# ST. JOHN'S ACADEMY

**NEWS AND NOTES** 

## **UPCOMING SCHEDULE**

#### **MONDAY, MARCH 3RD**

- No School
- Childcare Open

## **TUESDAY, MARCH 4TH**

- No School
- Childcare Open

#### **WEDNESDAY, MARCH 5TH**

- No School
- Childcare Open

### THURSDAY, MARCH 6TH

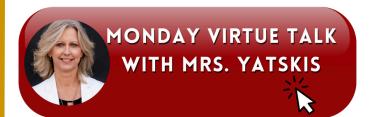
- No School
- Childcare Open

#### FRIDAY, MARCH 7TH

- No School
- Childcare Closed

#### CHILDCARE- SPRING BREAK

- Childcare Open Monday-Thursday
  - Closed Friday, March 7 due staffing



ISSUE #27 | 2/28/25



## **NEWS ALERT**

Spring Break
Childcare Hours

Due to significant staffing shortages Childcare will be closed on Friday, March 7th

#### SCHOOL YEAR THEME

"THIS IS MY COMMANDMENT: LOVE ONE ANOTHER AS I LOVE YOU"

**JOHN 15:12** 

Breakfast Menu Lunch Menu

**Monthly Parent Newsletter** 



PARENTS – after students sign up in their groups, a teacher will contact you with details on practice times, etc.

Call the office with questions! 701–252–3397

# PARENTAL SCHOOL CHOICE BILLS IN NORTH DAKOTA LEGISLATURE



There are two parental school choice bills that could make a significant impact for ND families: Senate Bill 2400 (SB 2400) & House Bill 1540 (HB 1540) are both advancing in the legislature.

Contact your legislators if you choose to support these bills.

SENATE BILL 2400

#### Education Savings Accounts (ESAs) for ALL Families

Amended & Passed Version:

All students (public, private, and home-educated) receive at least \$500 per year to use toward approved educational expenses.

- \$3,500 per year for private school tuition if the family income is at or below 300% of the federal poverty level.
- \$2,000 per year for private school tuition if the family income is at or below 500% of the federal poverty level.
- \$500 per year for all other students

The North Dakota Department of Public Instruction (NDDPI) will oversee the program, with \$3 million allocated for administrative costs.

Committee Hearings

PASSED SENATE VOTE

25 Yes - 22 No

#### Current Status:

Bill has been sent to the House

**IMPORTANT NEXT STEPS:** 

House Committee Hearings Vote on the House Floor HOUSE BILL 1540

Expanding ESAs for Nonpublic School Students

Amended & Passed Version:

ESA funding will be set at 52% of the statewide average per-student funding amount, which currently translates to just over \$4,000 per private school student.

A total of \$40 million will be allocated for the 2026-27 school year.

The Bank of North Dakota will manage the program, ensuring proper distribution of funds.

Committee Hearings

PASSED HOUSE VOTE

51 Yes - 39 No

**Current Status:** 

Bill has been sent to the Senate

**IMPORTANT NEXT STEPS:** 

Senate Committee Hearings Vote on the Senate Floor

Jour Voice Matters!

Click to find your Legislator

Legislators listen to their constituents, and personal stories make a difference.

EMAIL OR CALL YOUR SENATORS & REPRESENTATIVES, ATTEND COMMITEE HEARINGS & SUBMIT TESTIMONY.

# ST. JOHN'S **ACADEMY**

Summer Express

#### Theme:

Game Plan: Where Learning Meets Sports

June 2-5, 9-12, 16-19

#### What You Need to Know:

- Students entering grades 1-6
- 3 Week Session
- 8:30 11:30 AM Monday-Thursday
- · 30 minutes before and after care available
- Cost: \$250
- Limited to 20 students

# Summer Express A fun learning-based adventure

Summer Express is designed as a project and skill based learning experience for children entering grades 1st-6th. Your child will maintain skills gained over the 2024-2025 school year while exploring this year's exciting lessons centered on the theme of sports.



ALLE ST. John's Academy

# BUCK TAG & CASH



RAFFLE

ONLY 3,000 TICKETS AVAILABLE

- Non ND residents are eligible to win the tag
- Good for Archery, Rifle, or Muzzleloader season
- Tag is transferrable to any legal hunter

Drawing will be held on Thursday, August 21st, 2025 2:00pm LIVE STREAMED on YouTube channel: St. John's Academy Eagles and in person @ 519 1st Ave S - Jamestown, ND



## GRAND PRIZE

Whitetail Buck Tag + \$4,000 CASH

**2ND PRIZE** 

3RD PRIZE

4TH & 5TH PRIZE

• \$2,500 CASH

• \$1,500 CASH

• \$1,000 CASH (EACH)

6TH - 14TH PRIZE (EACH)

• \$500 CASH

15TH - 20TH PRIZE (EACH)

• \$100 CASH

#### WHERE TO GET TICKETS?

QUESTIONS? CALL 701-252-3397 FOR MORE INFO, VISIT: STJOHNSACADEMYND.ORG/RAFFLE

Tickets can be purchased at:

- St. John's Academy:701.252.3397
- St. James Basilica: 701.252.0119
- Knights of Columbus Club 1883: 701.252.6069

Raffle Tickets can be purchased by sending payment and a pre-addressed, postage-paid envelope to:

St. John's Academy - 215 5th St. SE Jamestown, ND 58401 (Tickets cannot be mailed out of state)







KANSAS GANTANA JOURNEY THE ROMANTICS JOHN CAFFERTY



LEGENDÐ 0 F ROCK CONCERT

proceeds benefit SJA!

A successful event takes many helping hands working together for the greater good.

+ Volunteering at the concert is FUN & EASY (1)





Scan the QR code to sign up on the **Concert Volunteer Spreadsheet** 

Call the school office to sign up! 701.252.3397

# WE ARE HIRING

MIDDLE SCHOOL SCIENCE + STEM TEACHER

St. John's Academy is seeking a qualified Science & STEM teacher for the 2025-26 school year.

This is a full-time position that begins August 18, 2025.

Email Jeff Trumbauer at jeff.trumbauer@k12.nd.us with a letter of interest, resume, two letters of professional recommendation and unofficial transcript.

Must have a valid ND teaching license.

Applications will be reviewed until
the position is filled.



JOIN THE SJA TEAM!

stjohnsacademynd.org

## **SPRING SPORTS**

The following dates are for upcoming Spring Sports (subject to change)
A signup sheet will be in the office for each of the sports, please have your child signup in the office.

7th and 8th Grade: March 17th - Boys and Girls Track March 17th - Girls Softball March 24th - Girls Soccer March 31th - Girls Tennis April 7th - Boys Golf

6th Grade: March 17th - Boys and Girls Swim April 7th - Boys and Girls Track

\*7th and 8th grade Soccer, Tennis and Golf are high school activities, parents need to register online (Registration can be found on the JHS website. If they have questions, please contact JHS 701-952-4003 (ask for Linn in the activity department).

7th and 8th Grade activity fee is \$40.00 (check payable to JPS, or cash - exact change)

If they are on a reduced meal plan, the fee is \$28.00

If they are on a free meal plan, the fee is \$16.00

If this is their 3rd activity this school year, they would only owe \$20.00 (only if they pay the full price fee. \$100.00 is the max per year)

6th Grade activity fee is \$25.00 (check payable to JPS, or cash - exact change)

Reduced meal plan, the fee is \$17.50

Free meal plan, the fee is \$10.00

7th and 8th grade - If this is their first activity, please complete and sign the linked forms, and make sure you have a current Sport Physical on file (dated April 15th, 2024 or later).

If they have already been in a sport, they do not need to turn in the forms.

I will send out 6th grade forms when their activities begin.

Eligibility / Concussion/ Hippa Form (7th/8th Only)

**Emergency Contact Form** 



Join Blue Jay Juniors, a spring volleyball program dedicated to helping athletes grow on and off the court! Through structured practices and tournament play, we foster teamwork, discipline, and sportsmanship in a positive environment. Whether improving skills or building character, Blue Jay Juniors is committed to developing confident players with a lifelong love for volleyball!

Sign up at bluejayjuniors.com

Parent Information Below Registration Link

Apparel Order Form Online

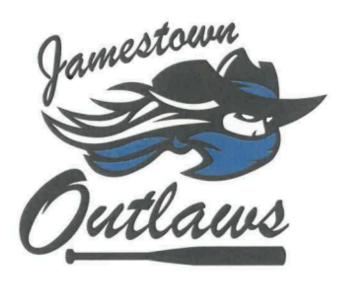
Season: Week of March 10th - May 9th

Contact Information: Eddy Delzer - Director Eddy.Delzer@k12.nd.us Text 701-321-1981

## 2025 Season Registration

# **GIRLS FASTPITCH SOFTBALL**

Get registered by Feb. 28th to receive the early bird discount.



All players must be registered by April 1 to participate in the summer season.

#### 5 DIVISIONS AVAILABLE: Age as of AUGUST 31, 2024

8U (2016-YOUNGER) 10U (2014-2015) 12U (2012-2013) 14U (2010-2011) 16U (2008-2009) 18U (2006-2007)

#### **HOW DO I REGISTER?**

ONLINE @ www.jamestownfastpitch.com



Weekly bubble open gym will be Wednesdays starting February 12 to May 6:15-7:15 @ TRAC

Check out our Facebook page for possible additional bubble open gym times



Not sure about playing? Come check us out!

Coaching staff onsite running drills and batting practice. COME JOIN US!

https://www.facebook.com/jamestownfastpitch



# SPRING CLAY TARGET REGISTRATION

Spring Clay Target Registration is Here Open to all students grades 6-12.

Registration Must Be Completed By March 23rd, 2025.

#### New Athletes:

Visit ClayTargetGO! https://www.claytargetscoring.com/ to create your athlete profile and be added to your team's waiting list!

#### Existing Athletes:

Log into your profile on ClayTargetGO! https://www.claytargetscoring.com/ to check your registration status and complete any necessary steps to get registered for this season!

#### Team ID: jan567

We shoot Monday evenings at 5 pm at the Buffalo City Gun Club by the Jamestown Fairgrounds. Our first night of shooting is Monday April 7<sup>th</sup>. Final week of shooting is May 19<sup>th</sup>. The kids will need to have their own shotgun and bring a minimum of two boxes of shells a week. They will shoot two rounds a week with the option to shoot an extra practice round. They must pay their own league registration fees, but all the rounds of clay shooting are free.

#### John Mazur

Director of Club Sports / Intramurals & Head Coach, Shooting Sports C: 908-461-9352

John.Mazur@uj.edu

7315 College Lane

Jamestown, ND 58405

www.uj.edu





# Legends of Rock LEGENDS OF ROCK LEGENDS OF ROCK

Sounds of:











FIVE ROCK LEGENDS IN ONE EVENT!

# March 15th

JAMEGTOWN CIVIC CENTER



LEGENDSOFROCKCONCERT.COM

EIEHAL SUU TICKETS

ALL TICKETS SOLD ONLINE @ EVENTBRITE.COM

General Admission & VIP Tickets @

avanthrita

Legends of Rock Concert is brought to you by supporters of St. John's Academy, a Preschool - 8th Grade Catholic School in Jamestown, ND.

ALL PROCEEDS OF THIS EVENT WILL BENEFIT STUDENTS OF THE ACADEMY.

Thank you to all who have helped ROCK THE ACADEMY by supporting this event!

# BEYOND THE VEIL



Jesus love you. Not because you do the right things. (No one is perfect.) Not because you embrace every one of His teachings. (Everyone struggles with at least one commandment.) And not because you have shown yourself to be better than other people. (God's rain falls on the just and unjust alike.) No, Jesus loves you because He looks into your heart and sees how "very good" it is (Genesis 1:31). He looks past the hurts, the resentments, and the unconfessed sin, and he peers right into the center of who you are.

It's right there, in the center, that Jesus sees the love He has place in you. He sees your desire to please Him. He sees the goodness and purity that God created you with. And what he sees pierces His heart with love. With joy. With compassion. It's the gaze that can melt our hearts and teach us to love as He does - simply, mercifully, and equally.

Excerpt from Daily Word Among Us - Daily Meditation - Feb. 11, 2025

# ST. JOHN'S ACADEMY

**NEWS AND NOTES** 

### **COMMUNITY OF SAINTS**

We encourage the families of St. John's Academy to give back to those businesses in our community who support SJA. Please support those who support us!

Learn how you can become a Community of Saints Member - <u>Here</u>



## **COMMUNITY OF SAINTS**

# INTERESTED IN BECOMING A CORPORATE SPONSOR OF ST. JOHN'S ACADEMY?

# GIVE PAM PERLEBERG (ADVANCEMENT DIRECTOR) A CALL FOR MORE INFORMATION AT 252–3397 OR EMAIL:

ADVANCEMENT@STJAMESBASLICA.ORG



#### \*All Sponsorship levels are based on a 12 month period, July - June

#### Monthly Parent Newsletter

- Emailed to all SJA Parents & Basilica Parishioners Sept thru May
- Approx 1,000 recipients
- All Levels: Business Name & Logo displayed as Sponsor
- Gold & Platinum: 2 1/4 page ads (month of your choice)

#### H.O.P.E. Dinner (Help Offer Private Education)

- Formal dinner & auction supporting the Annual Fund
- The Academy's largest annual appeal
- · Held in October each year, at the school
- Approx 300 attendees + online bidders
- Includes business logo displayed throughout the night on banners, event slide-show, and full page ad in the booklet
- Table Sponsorship
  - Silver: Half table (4 tickets)
  - Gold & Platinum: Full table (8 tickets)

#### Biannual Eagle Newsletter

- Published twice a year, Spring & Fall
- Emailed and/or mailed to Parents, Parishioners,
   Alumni, & Friends of the Academy
- Approx 3,000 recipients
- All Levels: Business Name & Logo displayed as Sponsor

#### **Giving Hearts Day**

- Annual Day of Giving
- Match gifts raised
- Second largest appeal supporting the Annual Fund
- GHD Event: i.e. Burgers & Bingo (family friendly)
- Hosted at the Academy
- · Open to the community, approx 250 participants
- Sponsorship includes your name/logo displayed at the event as a premier GHD sponsor
- Booth/table at the event to promote your business (informational or interactive, as you see fit)

#### Kyle Newman Mid Winter Basketball Tournament

- Annual tournament supporting SJA
- Boys & Girls Basketball Tourney, grades 2nd-8th
- Over 90 teams in the region participate
- Over 3,000 spectators at the event
- Platinum Corporate Sponsorship Includes:
  - Logo displayed on the video board in Newman Arena and on banners throughout the event
- Premier Sponsorship (A la Carte) Includes:
  - All benefits in Platinum +
  - Booth/table set up at both days of the tournament to promote your business/sell items as you see fit
  - Exclusive signage in Newman Arena & your logo on all tournament t-shirts, given to all players, coaches, and sold at the event (900+)

\*ALL Sponsorships Include: 2 Invitations to the Annual June Sponsor Cook Out, business logo displayed at all SJA Events, and your business logo displayed on the SJA website all year long, linked to your business.

PLATINUM, GOLD, SILVER, AND BRONZE
LEVELS OF SPONSORSHIP OFFERED