAMENT OF RECONCILIATION**

Saturday 4:00 to 4:45 PM or by appointment.

**SACRAMENT OF BAPTISM**

Ordinarly on Sundays at 2:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

**SACRAMENT OF MARRIAGE**

All arrangements must be made with one of the priests of the parish six months in advance.

**CHURCH HOURS**

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

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**First Sunday in Lent**

March 9 marca 2014

**Sat** 5:00 PM  Lector—Tom Kroll  
EMS—Len Matlock  
Stan Witczak & Chris Wiśniewski

**Sun** 8:30 AM  Lector—Ron Zeszut  
EMS—Nicole Kobylinski  
Chris Luboski & Dave Perchinske

10:00 AM  Lector—Mieczysław Garcharek  
EMS—Witold Sztalkoper  
Aleksandra Jankowska & Judy Jamiot

11:30 AM  Lector—Bill Bobowicz  
EMS—Candace Pritchard  
Frank Greczanik & Nancy Sontowski

*Collection Team:* Paul, Mike, Nancy, Dan, Cyndi

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**Schedule for the Week**

Sun  Good Shepherd Class @11AM
Wed  Distribution of Ashes at Noon  
AA Mtg. in SC @ 7 PM
Fri  Droga Krzyżowa @ 6 PM  
Stations of the Cross following the 7PM Mass
Sun  Good Shepherd Class @ 11 AM  
Vespers @ 6 PM

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**Eighth Sunday in Ordinary Time**

March 2 marca 2014

**Sat** 5:00 PM  Sp. Int. Michelich Family

**Sun** 8:30 AM  +Members of the  
Backiel & Sledz Families

10:00 AM  + Jan & Filipina Duszar  
11:30 AM  + Richard Sprungle

**Mon**  Mar 3  Weekend

7:00 AM  Sp. Int. Parishioners

8:30 AM  + Walter Kuzak, Jr.

**Tue**  Mar 4  Weekend

7:00 AM  + Peter Sokolowski

8:30 AM  + Edward Zeszut

**Wed**  Mar 5  Ash Wednesday

7:00 AM  + Priest’s Intention

8:30 AM  + Ashley Szewczyk

5:30 PM  Sp. Int. Irena Boc

7:00 PM  + William J. Thran, Sr.

**Thu**  Mar 6  Thursday after Ash Wednesday

7:00 AM  Sp. Int. Regina Jabłońska

8:30 AM  + Edward & Evelyn Blazy

**Fri**  Mar 7  Friday after Ash Wednesday

7:00 AM  + Bill Polomsky

8:30 AM  Sp. Int. Former Parishioners of  
Sacred Heart of Jesus Parish

7:00 PM  + Helen Kobylinski

**Sat**  Mar 8  Saturday after Ash Wednesday

8:30 AM  + Cecelia Tegowski

**First Sunday in Lent**

March 9 marca 2014

**Sat** 5:00 PM  + Stanley & Lucy Depta

**Sun** 8:30 AM  +Veronica Gawloski  
10:00 AM  + Feliks Drozdowski  
10:45 AM  Gorzkie żale

11:30 AM  + John Savoca
We pray for the soul of
John J. Dobrski, Jr.;
Eternal rest grant unto him, O Lord.
And may perpetual light shine upon him.

Parish Support Last Weekend

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<th>Time</th>
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<tr>
<td>5:00 PM (80)</td>
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<tr>
<td>8:30 AM (64)</td>
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<td>10:00 AM (75)</td>
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<tr>
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<td>867.25</td>
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<td>1,044.00</td>
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<tr>
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Thank you for your contributions!

Mass is not a prayer gathering for believers, it is a "Theophany", the real presence of the Lord

"The liturgical celebration is not a social act, a good social act; it is not a gathering of believers to pray together. It is another thing. In the liturgy, God is present", but it is a closer presence. At Mass, "the presence of the Lord is real, very real". Rediscovering the "sense of the sacred", "entering into the mystery of God, allowing ourselves to be part of the mystery", was the focus of Pope Francis at Mass this morning at Casa Santa Marta, during which he also joked that going to Mass with the Pope is not a "tourist attraction".

Vatican Radio reports that Francis focused on the first reading of the day, which speaks of a theophany of God at the time of King Solomon. The Lord descends like a cloud on the Temple, which is filled with the glory of God. The Lord - said the Pope - speaks to his people in many ways: through the prophets, the priests, the Holy Scripture. But with the theophanies, He speaks in another way, "different from the Word: there is another, closer presence, without mediation, near. It is His presence". "This - he said - happens in the liturgical celebration. The liturgical celebration is not a social act, a good social act; it is not a gathering of believers to pray together. It is another thing. In the liturgy, God is present", but it is a closer presence. At Mass, "the presence of the Lord is real, very real".

"When we celebrate Mass, we are not re-enacting the Last Supper: no, it is not a re-enactment. It is something more: it really is the Last Supper. It is really living the Passion and the redemptive death of the Lord once more. It is a theophany: the Lord is present on the altar to be offered to the Father for the salvation of the world. We hear or say, 'But I can not, now, I have to go to Mass, I have to go to hear Mass'. We do not 'hear' Mass, we participate, we participate in this theophany, in this mystery of the Lord's presence among us".

Pope Francis explained that the nativity scene, the Way of the Cross, are representations, Mass, however, "is a real commemoration, in other words, a theophany; God draws close and is with us, and we share in the mystery of Redemption". Sadly - he added - many times we look at our watches at Mass, "we count down the minutes": "this is not the attitude that the liturgy asks us of: the liturgy is God's time and God's space, and we must place ourselves there, in God's time, in God's space without watching the clock".

"The liturgy is entering into the mystery of God, allowing ourselves be led to the mystery and being part of the mystery. For example, I'm sure you all come here to enter into the mystery, although, perhaps someone says, 'Oh, I have to go to Mass in Santa Marta, because there is a visit with the Pope in Santa Marta every morning as part of the sightseeing tour of Rome: it's a tourist site, is it not it?', (he laughs). All of you come here, we gather here to enter into the mystery: this is the liturgy. It is God's time and God's space; it is the cloud of God that surrounds us all".

The Pope recalled that, as a child, during the preparation for First Holy Communion, there was a song that showed how the altar was guarded by angels to give "a sense of the glory of God, the space of God, time of God". And when, during rehearsals, they carried the hosts, the children were told: "Look, these are not what you will receive: these are not worth anything, because first there will be the consecration". Thus, the Pope concludes, "to celebrate the liturgy means having this willingness to enter into the mystery of God," into His space, His time, and trust in "this mystery". "We will do well today to ask the Lord to give us all this 'sense of the sacred', this sense that we understand that it is one thing to pray at home, pray at church, pray the Rosary, pray many beautiful prayers, do the Way of the Cross, so many beautiful things, read the Bible ... and another to celebrate the Eucharist. In the celebration we enter into the mystery of God, on that path that we can not control: only He is the One, He is the glory, He is the all powerful, He is everything. We ask for this grace that the Lord teach us to enter into the mystery of God".
2. Our witness

We might think that this "way" of poverty was Jesus' way, whereas we who come after him can save the world with the right kind of human resources. This is not the case. In every time and place God continues to save mankind and the world through the poverty of Christ, who makes himself poor in the sacraments, in his word and in his Church, which is a people of the poor. God's wealth passes not through our wealth, but invariably and exclusively through our personal and communal poverty, enlivened by the Spirit of Christ. In imitation of our Master, we Christians are called to confront the poverty of our brothers and sisters, to touch it, to make it our own and to take practical steps to alleviate it. Destitution is not the same as poverty; destitution is poverty without faith, without support, without hope. There are three types of destitution: material, moral and spiritual. Material destitution is what is normally called poverty, and affects those living in conditions opposed to human dignity: those who lack basic rights and needs such as food, water, hygiene, work and the opportunity to develop and grow culturally. In response to this destitution, the Church offers her help, her diaconia, in meeting these needs and binding these wounds which disfigure the face of humanity. In the poor and outcast we see Christ's face; by loving and helping the poor, we love and serve Christ. Our efforts are also directed to ending violations of human dignity, discrimination and abuse in the world, for these are so often the cause of destitution. When power, luxury and money become idols, they take priority over the need for a fair distribution of wealth. Our consciences thus need to be converted to justice, equality, simplicity and sharing.

No less a concern is moral destitution, which consists in slavery to vice and sin. How much pain is caused in families because one of their members – often a young person - is in thrall to alcohol, drugs, gambling or pornography! How many people no longer see meaning in life or prospects for the future, how many have lost hope! And how many are plunged into this destitution by unjust social conditions, by unemployment, which takes away their dignity as breadwinners, and by lack of equal access to education and health care. In such cases, moral destitution can be considered impending suicide. This type of destitution, which also causes financial ruin, is invariably linked to the spiritual destitution which we experience when we turn away from God and reject his love. If we think we don't need God who reaches out to us through Christ, because we believe we can make do on our own, we are headed for a fall. God alone can truly save and free us. The Gospel is the real antidote to spiritual destitution: wherever we go, we are called as Christians to proclaim the liberating news that forgiveness for sins committed is possible, that God is greater than our sinfulness, that he freely loves us at all times and that we were made for communion and eternal life. The Lord asks us to be joyous heralds of this message of mercy and hope! It is thrilling to experience the joy of spreading this good news, sharing the treasure entrusted to us, consoling broken hearts and offering hope to our brothers and sisters experiencing darkness. It means following and imitating Jesus, who sought out the poor and sinners as a shepherd lovingly seeks his lost sheep. In union with Jesus, we can courageously open up new paths of evangelization and human promotion.

Dear brothers and sisters, may this Lenten season find the whole Church ready to bear witness to all those who live in material, moral and spiritual destitution the Gospel message of the merciful love of God our Father, who is ready to embrace everyone in Christ. We can do this to the extent that we imitate Christ who became poor and enriched us by his poverty. Lent is a fitting time for self-denial; we would do well to ask ourselves what we can give up in order to help and enrich others by our own poverty. Let us not forget that real poverty hurts: no self-denial is real without this dimension of penance. I distrust a charity that costs nothing and does not hurt.

May the Holy Spirit, through whom we are "as poor, yet making many rich; as having nothing, and yet possessing everything" (2 Cor 6:10), sustain us in our resolutions and increase our concern and responsibility for human destitution, so that we can become merciful and act with mercy. In expressing this hope, I likewise pray that each individual member of the faithful and every Church community will undertake a fruitful Lenten journey. I ask all of you to pray for me. May the Lord bless you and Our Lady keep you safe.

From the Vatican, 26 December 2013
Feast of Saint Stephen, Deacon and First Martyr
FRANCISCUS

Let’s Keep the Momentum Going...

The Stewardship Committee will meet on Monday, March 10. Whether you attended the February 10th meeting with the Diocesan Directors or not, you are invited to meet with the committee for a brainstorming session. Let’s talk about thoughts and ideas that surfaced at the meeting or in conversations afterward. There was a lot of positive energy, the perfect breeding ground for creative new ideas that will help to grow the life and vibrancy of our parish community Please consider joining us at 7 p.m. in the parish rectory conference room to share your thoughts and hopes!
INFANTS AND TODDLERS OF SV
How many families attended Mass last weekend? Hundreds? If each of us had brought just ONE food item to church our baskets would be overflowing! There would be food on the shelves at the Ozanam Center for the hungry children of Slavic Village. Lent is upon us...could we sacrifice one food item to satisfy a small child's hunger? Put it in a bag and hang it on your door...bring it with you next week. Chris Wisniewski remembered and donated her winning $25 Manna Gift Card to purchase more items. Keep in mind Fr. Paschal's homily last week..."one small donation for someone in need will come back to you a hundred times over." Next drawing March 30th. ...$25 Manna Gift Card. Donate and enter. Thank you Chris for your generosity and caring!

Marie Busch

DIECEZJALNY DZIEŃ SPOWIEDZI
Czy chcecie rozpocząć Wielki Post z czystym sercem?
W środę, 12 marca w czasie od 5:00-8:00 wieczorem w każdej parafii będzie okazja do spowiedzi. Oprócz tego, parafialna spowiedź w parafii św. Stanisława będzie w Wielką Srodek 7mej wieczorem.

NEED PIEROGI FOR LENT????
Hopefully this is the last call for those interested in purchasing some pierogi to carry you through Lent. We still have 40 dozen of potato/cheddar and only some kraut (not kraut/mushroom) and sweet cheese left. Please help us empty our freezer so we can turn it off and save some money! $5 per dozen...just ask anyone on the rectory staff.... ...your order will be filled!

DIOCESAN WIDE DAY OF CONFESSION
Want to start off Lent with a clean slate? On Wednesday, March 12th, from 5pm—8pm, each parish in our diocese will be opened to hear private confessions. We will still have our Communal Penance Service during Wednesday evening, 7 pm, of Holy Week.

Pączki/DONUT SUNDAY
YumYum yum yum yum
YumYUMyuMYummmmmmmmmmm
Join your fellow parishioners after each of this Sunday's Masses in the school lower level multi-purpose room to enjoy some pączki!

REMEMBER TO SET YOUR CLOCKS AHEAD ONE HOUR NEXT SATURDAY NIGHT...SPRING AHEAD!!! OTHERWISE YOU WILL BE AT CHURCH AN HOUR TOO EARLY NEXT SUNDAY!
2. Nasze świadectwo

Moglibyśmy pomyśleć, że taka „droga” ubóstwa była odpowiednia dla Jezusa, my natomiast, którzy przychodzimy po Nim, możemy zwać świat odpowiednimi środkami ludzkimi. Tak nie jest. W każdym czasie i miejscu Bóg nadal zbawia ludzi i świat poprzez ubóstwo Chrystusa, bo On staje się ubogi w sakramentach, w Słowie i w swoim Kościele, który jest ludem ubogich. Bogactwo Boga nie może się udzielać poprzez nasze bogactwo, ale zawsze i wyłącznie poprzez nasze ubóstwo, osobiste i wspólnotowe, czerpiące moc z Ducha Chrystusa.

Na wzór naszego Nauczyciela jesteśmy jako chrześcijanie powołani do tego, aby dostrzegać różne rodzaje nędzy trapiącej naszych braci, dotykać ich dłonią, brać je na swoje barki i starać się je łagodzić przez konkretne działania. Nędza to nie to samo co ubóstwo; nędza to ubóstwo bez wiary w przyszłość, bez solidarności, bez nadziei. Możemy wyróżnić trzy typy nędzy. Są to: nędza materialna, nędza moralna i nędza duchowa. Nędza materialna to, którą potocznie nazywa się biedą, i która dotyka osoby żyjącej w warunkach niegodnych ludzkich istot, pozbawione podstawowych praw i dóbr pierwszej potrzeby, takich jak żywność, woda, higiena, praca, szanse na rozwój i postęp kulturowy. W obliczu takiej nędzy Kościół spieszy ze swoją posługą, ze swoją diakonią, by zaspokajać potrzeby i leczyć rany oszczepujące oblicze ludzkości. W ubogich i w ostatnich widzimy bowiem oblicze Chrystusa; milując ubogich i pomagając im, miłujemy Chrystusa i Jemu służymy. Nasze działania zmierza także do tego, aby na świecie przestano deptać ludzką godność, by zaniechano dyskryminacji i nadużyć, które w wielu przypadkach leżą u źródeł nędzy. Kiedy władza, luksus i pieniądz urastają do rangi idoli, stawia się je ponad nakazem sprawiedliwości podziału zasobów. Trzeba zatem, aby ludzie sumienia wyczerpały się na drogę sprawiedliwości, równości, powściągliwości i dzielenia się dobrami.

Nie mniej niepokojąca jest nędza moralna, która czyni człowieka niewolnikiem nałogu i grzechu. Ilu rodzin żyje w udręce, bo niektórzy ich członkowie – często młodzi – popadli w niewolę alkoholu, narkotyków, hazardu czy pornografiil! Iluż ludzi zagubiło sens życia, pozbawionych zostało perspektyw na przyszłość, utraciło nadzieję! Iluż ludzi zostało wypędzonych z taką nędzę przez niesprawiedliwość społeczną, przez brak pracy, odbierający godność, jaką cieszy się żywiciel rodziny, przez brak solidarności w zakresie prawa do wykształcenia i do ochrony zdrowia. Takie przypadki nędzy moralnej można słusznie nazwać poszczególne zaczątki samobójstwa. Ta postać nędzy, prowadzącą także do ruiny ekonomicznej, wiąże się z nędzą duchową, która nas dotyka, gdy oddalmy się od Boga i odrzucamy Jego miłość. Jeśli sądzimy, że nie potrzebujemy Boga, który w Chrystusie wyciąga do nas rękę, bo wydaje się nam, że jesteśmy samowystarczalni, wchodzimy na drogę wiodącą do klęski. Tylko Bóg prawdziwie zbawia i wyzwala.

Ewangelia to prawdziwe lekarstwo na nędzę duchową: zadaniem chrześcijanina jest głosić we wszystkich środowiskach wyważające orędzie o tym, że Bóg jest miłością wszystkim; że Bóg jest miłością zarówno odbierającym, jak i oddającym. Bóg jest miłością miłością i duszpasterzem, który wychodzi naprzeciw ubogim, a także grzesznikom, którzy stoją przed Boga i odrzucają Jego miłość. Jeśli sądzimy, że nie potrzebujemy Boga, który w Chrystusie wyciąga do nas rękę, bo wydaje się nam, że jesteśmy samowystarczalni, wchodzimy na drogę wiodącą do klęski. Tylko Bóg prawdziwie zbawia i wyzwala.

Drogi bracia i siostry, niech w tym czasie Wielkiego Postu cały Kościół będzie gotów nieść wszystkim, którzy żyją w nędzy materialnej, moralnej i duchowej, gorliwe świadectwo o orędziu Ewangelii, którego istotą jest miłość Ojca miłosiernego, gotowego przyjąć w Chrystusie każdego człowieka. Będziemy do tego zdolni w takiej mierze, w jakiej zrozumiemy, że chrześcijanina jest głosem we wszystkich środowiskach wyważające orędzie o tym, że Bóg jest miłością wszystkim; że Bóg jest miłością i duszpasterzem, który wychodzi naprzeciw ubogim, a także grzesznikom, którzy stoją przed Boga i odrzucają Jego miłość. Jeśli sądzimy, że nie potrzebujemy Boga, który w Chrystusie wyciąga do nas rękę, bo wydaje się nam, że jesteśmy samowystarczalni, wchodzimy na drogę wiodącą do klęski. Tylko Bóg prawdziwie zbawia i wyzwala.

Duch Święty, dzięki któremu jesteśmy „jakby ubodzy, a jednak wzbogacający wielu, jako ci, którzy nic nie mają, a po- siadają wszystko” (2 Kor 6,10), niech utwierdza nas w tych postanowieniach, niech umacnia w nas wrażliwość na ludzką nędzę i poczucie odpowiedzialności, abyśmy stawali się miłości i spełniali czyny miłości i odpowiedzialności. W tej intencji będą się modlić, aby każdy wierzący i każda społeczność kościelna mogli owocnie przeżyć czas Wielkiego Postu, prosząc o modlitwę za mnie. Niech Chrystus wam błogosławi, a Matka Boża ma was w swojej opiece.

FRANCISCUS