



Pentecost/Pentecostés

Sacred Heart Catholic Church

1731 LaPorte Avenue Whiting, IN 46394

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Office Hours by appointment at this time.

As the community of Sacred Heart please join in Congratulating Mr. Jason Miller in his full initiation into the Catholic Faith! Support and rejoice in his enrollment !

Congratulations to Mr. Jose Basave on receiving his First Holy Communion!

We stream the Holy Mass every Sunday at 10:00 am bilingual. Please Join us on either Facebook Page at **Sacred Heart Church - Whiting, IN** or **Nuthulapati Jayababu**

Fr. Jay will distribute Holy Communion following the Mass from 11:00 am to 11:30 at the front of the Church!



It is understood that money is and can be tight in this Pandemic.

We do ask if you are able to turn in your envelopes or make an on-line donation. The Churches bills as well as yours continue to come in.

Like wise if you are having issues please reach out to the church.

May God Bless and help us with our earthly needs!

In previous years, a Father's Day collection was taken for **Catholic Charities** at each parish within the Diocese to help those in need. This year, as the COVID-19 pandemic persists in keeping families indoors or a safe social distance apart, we will be celebrating Father's Day from afar. In honor of your father and father figures, please consider providing a special gift to Catholic Charities to help support families in Northwest Indiana that are struggling during these uncertain times. **Right now, Catholic Charities has a \$25,000 matching gift opportunity. Your gift in any amount will be doubled and make twice the impact!** Please visit www.catholic-charities.org to learn about their COVID-19 Response and to donate online. You can also send your special Father's Day collection gift in the mail to **Catholic Charities at 940 Broadway, Gary, IN 46402.**

5/ 31 - I Believe in the Holy Spirit

The Holy Spirit is at work with the Father and the Son from the beginning to the completion of the plan for our salvation. But in these "end times" ushered in by Son's redeeming Incarnation, the Spirit is revealed and given, recognized, and welcomed as a person. Now can this divine plan, accomplished in Christ, the firstborn and head of the new creation, be embodied in mankind by the outpouring of the Spirit: as the Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting.

"No one comprehends the thoughts of God except the Spirit of God" Now God's Spirit, who reveals God, makes known to us Christ, his Word, his living Utterance, but the Spirit does not speak of himself. The Spirit who "has spoken through the prophets" makes us hear the Father's Word. but we do not hear the Spirit himself. We know him only in the movement by which he reveals the word to us and disposes us to welcome him in faith. The Spirit of Truth who "unveils" Christ to us "will not speak on his own," Such properly divine self-effacement explains why "the world cannot receive (him), because it neither sees him nor knows him," while those who believe in Christ know the Spirit because he dwells with them.

The Church, a communion living in the faith of the Apostles which she transmits, is the place where we know the Holy Spirit:

In the scripture, he inspired In the tradition, to which the Church Fathers are always timely witnesses. In the church's Magisterium, which he assists; In the sacramental liturgy, through its words and symbols, in which the Holy Spirit puts us into communion with Christ;

In the prayer, wherein he intercedes for us;

In the charisms and ministries by which the church is built up;

In the signs of apostolic and missionary life;

In the witness of saints through whom he manifests his holiness and continues the works of salvation.

Titles of Holy Spirit:

When he proclaims and promises the coming of the Holy Spirit, Jesus calls him the "Paraclete", literally "he who is called to one's side," advocate. "Paraclete" is commonly translated by "consoler" and Jesus is the first consoler. The Lord also called the Holy Spirit "The Spirit of Truth" and St Paul in his letters called Holy Spirit; the Spirit of promise, the Spirit of adoption, the Spirit of Christ, The Spirit of the Lord, and the Spirit of God and, in St Peter, The Spirit of Glory.

Symbols of the Holy Spirit: Water: the symbolism of water signifies the Holy Spirit's action in Baptism. Anointing: the symbolism of anointing with oil signifies the Holy Spirit, to the point of becoming a synonym for the Holy Spirit.

Fire: while water signifies birth and fruitfulness of life given in the Holy Spirit, fire symbolizes the transforming energy of the Holy Spirit's actions. Cloud and light: these two images occur together in the manifestation of the Holy Spirit.

The Hand: Jesus heals the sick and blesses little children by laying hands on them. The Finger: "it is by the finger of God that (Jesus) cast out demons. The Dove: at the end of the flood, whose symbolism refers to Baptism.

5/31 - Creo en el Espíritu Santo

El Espíritu Santo está trabajando con el Padre y el Hijo desde el principio hasta la finalización del plan para nuestra salvación. Pero en estos "tiempos finales" introducidos por la Encarnación redentora del Hijo, el Espíritu es revelado y dado, reconocido y bienvenido como persona. Ahora, este plan divino, realizado en Cristo, el primogénito y la cabeza de la nueva creación, puede ser encarnado en la humanidad por el derramamiento del Espíritu: como la Iglesia, la comunión de los santos, el perdón de los pecados, la resurrección del cuerpo y La vida eterna.

"Nadie comprende los pensamientos de Dios excepto el Espíritu de Dios". Ahora el Espíritu de Dios, que revela a Dios, nos da a conocer a Cristo, su Palabra, su expresión viva, pero el Espíritu no habla de sí mismo. El Espíritu que "ha hablado a través de los profetas" nos hace escuchar la Palabra del Padre. pero no escuchamos al Espíritu mismo. Lo conocemos solo en el movimiento por el cual nos revela la palabra y nos dispone a darle la bienvenida en la fe. El Espíritu de la Verdad que "nos desvela" a Cristo "no hablará por sí mismo". Tal aniquilación propiamente divina explica por qué "el mundo no puede recibirlo (a él), porque no lo ve ni lo conoce", mientras que aquellos que cree en Cristo conoce al Espíritu porque él habita con ellos.

La Iglesia, una comunión que vive en la fe de los Apóstoles que ella transmite, es el lugar donde conocemos al Espíritu Santo:

En las Escrituras, se inspiró en la tradición, de la cual los Padres de la Iglesia siempre son testigos oportunos. En el Magisterio de la iglesia, al que él asiste; En la liturgia sacramental, a través de sus palabras y símbolos, en los que el Espíritu Santo nos pone en comunión con Cristo;

En la oración, donde él intercede por nosotros;

En los carismas y ministerios por los cuales se construye la iglesia;

En los signos de la vida apostólica y misionera;

En el testimonio de los santos a través de los cuales manifiesta su santidad y continúa las obras de salvación.

Títulos del Espíritu Santo:

Cuando proclama y promete la venida del Espíritu Santo, Jesús lo llama el "Paráclito", literalmente "el que está llamado a un lado", aboga. "Paracleto" se traduce comúnmente por "consolador" y Jesús es el primer consolador. El Señor también llamó al Espíritu Santo "El Espíritu de la Verdad" y San Pablo en sus cartas llamado Espíritu Santo; el Espíritu de promesa, el Espíritu de adopción, el Espíritu de Cristo, el Espíritu del Señor y el Espíritu de Dios y, en San Pedro, el Espíritu de gloria.

Símbolos del Espíritu Santo: Agua: el simbolismo del agua significa la acción del Espíritu Santo en el bautismo. Unción: el simbolismo de la unción con aceite significa el Espíritu Santo, hasta el punto de convertirse en sinónimo del Espíritu Santo.

Fuego: mientras que el agua significa nacimiento y fecundidad de la vida dada en el Espíritu Santo, el fuego simboliza la energía transformadora de las acciones del Espíritu Santo. Nube y luz: estas dos imágenes ocurren juntas en la manifestación del Espíritu Santo. La mano: Jesús sana a los enfermos y bendice a los niños pequeños poniéndoles las manos encima. El dedo: "es por el dedo de Dios que (Jesús) echó fuera demonios. La paloma: al final del diluvio, cuyo simbolismo se refiere al bautismo.