

26.||.17

# THE SHRINE CHURCH OF SAINT STANISLAUS BISHOP & MARTYR

*Sanktuarium*

*św. Stanisława,*

*Biskupa i Męczennika*

3649 EAST 65TH STREET  
CLEVELAND, OHIO 44105

The historic church in the heart of Slavic Village  
founded in 1873

Rectory and Parish Office 216-341-9091  
Parish Fax 341-2688  
Saint Stanislaus Elementary School 883-3307  
Central Catholic High School 441-4700  
Parish Website [www.ststanislaus.org](http://www.ststanislaus.org)  
E-Mail [ststans@ameritech.net](mailto:ststans@ameritech.net)

"LIKE" us on Facebook Group—



Shrine Church of Saint Stanislaus  
Photo Album

## SHRINE SCHEDULE OF SERVICES

### Weekend Masses

Saturday Vigil 5:00 PM

Sunday English Masses 8:30am, 11:30am

*Niedziela po polsku 10:00am*

Daily Mass: 7:00am (except Saturday) & 8:30am

National Holidays 9:00am



**Lent begins March 1!!!**



Icon of Saint Stanislaus and Saint John Paul II

## CATHOLIC DIOCESE OF CLEVELAND OHIO

Most. Rev. Daniel E. Thomas, Apostolic Administrator

Rev. Fr. Eric S. Orzech, Pastor

Rev. Fr. Józef Bożek, Parochial Vicar

Rev. Fr. Paschal Petcavage, OSB, Weekend Assistant

Mr. Dan Kane, Jr., Parish Business Manager

Mr. David Krakowski, Director of Liturgy and Music

Mr. Fred Mendat, Maintenance and Social Center Manager

Ms. Patricia Otloski, Mrs. Jane Bielawski,

Parish Receptionists

Mrs. Deborah Martin, Elementary School Principal

Mrs. Denise O'Reilly, Elementary School Secretary

Mrs. Aries Jones-Irizarry, Elementary School Receptionist

## ORGANIZATIONS

Mr. Ron Zeszut, Pastoral Council Chairperson  
 Ms. Elizabeth Dąbrowski, Finance Council Chairperson  
 Mrs. Sophie Wasielewski, Golden Agers President  
 Mr. Frank Krajewski, Dads' Club President  
 Mr. Matt Zielenski, St. Vincent DePaul Society  
 Ms. Jane Bobula, Good Shepherd Catechesis  
 Mr. Rob Jagelewski, Parish History  
 Mr. Frank Greczanik, Gift Card Coordinator  
 Mr. Bob Sledź, Alumni and Development  
 Mrs. Alice Klafczyński, Hospitality  
 Bob Molinski, Garden Club  
 Betty Dąbrowski et alia.... Web Site Editors

**To contact Organizations: Send an e-mail to the parish, with the person you wish to contact named in the subject line.**

## REGULAR SCHEDULE

### DEVOTIONS

**Saint Anthony Novena** Tuesdays after 8:30 AM Mass

### OFFICE HOURS

The parish office is open from Monday through Friday, 9:00 AM to 3:00 PM.

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

### SACRAMENT OF BAPTISM

Ordinarily on Sundays at 2:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

### SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

### CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

### FIRST SUNDAY IN LENT

**MARCH 5 MARCA 2017**

**SAT 5:00 PM** Lector—Tom Kroll  
 EMs: Morgan Ackerman  
 Andy & Marge Flock  
**Sun 8:30 AM** Lectors—Sue Halamek  
 Ems: Felicia Greczanik  
 Alice Klafczynski, Ron Grams  
**10:00 AM** Lector —Jacek Boryka  
 EM: Teresa Cyranek  
**11:30 AM** Lector— Mike Leahy  
 EMs: Carol Golembieski  
 Marie Ostrowski, Frank Greczanik  
 Counters: Li'l Debbie Group

## MASS INTENTIONS

### Eighth Sunday in Ordinary Time February 26 luteo 2017

**Sat 5:00 PM** + Barbara Broski  
**Sun 8:30 AM** + Marian Ostrowski  
**10:00 AM** Sp. Int. Aleksandra Bartosik  
**11:30 AM** + Romuald Boć  
 2 PM *Baptism of Noah James Puskar*

**Mon Feb.27 Weekday**  
 7:00 AM + Romuald Boć  
 8:30 AM Sp. Int. Grzegorz & Sylvia  
 Sobolewski Family

**Tue Feb. 28 Weekday**  
 7:00 AM + Romuald Boć  
 8:30 AM Sp. Int. Krzysztof & Anna  
 Czajka Family

**Wed Mar 1 Ash Wednesday**  
 7:00 AM + Theodore Kudelski  
 8:30 AM + John Christopher Skrha  
*Noon : Distribution of Ashes*  
 5:30 PM + Romuald Boć (Polish)  
 7:00 PM + Carl Staub & Brian (English)

**Thu Mar 2 Thursday after Ash Wednesday**  
 7:00 AM Sp. Int. Wojciech & Jolanta  
 Turolski Family  
 8:30 AM Sp. Int. Aleksandra Bartosik

**Fri Mar 3 Friday after Ash Wednesday**  
 7:00 AM + Patrick & Kathleen Lavelle  
 8:30 AM + Helena Swenton

**Sat Mar 4 Saturday after Ash Wednesday**  
 8:30 AM + Roman Kozlowski

### First Sunday in Lent

**March 5 marca 2017**

**Sat 5:00 PM** + Albin Bielawski  
*8:15 Morning Prayer (Lauds)*  
**Sun 8:30 AM** + MaryAnn Boniar & Sons  
**10:00 AM** + Stanley & Helena Swenton  
*10:45 Gorzkie Zale*  
**11:30 AM** + The Backiel & Sledz Families

## UPCOMING WEEK'S SCHEDULE

**Sun** Niedziela pączkowa/Donut Sunday  
 Good Shepherd 11-1 PM  
**Tues** Finance Council @ 7 PM  
**Wed** AA Mtg. In SC @ 7 PM  
**Fri** Droga krzyżowa @ 6 PM  
 Stations @ 7 PM  
**Sat** Diocesan Reps meet with Healing Ministry 10-2  
**Sun** Lauds (Morning Prayer) 8:15 AM  
 Diocesan Reps meet with Healing Ministry 10-2  
 Gorzkie zale @ 10:45 AM  
 Good Shepherd 11-1 PM



## PARISH SUPPORT

2/19

5:00 PM (29).....\$912.00  
 8:30 AM (50).....\$1,140.05  
 10:00 AM (60).....\$856.00  
 11:30 AM (45).....\$968.00  
 Mailed in (12).....\$346.00  
 TOTAL.....\$ 4,222.05

Readings for the Week of February 26, 2017

Sunday: Is 49:14-15/Ps 62:2-3, 6-9/1 Cor 4:1-5/Mt 6:24-34  
 Monday: Sir 17:20-24/Ps 32:1-2, 5-7/Mk 10:17-27  
 Tuesday: Sir 35:1-12/Ps 50:5-8, 14, 23/Mk 10:28-31  
 Wednesday: Jl 2:12-18/Ps 51:3-6ab, 12-14, 17/2 Cor 5:20--6:2/Mt 6:1-6, 16-18  
 Thursday: Dt 30:15-20/Ps 1:1-4, 6/Lk 9:22-25  
 Friday: Is 58:1-9a/Ps 51:3-6ab, 18-19/Mt 9:14-15  
 Saturday: Is 58:9b-14/Ps 86:1-6/Lk 5:27-32  
 Next Sunday: Gn 2:7-9; 3:1-7/Ps 51:3-6, 12-13, 17/Rom 5:12-19 or 5:12, 17-19/Mt 4:1-11

***Lenten Message of Pope Francis 2017.... PART III....The Word is a gift***

The Gospel of the rich man and Lazarus helps us to make a good preparation for the approach of Easter. The liturgy of Ash Wednesday invites us to an experience quite similar to that of the rich man. When the priest imposes the ashes on our heads, he repeats the words: "Remember that you are dust, and to dust you shall return". As it turned out, the rich man and the poor man both died, and the greater part of the parable takes place in the afterlife. The two characters suddenly discover that "we brought nothing into the world, and we can take nothing out of it" (1 Tim 6:7). We too see what happens in the afterlife. There the rich man speaks at length with Abraham, whom he calls "father" (Lk 16:24.27), as a sign that he belongs to God's people. This detail makes his life appear all the more contradictory, for until this moment there had been no mention of his relation to God. In fact, there was no place for God in his life. His only god was himself. The rich man recognizes Lazarus only amid the torments of the afterlife. He wants the poor man to alleviate his suffering with a drop of water. What he asks of Lazarus is similar to what he could have done but never did. Abraham tells him: "During your life you had your fill of good things, just as Lazarus had his fill of bad. Now he is being comforted here while you are in agony" (v. 25). In the afterlife, a kind of fairness is restored and life's evils are balanced by good.

The parable goes on to offer a message for all Christians. The rich man asks Abraham to send Lazarus to warn his brothers, who are still alive. But Abraham answers: "They have Moses and the prophets, let them listen to them" (v. 29). Countering the rich man's objections, he adds: "If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead" (v. 31). The rich man's real problem thus comes to the fore. At the root of all his ills was *the failure to heed God's word*. As a result, he no longer loved God and grew to despise his neighbour. The word of God is alive and powerful, capable of converting hearts and leading them back to God. When we close our heart to the gift of God's word, we end up closing our heart to the gift of our brothers and sisters.

Dear friends, Lent is the favourable season for renewing our encounter with Christ, living in his word, in the sacraments and in our neighbour. The Lord, who overcame the deceptions of the Tempter during the forty days in the desert, shows us the path we must take. May the Holy Spirit lead us on a true journey of conversion, so that we can rediscover the gift of God's word, be purified of the sin that blinds us, and serve Christ present in our brothers and sisters in need. I encourage all the faithful to express this spiritual renewal also by sharing in the Lenten Campaigns promoted by many Church organizations in different parts of the world, and thus to favour the culture of encounter in our one human family. Let us pray for one another so that, by sharing in the victory of Christ, we may open our doors to the weak and poor. Then we will be able to experience and share to the full the joy of Easter.

***Pope Francis***

### HEALING MINISTRY

Next weekend, March 4 and 5, our Healing Ministry will be visited by representatives from the Cleveland Diocese to discuss their plans and to be inspired by their message. The meeting will begin at 10 AM and continue until 2 PM. These will be held in the rectory conference room.

### BLACK BOOKS

You've heard of black boxes, black holes and black jack tables, well, we also have black books. The little books stuffed with reflections and ideas as to how to enrich your lives during the Lenten season are available at both entrances to the church. If you would like to make a donation to help defray the cost of these mini-spiritual aids, simply add a dollar or so to the regular collection baskets over the weekend.

### Infants/Toddlers of Slavic Village

February was a fabulous month for the children of Slavic Village. You truly opened your hearts and cupboards to fill their needs. We are not only feeding the hungry, we are spreading the word of our Catholic faith by taking action! ... We are stewards!..We are living the word of God! May the good Lord bless you all for your kindness, for it is in "giving" that we "receive." Please enter our monthly drawing by filling in an entry form with your donation and place it in the box...all located in the rear vestibule. There is a drawing for a \$25 Manna Gift Card of your choice at the end of the month. Keep in mind that it is in giving that we "may" receive if your name is drawn! Thank you. Donate and enter!

## **MALLEY'S EASTER CANDY SALE** **Benefit Organ Restoration Fund**

Back by popular demand is the Malley's Easter candy sale to benefit the organ restoration fund. Last year we profited \$650. Our goal is \$1,000 this year.

Orders can be placed in person or online. Please send the on-line ordering link to all your friends and family who are non-parishioners or out of town, as well as posting it on your Facebook account. Everybody loves Malley's chocolates and they will thank you for informing them.

This will be the last fund raiser for the organ, so enjoy your chocolates and the beautiful sounds of our iconic organ to be played on Easter.

#### To order in person:

- Fill out the order form enclosed in the bulletin.
- Order forms and payments will be accepted in the church foyer after each Mass or in the rectory during normal business hours
- Advance payment is required-cash or check only (make checks payable to St. Stanislaus Church)
- Orders must be **received** by Sunday, March 19.
- Orders may be picked up after Masses April 1 or 2 in the church foyer.
- Additional forms are available in the foyer.

#### To order online:

- Order may be placed online to be shipped directly from Malley's to any location in the U.S.A.
- [www.malleys.com/fundraising/campaign/st-stanislaus-church](http://www.malleys.com/fundraising/campaign/st-stanislaus-church)
- Freight will be charged on orders less than \$65; free shipping on orders of \$65 or more.

Deadline for internet orders is Monday, April 10



**2017 FOUR EAGLE  
HONOREE,  
JUDGE RAYMOND PIANKA**

May 5th, 2017 is the date set for the induction of honoree (posthumous) Judge Raymond Pianka to the elite club of Four Eagle Award recipients, an honor bestowed by the Shrine Church of St. Stanislaus upon individuals of merit in the parish and/or the

neighborhood and the greater City of Cleveland and beyond. The award will be presented to members of the recently departed Judge's family at the event. Tickets for this occasion will be available in mid-March. The dinner annually raises funds for St. Stanislaus through the donations made toward the tickets as well as the 'silent auctioning' of several donated items throughout the evening. Details will be forthcoming as available.

Those of you who knew Judge Pianka are familiar with his generosity and integrity. He was a valuable asset to our community and to many organizations of Cleveland's Polonia. Honest and sincere, he gained the friendship and respect of all with whom he came in contact over his years of service. Please join us in honoring this wonderful man on Friday, May 5th.

**Slavic Village Residents: SAVE THE DATE**

"Back to the Future" is the theme of the 2017 Annual Slavic Village Neighborhood Summit to be held on Saturday, March 11, 2017 at the Bohemian National Hall from 11AM- 1PM. Help fill the Slavic Village time capsule! The keynote speaker will be Richey Piiparinen, Senior Research Associate, Center for Population Dynamics Maxine Goodman Levin College of Urban Affairs, Cleveland State University. Lunch and networking will follow the talk Any questions, call Susan Gordan at 216-429-1182, ext. 132 or e-mail her at :

**[susang@slavicvillage.org](mailto:susang@slavicvillage.org)**

**Requiescat in pace**

Please remember in your prayers  
Florence Terlop  
who returned home to God this week.

**TRANSGURATION  
SCHOLARSHIP**

Families of Eastern European heritage (e.g., Polish, Bohemian, Slovak, Hungarian, etc...) may be eligible for a "Transfiguration Scholarship" for their children attending a Catholic elementary, high school or college during the 2017-2018 academic year. Families must be parishioners of either IHM or St. Stanislaus Parishes and be able to demonstrate financial need. The student must be in good academic standing. The "Transfiguration Scholarship" applications are available at both church rectory offices. Deadline for submitting an application is April 1, 2017.



**PĄCZKI SUNDAY/Niedziela Pączkowa**

The Hospitality Committee would like you to mark your calendars for the morning of February 26th, 2017, when they will be holding their 'after Mass' pączki gatherings in the All purpose room of the grade school. They promise a variety of flavors, traditional as well as exotic, as well as freshly brewed coffee to assist in washing the little morsels down. As an annual pre-Lenten event, the gatherings are always fun. So please mark your calendars and turn down your bathroom scales before coming to church that day. You can re-adjust them after Lent.

PLEASE JOIN US!!  
**FREE HOT MEAL PROGRAM**  
**HOSTED BY THE JOHN PAUL II OZANAM CENTER**  
**DINNER IS SERVED AT HOLY NAME CHURCH PARISH HALL EVERY THURSDAY 4:00-5:30 P.M.**

**MARCH 2 - CHICKEN DINNER**  
**MARCH 9 - STUFFED CABBAGE CASSEROLE**  
**MARCH 16 - CHICKEN NOODLE CASSEROLE**  
**MARCH 23 - PASTA DINNER**  
**MARCH 30 - CHEF'S SURPRISE**

**(NO TAKE OUTS ALLOWED!!)**

## Jeśli nie kochasz nieprzyjaciół swoich nie jesteś chrześcijaninem!

Papież Franciszek podkreśla, że Chrześcijanie muszą kochać swych wrogów, zadając serię prowokujących pytań, np.: Jak możemy kochać tych, którzy "podkładają bomby i mordują tak wiele ludzi? Jak możemy "kochać tych, którzy z powodu swej miłości do pieniądza uniemożliwiają starszym dostęp do niezbędnych leków i zostawiają ich na pewną śmierć?" Na poziomie bardziej ogólnym, papież pytał jak Chrześcijanin może kochać tych, którzy trwają w pościgu "za własnym interesem, władzy dla samych siebie i czynią tak wiele zła?" - Wydaje się trudnym, by miłować swego wroga - oświadczył papież - Ale Jezus o to nas prosi. To nauczanie jest "tak trudne, ale tak piękne zarazem, ponieważ czyni nas na obraz Ojca, jak nasz Ojciec: przynosi słońce każdemu, złemu czy dobremu. Czyni nas bardziej jak Syn, Jezus, który w swym upokorzeniu staje się biedny by nas wzbogacić swym ubóstwem" - nauczał papież. Powiedział, że są dwie drogi miłowania swoich wrogów przez Chrześcijan i obie zawarte są w 5 rozdziale Ewangelii wg św. Mateusza, w Kazaniu na Górze. Pierwsza to patrzeć na Ojca, który "sprawia, że słońce wschodzi nad złymi i dobrymi" a "deszcz pada na sprawiedliwych i niesprawiedliwych". Bóg "kocha wszystkich". Ojciec święty dodał, że Jezus "wybacza swym wrogom" i "czyni wszystko by im wybaczyć". Ostrzegł, że szukanie zemsty jest niechrześcijańskie. Druga rzecz, którą Chrześcijanin powinien uczynić by kochać swych nieprzyjaciół jest modlitwa za nich. - Kiedy modlimy się za tych, którzy przyprawiają nam cierpienie, to tak jakby Pan przychodził z olejkami i przygotowywał nasze serca na pokój - zauważył.

Pozwólcie, że zadam wam to jedno pytanie, byście odpowiedzieli na nie w swym sercu: "Czy modlę się za swych wrogów? Czy modlę się za tych, którzy mnie nie kochają?" - Jeśli odpowiemy "tak", to ja powiem: "Kontynuuj, módl się więcej, jesteś na właściwej ścieżce. Jeśli odpowiem "nie", to Bóg powie: "Biedaku. Ty również jesteś wrogiem innych!" - Módlcie się tak, by Bóg mógł przemienić serca tamtych. Możemy powiedzieć: "Ale ta osoba naprawdę mnie skrzywdziła", lub "Ale przecież wyrządzili tyle złych rzeczy, a one doprowadzają ludzi do ubóstwa." Podążając za takim myśleniem chcemy zemsty, oka za oko, zęba za ząb - nauczał papież. Zauważył także, że kochanie naszych wrogów "prowadzi nas do ubóstwa", ponieważ czyni nas ubogimi "jak Jezus", który kiedy do nas przyszedł "uniżył się i stał się ubogi" dla nas. - A jednak, zubożenie Jezusa nie było złym wyborem, ale przyniosło na świat zbawienie, rozlewając "krew, która usprawiedliwiła nas wszystkich, wszystkich nas uczyniła bogatymi" - powiedział.

***Nie troszczcie się więc zbytnio i nie mówcie: co będziemy jeść? co będziemy pić? czym będziemy się przyodziewać? Bo o to wszystko poganie zabiegają. Przecież Ojciec wasz niebieski wie, że tego wszystkiego potrzebujecie.***

W dzisiejszej Ewangelii Jezus mocno podkreśla Bożą Opatrzność. Bóg zna doskonale potrzeby człowieka i jest zdolny je wszystkie zaspokoić. Często jednak człowiek nie ufa Bogu i sam poszukuje sposobów zaspokojenia swoich potrzeb. Troska o jedzenie, picie i o ubiór bez odniesienia do Stwórcy jest postawą pogańską, w której na pierwszym miejscu są stawiane sprawy materialne. Poganin nie przyjmuje prawdy, że Bóg jest Ojcem i dlatego liczy tylko na siebie w zaspokojeniu swych potrzeb materialnych. W postawie tej brak jest otwarcia na wspólnotę z Bogiem, której konsekwencją jest prawdziwa wolność, szczęście i życie wieczne. Dla wierzących Bóg jawi się jako zatroskany Ojciec chcący wypełnić wszelkie pustki ludzkiego serca. Czy potrafię żyć dniem dzisiejszym bez zamartwiania się tym, co przyniesie jutro? Co robię, aby pogłębiać swoją wiarę i komunię z Bogiem? W jaki sposób pogłębiam świadomość swojego Bożego dzieciństwa?

Mama przygotowuje naleśniki dla Marcina (5 lat) i Karola (3 lata). Chłopcy się kłócą, który z nich zje pierwszego. Mama postanowiła wykorzystać sytuację i dać lekcję dobrego wychowania:

Gdyby Pan Jezus był tutaj, to by powiedział: 'Niech mój brat weźmie pierwszego naleśnika. Ja mogę poczekać'.

Marcin odwrócił się do brata i mówi: - Karol, dziś jesteś Jezus.

- 1 marca przypada Środa Popielcowa. Msza św. z posypaniem głów popiołem o godz. 5.30 PM, a w pigtek nabożeństwo Drogi Krzyżowej o godz. 6 PM. Zapraszamy do wspólnego rozważania Męki Pana Jezusa.
- Wszystkim przeżywającym imieniny oraz urodziny w nadchodzącym tygodniu życzymy Bożych łask, zdrowia, radości, miłości i pokoju.





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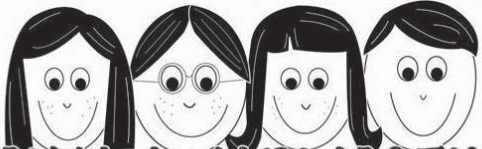
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